

**\*\* M E M O R A N D U M \*\***

**TO: ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES**

**FROM: COMMISSIONER CLARE M. RAMSAY, CHAIR**

**DATE: APRIL 4, 2012**

**SUBJECT: STEERING COMMITTEE MEETING, APRIL 11, 2012**

THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON WEDNESDAY, APRIL 11, 2012, AT THE PAROWAN PUBLIC LIBRARY, MEETING ROOM, LOCATED AT 16 SOUTH MAIN STREET, PAROWAN, UTAH.

THE ATTACHED MATERIALS ARE PROVIDED TO ASSIST YOU IN PREPARING FOR OUR MEETING. PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O KENNETH L. SIZEMORE. THIS WOULD ALLOW STAFF TIME TO RESEARCH YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

WE LOOK FORWARD TO MEETING WITH YOU IN PAROWAN ON WEDNESDAY, APRIL 11, 2012.

KLS:DL  
ATTACHMENTS

**\*\* A G E N D A \*\***

**STEERING COMMITTEE MEETING  
APRIL 11, 2012  
PAROWAN PUBLIC LIBRARY  
MEETING ROOM - 16 SOUTH MAIN STREET  
PAROWAN, UT - 1:00 P.M.**

- I. MINUTES MARCH 14, 2012 - REVIEW AND APPROVE**
- II. EXECUTIVE COMMITTEE ACTION**
- III. LEGISLATIVE REPORT - REPRESENTATIVE LOWRY SNOW**
- IV. COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**
  - A. FY 2012 PROJECT RATING AND RANKING**
  - B. CONSOLIDATED PLAN RESOLUTION**
- V. WEATHERIZATION ASSISTANCE PROGRAM REVIEW**
- VI. GOVERNOR'S OFFICE UPDATE**
- VII. DEPARTMENT OF TRANSPORTATION UPDATE**
- VIII. DEPARTMENT OF WORKFORCE SERVICES UPDATE**
- IX. SOUTHERN UTAH UNIVERSITY UPDATE**
- X. DIXIE STATE COLLEGE UPDATE**
- XI. CONGRESSIONAL STAFF UPDATES**
- XII. LOCAL AFFAIRS**
  - A. CORRESPONDENCE**
  - B. OUT-OF-STATE TRAVEL**
  - C. PERMANENT COMMUNITY IMPACT BOARD APPLICATIONS**
  - D. PLANNING ASSISTANCE**
  - E. OTHER BUSINESS**
- XIII. AREAWIDE CLEARINGHOUSE REVIEWS**