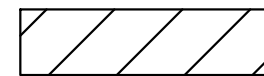


STATE PLANE COORDINATES		
	NORTHING	EASTING
A	622,216.81	1,935,785.80
B	621,585.40	1,935,127.91
C	621,416.18	1,935,127.00
D	621,416.72	1,935,027.03
E	621,355.01	1,935,026.69
F	621,355.36	1,934,961.71
G	621,455.33	1,934,962.25
H	621,456.28	1,934,784.95
I	621,587.24	1,934,785.65
GRID FACTOR: 0.99969		

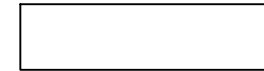
AREA TABULATIONS

PAD 1	3905.5 SQ. FT.
PAD 2	2000.0 SQ. FT.
PAD 3	1010.6 SQ. FT.
PAD 4	5617.0 SQ. FT.
TOTAL	12533.1 SQ. FT.

OWNERSHIP LEGEND



PRIVATE OWNERSHIP



COMMON AREA

NOTES:

- THE BOUNDARY OF THIS PLAT IS THE SAME AS THAT BOUNDARY SHOWN AND DESCRIBED ON AN ALTA/ASCM LAND TITLE SURVEY PREPARED BY COLE SURVEYING AND ENGINEERING, DATED MARCH 1, 2000.
- (BEARING AND/OR DISTANCE) DENOTE EASMENT TIES



3302 N. Main Street  
Spanish Fork, UT 84600  
Phone: 801.758.0855  
Fax: 801.758.9393  
off@lel-eng.com  
www.lel-eng.com

SURVEYOR'S CERTIFICATE

I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501182 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHEAST CORNER OF BLOCK 14, PLAT "J" PAYSON CITY SURVEY OF BUILDING LOTS, SAID POINT IS LOCATED S89°29'04"W ALONG THE SECTION LINE 658.13 FEET AND SOUTH 625.69 FEET FROM THE NORTHEAST CORNER OF SECTION 17, T9S, R2E SALT LAKE BASE & MERIDIAN.  
THENCE AS FOLLOWS: S00°18'31"W 169.27 FEET; THENCE N89°41'29"W 100.00 FEET; THENCE S00°18'31"W 61.73 FEET; THENCE N89°41'29"W 65.00 FEET; THENCE N00°18'31"E 100.00 FEET; THENCE N89°41'29"W 177.37 FEET; THENCE N00°18'31"E 131.00 FEET; THENCE S89°41'29"E 342.37 FEET TO THE POINT OF BEGINNING.

CONTAINS: 1.27 ACRES

DATE

SURVEYOR  
(See Seal Below)

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF UTAH

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME \_\_\_\_\_ THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE \_\_\_\_\_ OF \_\_\_\_\_ LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC FULL NAME: \_\_\_\_\_  
COMMISSION NUMBER: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_  
A NOTARY PUBLIC COMMISSIONED IN UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THE \_\_\_\_\_ OF \_\_\_\_\_ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS; EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

APPROVED BY MAYOR

ATTEST \_\_\_\_\_  
CLERK-RECORDER  
(See Seal Below)

APPROVED BY PAYSON CITY ENGINEER

APPROVED BY PAYSON CITY ATTORNEY

UTILITY DEDICATION

OWNER(S) OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT "B" OF GUNNERSON (A PLANNED UNIT DEVELOPMENT), DOES CONSENT TO THE PREPARATION OF THIS PLAT AND DOES HEREBY OFFER PERMANENT EASEMENT AND RIGHT-OF-WAY AS SHOWN BY THE AREAS MARKED "COMMON AREA" ON THE WITHIN PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN ELECTRICAL, TELEPHONE, NATURAL GAS, SEWER, AND WATER LINES AND OTHER GENERAL UTILITIES, APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERE TO.

RESERVATION OF COMMON AREAS

IN RECORDING THIS PLAT "B" OF GUNNERSON (A PLANNED UNIT DEVELOPMENT), HAS DESIGNATED CERTAIN AREAS OF LAND AS PRIVATE STREETS AND COMMON AREAS, INTENDED FOR THE USE BY THE OWNERS WITHIN GUNNERSON (A PLANNED UNIT DEVELOPMENT) PLAT "A" FOR INGRESS, EGRESS, PARKING, AND OTHER RELATED ACTIVITIES. THE DESIGNATED AREAS ARE NOT DEDICATED HEREBY FOR THE USE BY THE GENERAL PUBLIC BUT ARE RESERVED FOR THE COMMON USE AND ENJOYMENT OF THE OWNERS IN GUNNERSON (A PLANNED DEVELOPMENT) PLAT "A" AS MORE FULLY PROVIDED IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE A PART OF THIS OFFICIAL PLAT AND BECOMES EFFECTIVE UPON THE DATE THAT THIS PLAT IS RECORDED IN THE OFFICIAL RECORDS OF UTAH COUNTY, UTAH.

IN WITNESS WHEREOF, THE OWNER(S) HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_.

PLANNING COMMISSION APPROVAL

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_, BY THE \_\_\_\_\_ PLANNING COMMISSION

DIRECTOR-SECRETARY

CHAIRMAN, PLANNING COMMISSION

PLAT "B"

GUNNERSON

(AN AMENDMENT TO GUNNERSON PLAT "A" A PLANNED UNIT DEVELOPMENT)

PAYSON

UTAH COUNTY, UTAH

SCALE: 1" = 20'

SURVEYOR'S SEAL

NOTARY PUBLIC SEAL

CITY-COUNTY ENGINEER SEAL

COUNTY-RECORDER SEAL

This form approved by Utah County and the municipalities therein.

PAYSON CITY FIRE DEPARTMENT

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2018

FIRE CHIEF

DOMINION ENERGY ACCEPTANCE

DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE. APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

DOMINION ENERGY

BY- \_\_\_\_\_

TITLE- \_\_\_\_\_