

PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday April 4, 2012 at Draper City Hall, Main Floor, Administration Conference Room, at 7:00 p.m.**

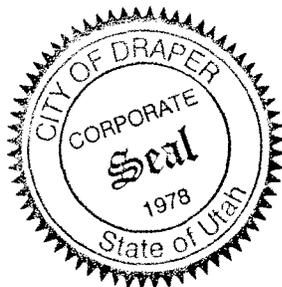
The agenda shall be as follows:

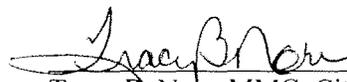
- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects/Events
 - a) B.S.T. – Proposed alignment in Sandy City
 - b) Primitive Trail Project Priorities
- 4) Review Proposed Developments
 - a) Auburn Fields Townhomes 3rd Amended Plat
- 5) Other Business
 - a) Draper Foundation Funds for Trail Improvements/Portable Restroom Shelter
 - b) Dog Use Permits
- 6) Follow Up Items
 - a) Trail Conflicts Implementation Status (Greg)
 - b) Risk Management Program (Steve/Greg)
 - c) Watershed/Animal Issues/Enforcement
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails, and Recreation Committee meeting to be held the 4th day of April, **2012**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, Utah Public Notices website, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy B. Norr, MMC, City Recorder
Draper City, State of Utah