

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JUNE WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 5TH DAY OF JUNE, 2011,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 1:00 P.M. Claims
- 1:25 P.M. Approval to Pay ADAPCO, Inc for Altosid Briquets for Mosquito Abatement
- 1:25 P.M. Approval to Pay CrossMatch Technologies for Maintenance Contract for Fingerprint Scanner
- 1:25 P.M. Request for a Public Hearing on the Earl Beck Road
- 1:30 P.M. Judge John R Cox: Approval to Post Vacancy to Fill Vacant Sanpete County Justice Court Position and Discussion of Options
- 1:40 P.M. Approval of Memorandum of Understanding Designating Sanpete County as a Cooperating Agency for Development for the Resource Management Plan Amendments and Environmental Impact Statement for the Proposed Greater Sage-Grouse Habitat Planning Strategy
- 1:45 P.M. Appointment of an Authorizing Official to Help AGRC Coordinate an Initiative to Better Coordinate County Address Management
- 1:50 P.M. Sheriff Brian Nielson: Approval to Purchase Ammo; Approval of Forest Service Contract; Approval of Advance to Deputy 3 for Zach Barnes and Ross Bailey
- 2:00 P.M. Approval of Poll Workers for the June 26 Primary Election
- 2:05 P.M. Approval to Amend the Stevens Mountain Subdivision Plat Located East of Ephraim

- 2:10 P.M. Public Hearing to Consider a Petition to Amend the Sanpete County Land Use Ordinance and Zoning Map by Rezoning 120 Acres of Property located West of Fayette and West of Yuba Reservoir from Sensitive Lands to Agricultural (A-Zone)
- 2:15 P.M. Public Hearing to Consider Adoption of the Sanpete County Resource Management Plan, A Supplement to the Sanpete County General Plan
- 2:20 P.M. Appointment of Indian Ridge Board Member or Discussion of Method of Appointment to Replace a Newly Appointed Member
- 2:25 P.M. Everett Taylor Representing Skyline Mountain Resort Special Service District: Report on the Water Project in Skyline Mountain Resort
- 2:35 P.M. Utah Local Government Trust: Update on Property and Casualty Quote
- 2:40 P.M. Approval of Minutes
- 2:45 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 4th day of June, 2012.

Sandy Neill

Sandy Neill
Sanpete County Clerk