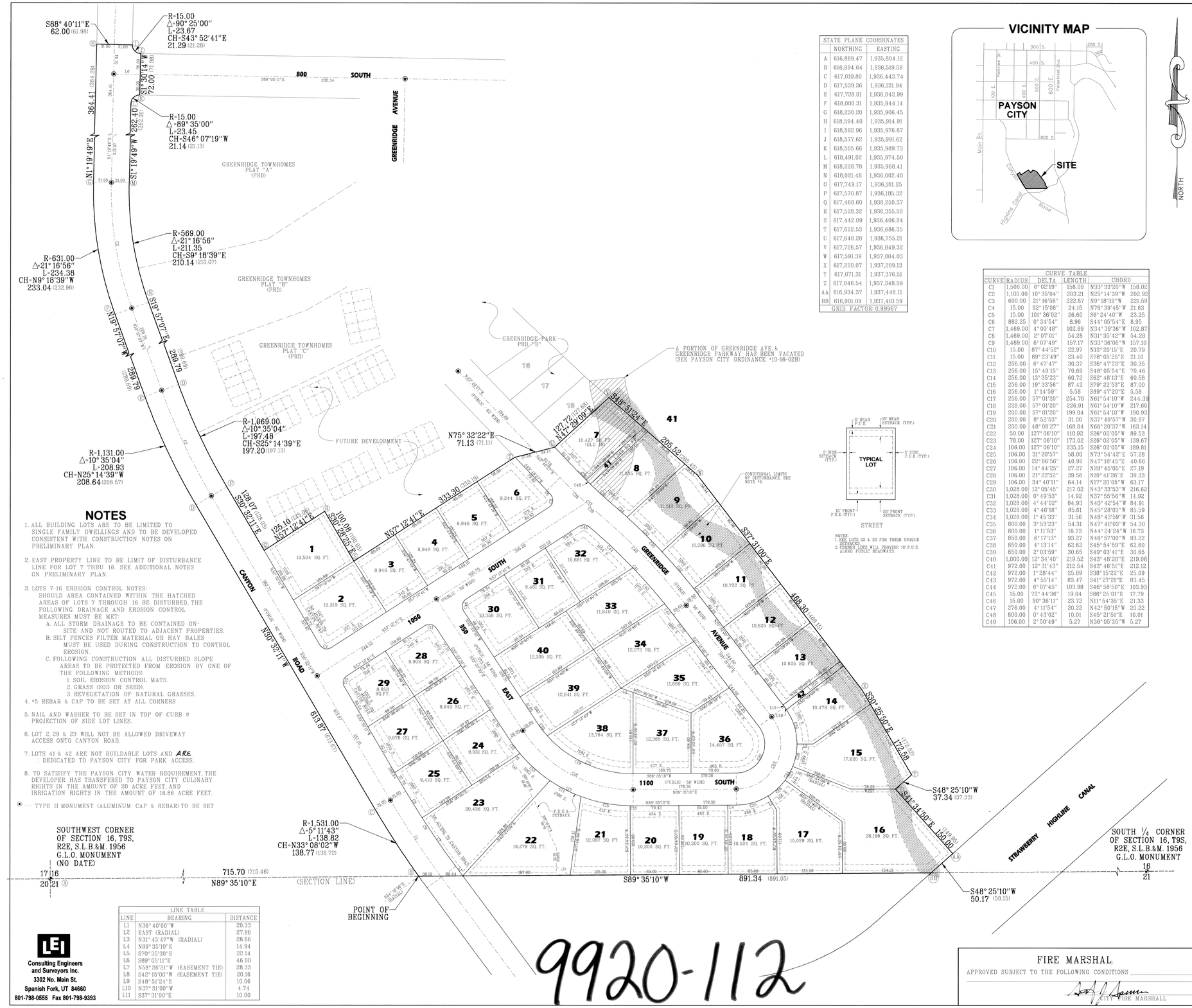


NOTES

1. ALL BUILDING LOTS ARE TO BE LIMITED TO SINGLE FAMILY DWELLINGS AND TO BE DEVELOPED CONSISTENT WITH CONSTRUCTION NOTES ON PRELIMINARY PLAN.
2. EAST PROPERTY LINE TO BE LIMIT OF DISTURBANCE LINE FOR LOT 7 THRU 16. SEE ADDITIONAL NOTES ON PRELIMINARY PLAN.
3. LOTS 7-16 EROSION CONTROL NOTES:
   SHOULD AREA CONTAINED WITHIN THE HATCHED AREAS OF LOTS 7 THROUGH 16 BE DISTURBED, THE FOLLOWING DRAINAGE AND EROSION CONTROL MEASURES MUST BE MET:
   A. ALL STORM DRAINAGE TO BE CONTAINED ON-SITE AND NOT ROUTED TO ADJACENT PROPERTIES.
   B. SILT FENCES FILTER MATERIAL OR HAY BALES MUST BE USED DURING CONSTRUCTION TO CONTROL EROSION.
   C. FOLLOWING CONSTRUCTION ALL DISTURBED SLOPE AREAS TO BE PROTECTED FROM EROSION BY ONE OF THE FOLLOWING METHODS:
      1. SOIL EROSION CONTROL MATS.
      2. GRASS (SOD OR SEED).
      3. REVEGETATION OF NATURAL GRASSES.
4. *5 REBAR & CAP TO BE SET AT ALL CORNERS
5. NAIL AND WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
6. LOT 2, 29 & 23 WILL NOT BE ALLOWED DRIVEWAY ACCESS ONTO CANYON ROAD.
7. LOTS 41 & 42 ARE NOT BUILDABLE LOTS AND ARE DEDICATED TO PAYSON CITY FOR PARK ACCESS.
8. TO SATISFY THE PAYSON CITY WATER REQUIREMENT, THE DEVELOPER HAS TRANSFERED TO PAYSON CITY CULINARY RIGHTS IN THE AMOUNT OF 20 ACRE FEET, AND IRRIGATION RIGHTS IN THE AMOUNT OF 16.86 ACRE FEET.

⊙ --- TYPE H MONUMENT (ALUMINUM CAP & REBAR) TO BE SET

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N36° 40'00"W	20.33
L2	EAST (RADIAL)	27.86
L3	N31° 45'47"W (RADIAL)	28.66
L4	N89° 35'10"E	14.94
L5	S70° 35'30"E	22.14
L6	S89° 05'11"E	46.00
L7	N58° 26'21"W (EASEMENT TIE)	28.33
L8	S42° 15'00"W (EASEMENT TIE)	20.16
L9	S48° 51'24"E	10.06
L10	N37° 31'00"W	4.74
L11	S37° 31'00"E	10.00

STATE PLANE COORDINATES		
	NORTHING	EASTING
A	616,889.47	1,935,804.12
B	616,894.64	1,936,519.56
C	617,010.80	1,936,443.74
D	617,539.36	1,936,131.94
E	617,728.01	1,936,042.99
F	618,000.31	1,935,944.14
G	618,230.20	1,935,906.45
H	618,594.40	1,935,914.91
I	618,592.96	1,935,976.87
J	618,577.62	1,935,991.62
K	618,505.66	1,935,989.73
L	618,491.02	1,935,974.50
M	618,228.78	1,935,968.41
N	618,021.48	1,936,002.40
O	617,749.17	1,936,101.25
P	617,570.87	1,936,185.32
Q	617,460.60	1,936,250.37
R	617,528.32	1,936,355.50
S	617,442.09	1,936,406.24
T	617,622.53	1,936,686.35
U	617,640.28	1,936,755.21
V	617,726.57	1,936,849.32
W	617,591.39	1,937,004.03
X	617,220.07	1,937,289.13
Y	617,071.31	1,937,376.51
Z	617,046.54	1,937,348.59
AA	616,934.37	1,937,448.11
BB	616,901.09	1,937,410.59

GRID FACTOR 0.99967

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD	
C1	1,500.00	6° 02'19"	158.09	N33° 33'20"W	158.02
C2	1,100.00	10° 35'04"	203.21	N25° 14'39"W	202.92
C3	600.00	21° 16'56"	222.87	N9° 18'39"W	221.59
C4	15.00	92° 15'06"	24.15	N76° 39'45"W	21.63
C5	15.00	101° 36'02"	26.60	S6° 24'40"W	23.25
C6	882.25	0° 34'54"	8.96	S44° 05'54"E	8.95
C7	1,469.00	4° 00'48"	102.89	N34° 39'36"W	102.87
C8	1,469.00	2° 07'01"	54.28	N31° 35'42"W	54.28
C9	1,469.00	6° 07'49"	157.17	N33° 36'06"W	157.10
C10	15.00	87° 44'52"	22.97	N13° 20'15"E	20.79
C11	15.00	89° 23'49"	23.40	S78° 05'25"E	21.10
C12	256.00	6° 47'47"	30.37	S36° 47'23"E	30.35
C13	256.00	15° 49'15"	70.69	S48° 05'54"E	70.46
C14	256.00	13° 35'23"	60.72	S62° 48'13"E	60.58
C15	256.00	19° 33'56"	87.42	S79° 22'53"E	87.00
C16	256.00	1° 14'59"	5.58	S89° 47'20"E	5.58
C17	256.00	57° 01'20"	254.78	N61° 54'10"W	244.39
C18	226.00	57° 01'20"	226.91	N61° 54'10"W	217.66
C19	200.00	57° 01'20"	199.04	N61° 54'10"W	190.93
C20	200.00	8° 52'53"	31.00	N37° 49'57"W	30.97
C21	200.00	48° 08'27"	168.04	N66° 20'37"W	163.14
C22	50.00	127° 06'10"	110.92	S26° 02'05"W	89.53
C23	78.00	127° 06'10"	173.02	S26° 02'05"W	139.67
C24	106.00	127° 06'10"	235.15	S26° 02'05"W	189.81
C25	106.00	31° 20'57"	58.00	N73° 54'42"E	57.28
C26	106.00	22° 06'56"	40.92	N47° 10'45"E	40.66
C27	106.00	14° 44'25"	27.27	N28° 45'05"E	27.19
C28	106.00	21° 22'52"	39.56	N10° 41'26"E	39.33
C29	106.00	34° 40'11"	64.14	N17° 20'05"W	63.17
C30	1,028.00	12° 05'45"	217.02	N43° 33'53"W	216.62
C31	1,028.00	0° 49'53"	14.92	N37° 55'56"W	14.92
C32	1,028.00	4° 44'02"	84.93	N40° 42'54"W	84.91
C33	1,028.00	4° 46'18"	85.61	N45° 28'03"W	85.59
C34	1,028.00	1° 45'33"	31.56	N48° 43'59"W	31.56
C35	800.00	3° 53'23"	54.31	N47° 40'03"W	54.30
C36	800.00	1° 11'53"	16.73	N44° 24'24"W	16.73
C37	850.00	6° 17'13"	93.27	N46° 57'00"W	93.22
C38	850.00	4° 13'14"	62.62	S45° 54'59"E	62.60
C39	850.00	2° 03'59"	30.65	S49° 03'41"E	30.65
C40	1,000.00	12° 34'40"	219.52	S43° 48'20"E	219.08
C41	972.00	12° 31'43"	212.54	S43° 46'51"E	212.12
C42	972.00	1° 28'44"	25.09	S38° 15'22"E	25.09
C43	972.00	4° 55'14"	83.47	S41° 27'21"E	83.45
C44	972.00	6° 07'45"	103.98	S46° 58'50"E	103.93
C45	15.00	72° 44'36"	19.04	S86° 25'01"E	17.79
C46	15.00	90° 36'11"	23.72	N11° 54'35"E	21.33
C47	276.00	4° 11'54"	20.22	N42° 50'15"W	20.22
C48	800.00	0° 43'02"	10.01	S45° 21'51"E	10.01
C49	106.00	2° 50'49"	5.27	N36° 05'35"W	5.27

NOTES:
1. SEE LOTS 22 & 23 FOR THEIR UNIQUE SETBACKS
2. CORNER LOTS WILL PROVIDE 10' P.U.E. ALONG PUBLIC ROADWAYS.

SURVEYOR'S CERTIFICATE

I, DENNIS P. CARLISLE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 172675 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT POINT LOCATED N89°35'10"E ALONG THE SECTION LINE 715.70 FEET FROM THE SOUTHWEST CORNER OF SECTION 16, T9S, R2E, S.L.B.&M.; THENCE

COURSE	DISTANCE	REMARKS
ALONG AN ARC	L-138.82	R-1,531.00 Δ-5°11'43" CH-N33°08'02"W 138.77
N30°32'11"W	613.87	
ALONG AN ARC	L-208.93	R-1,131.00 Δ-10°35'04" CH-N25°14'39"W 208.64
N19°57'07"W	269.79	
ALONG AN ARC	L-234.38	R-631.00 Δ-21°16'56" CH-N9°18'39"W 233.04
N1°19'49"E	364.41	
S88°40'11"E	62.00	
ALONG AN ARC	L-23.67	R-15.00 Δ-90°25'00" CH-S43°52'41"E 21.29
S1°30'14"W	72.00	
ALONG AN ARC	L-23.45	R-15.00 Δ-89°35'00" CH-S46°07'19"W 21.14
S1°19'49"W	262.40	
ALONG AN ARC	L-211.35	R-569.00 Δ-21°16'56" CH-S9°18'39"E 210.14
S19°57'07"E	289.79	
ALONG AN ARC	L-197.48	R-1,069.00 Δ-10°35'04" CH-S25°14'39"E 197.20
S30°39'11"E	128.07	
N57°12'41"E	125.10	
S30°28'25"E	100.08	
N57°12'41"E	333.30	
N75°32'22"E	71.13	
N47°29'09"E	127.72	
S48°51'24"E	205.52	
S48°25'10"W	37.34	
S41°34'50"E	150.00	
S48°25'10"W	50.17	TO THE SOUTH LINE OF SECTION 16
S89°35'10"W	891.34	ALONG THE SECTION LINE TO THE POINT OF BEGINNING

CONTAINING: 16.18 ACRES

BASIS OF BEARING: ALONG SECTION LINE AS SHOWN

FEBRUARY 18, 2003
DATE

Dennis P. Carlisle
SURVEYOR
(See Seal Below)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 24th DAY OF FEBRUARY, A.D. 2003

John D. Dexter PRES.
GEORGETOWN DEVELOPMENT INC.

John L. Dexter

ACKNOWLEDGEMENT

STATE OF UTAH
S.S.
COUNTY OF UTAH

ON THE 24th DAY OF February, A.D. 2003 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 12-3-2005
NOTARY ADDRESS

Sandra J. Steere
A NOTARY PUBLIC COMMISSIONED IN UTAH
PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

THE MAYOR OF PAYSON CITY
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 16th DAY OF OCTOBER, A.D. 2002

Bernell C. Evans
APPROVED BY MAYOR

ENT 35971:2003 Bk 8 Pg 9920
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2003 Mar 11 12:34 pm FEE 72.00 BY TRD
RECORDED FOR PAYSON CITY CORPORATION

APPROVED Glade J. Robbins
CITY ENGINEER
(See Seal Below)

ATTEST Jeanette Curtis
CLERK-RECORDER
(See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 11th DAY OF SEPTEMBER, A.D. 2002 BY THE PLANNING COMMISSION

Glade J. Robbins
DIRECTOR-SECRETARY

H. Kim Hancock
ACTING CHAIRMAN, PLANNING COMMISSION

PLAT "A"

GREENRIDGE LANDING

(A PLANNED RESIDENTIAL DEVELOPMENT)

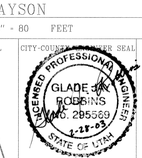
(INCLUDES AN AMENDMENT OF LOT 19, PLAT "B" GREENRIDGE PARK PRD)

PAYSON, UTAH COUNTY, UTAH
SCALE: 1" = 80 FEET

SURVEYOR'S SEAL

PUBLIC SEAL

CITY-COUNTY ENGINEER SEAL



CLERK-RECORDER SEAL

This form approved by Utah County and the municipalities therein.

9920-112

LEI
Consulting Engineers and Surveyors Inc.
3302 No. Main St.
Spanish Fork, UT 84660
801-798-0555 Fax 801-798-9393

FIRE MARSHAL
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY FIRE MARSHALL

...\landing_final.dgn