



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, May 17, 2012, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

1. Study Business Items
2. Brian Portman of the Draper Tree Commission

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Public Hearing:** On the request of Jess Aylett, for approval of a Conditional Use Permit for outdoor storage of vehicles, motor homes, trailers, and various other equipment and material on 1.54 acres in the CR zone located at 48 East 13200 South. The application is otherwise known as the Sweet Barbara's Conditional Use Permit, Application #120306-48E. Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us.
2. **Public Hearing:** On the request of Jeff Anderson, for approval of a Plat Amendment to remove the lot labeled "reserved for slope easement" and a small portion of lot 229 from the River Park Estates Phase 2 plat. The application is otherwise known as the River Park Estates Phase 2 Plat Amendment, Application #120327-12194S. Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

3. **Public Hearing:** On the request of Kirstine Reynolds for approval of a Home Occupation Conditional Use Permit for a pet grooming service on 1.03 acres in the RA2 at 12917 S Browns Pond Cv. The application is otherwise known as A Groom with a View Conditional Use Permit, Application #120423-12917S. Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us.
4. **Public Hearing:** On the request of Mike Skalla, representing Minuteman North, LLC, for approval of a Site Plan & Conditional Use Permit in the CC & CR Commercial zone to allow a five story office building to be constructed and to allow additional height on said building located on approximately 6.03 acres at 13937 South Sprague Ln. The application is otherwise known as Minuteman Office Plaza IV Site Plan & Conditional Use Permit, Application #120208-13937S. Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us.
5. **Staff Reports**
 - a) Discussion Items
 - b) Administrative Reviews
 - c) Other Items
6. **Adjournment**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **May 17, 2012**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy B. Norr, MMC, City Recorder
Draper City, State of Utah