



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on April 11, 2012 in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Welcome and Introductions.
2. Approval of meeting minutes, February and March 2012.
3. Final Planning Session for Utah Shakeout Exercise - April 17, 2012
 - a. City Employee Drill - Garth/Maridene
 - b. Emergency Operation Center - Garth
 - c. Test Communications System - Eric/Chad/Rick
 - d. Open House - Bill/Joava/Claire
 - e. District Leaders Drill - Gary/Gary
 - f. Building Inspections - Keith
 - g. Juan Diego CHS - Simon
4. Other Business
5. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the 11th day of **April, 2012**, were posted on April 4, 2012 at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal



Tracy B. Norr, MMC, City Recorder
Draper City, State of Utah