



**CITY COUNCIL AGENDA  
AMENDED**

Notice is hereby given that the Draper City Council will hold a **Business Meeting** beginning at **5:30 p.m.** on **Tuesday, April 3, 2012** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

*(Timings listed for each item on the agenda are approximate and may be accelerated or delayed)*

**The Agenda will be as follows:**

**5:30 p.m. 1.0**

**6:00 p.m. 2.0** **Adjournment to Closed Meeting** to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual. (If needed)

**BUSINESS MEETING**

**7:00 p.m. 1.0** **Call to Order**

**7:00 p.m. 2.0** **Comment/Prayer and Flag Ceremony:** Scout Troop 915

**7:10 p.m. 3.0** **Citizen Comments:** *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be restricted to items not listed on the agenda and limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.*

**7:20 p.m. 4.0** **Consent Items:**

- a. Approval of Minutes of City Council meetings held March 20, 2012 and March 27, 2012
- b. Arbor Day Proclamation
- c. Child Abuse Prevention Proclamation
- d. Deed of Dedication and Acceptance for 800 West at 11400 South

**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS**

*In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Tracy Norr, CMC, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic meetings.*

- e. Easement request for Relocation of DIC Waterline adjacent to Lot 73, Steeplechase Phase 3
- f. Agreement #12-48 with Hansen, Allen and Luce for Tank 3B Site Study

- 7:25 p.m. 5.0 Public Hearing: Ordinance #1004**, Amending Draper City Municipal Code Section 9-34-050 to Allow A Grooming Service as a Home Occupation subject to Conditional Use Permit. Staff Presentation by Dennis Workman
- 7:40 p.m. 6.0 Public Hearing: Ordinance #1007**, Amending the Draper City Zoning Map for Approximately 5.97 Acres, Located at 14075 South Bangerter Parkway, from CR to IC (Institutional Care), Otherwise Known as the Reed Property Zone Change – Staff Presentation by Dennis Workman
- 7:50 p.m. 7.0 Public Hearing:** Public Hearing to receive comment with respect to the proposed issuance of the City's Sales Tax Revenue and Refunding Bonds, Series 2012, in the principal amount of not to exceed \$15,000,000. Staff presentation by Layne Long
- 8:00 p.m. 8.0 Action Item:** Agreement #12-47, Reimbursement Agreement with M & M Automotive. Staff Presentation by David Dobbins
- 8:15 p.m. 9.0 Council/Manager Reports**
- 10.0 Adjournment to Closed Meeting** to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual. (If needed)

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **3<sup>rd</sup> day of April, 2012**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted: 03-30-2012  
City Seal



  
Tracy B. Norr, MMC, City Recorder  
Draper City, State of Utah

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