ORDINANCE NO. 2018-_____

An ORDINANCE OF THE CITY OF SOUTH SALT LAKE CITY COUNCIL
AMENDING 2.08.075 OF THE SOUTH SALT LAKE MUNICIPAL CODE
ADJUSTING THE SALARY OF THE CITY COUNCIL MEMBERS

WHEREAS, the City Council periodically adjusts the salary of City officials; and

WHEREAS, the City Council finds that an increase of the salary of the city Council members in this amount is appropriate and justified; and

WHEREAS, the City Council has conducted a public hearing and discussed the matter;

BE IT RESOLVED, therefore, by the City Council of the City of South Salt Lake that Section 2.08.075 of the City of South Salt Lake Municipal Code is amended as follows:

<u>2.08.075- Salary and Retirement Contribution of the Councilmembers.</u>

The salary of the city councilmembers shall be <u>one thousand and three</u> ~~nine hundred forty-six~~ dollars (<u>$1003.00</u> ~~946.00~~) per month. In addition to the base salary, and subject to annual review by the city council, the council chair shall receive a pay differential of three hundred dollars ($300) per month. So long as the city council member does not qualify for benefits under the Utah State Retirement System, city councilmembers shall receive a contribution into a retirement account of 17.29 percent of their monthly salary.

If approved by the Mayor, this ordinance will apply retroactively to July1, 2018. If the Mayor neither approves nor disapproves of this ordinance within fifteen days of transmission to the Office of the Mayor, then this ordinance will apply retroactively to July 1, 2018.

(signatures appear on separate page)

DATED this _____ day of _____, 2018.

BY THE CITY COUNCIL:

_____
Ben B. Pender, Council Chair

ATTEST:

_____
Craig D. Burton, City Recorder

City Council Vote as Recorded:

Bynum	_____
Kindred	_____
deWolfe	_____
Mila	_____
Pender	_____
Thomas	_____
Siwik	_____

Transmitted to the Mayor's office on this _____ day of _____ 2018.

_____
Craig D. Burton, City Recorder

MAYOR'S ACTION: _____

Dated this _____ day of _____, 2018.

_____
Cherie Wood, Mayor

ATTEST:

_____
Craig D. Burton, City Recorder

APPROVED AS TO FORM
DATE: 7/20/18
CITY ATTORNEY