



**CITY COUNCIL AMENDED AGENDA**

Notice is hereby given that the Draper City Council will hold a **STUDY MEETING** beginning at **6:00 p.m.** on **Tuesday, June 12, 2012** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

*(Timings listed for each item on the agenda are approximate and may be accelerated or delayed)*

**The Agenda will be as follows:**

- 5:30 Dinner
- 6:00 p.m. 1.0 Resolution to withdraw the Bond (Recreation Center) proposition from the June 26, 2012, ballot.
- 2.0 Budget Study Session
- 3.0 Council/Manager Reports
- 4.0 Adjournment to Closed Meeting to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual. (If needed)

**SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **12<sup>th</sup> day of June, 2012**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted: 06/11/2012  
City Seal



*Tracy B. Norr*  
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 Tracy B. Norr, MMC, City Recorder  
 Draper City, State of Utah

**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS**

*In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxilliary communicative aides and services during this meeting shall notify Tracy Norr, CMC, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic meetings.*