

DAGGETT COUNTY COMMISSION MEETING

Tuesday, April 10, 2018

9:00 A.M.

Daggett County Courthouse

9:00 A.M. STANDING BUSINESS

- A. Welcome-Pledge of Allegiance
- B. Old Business – Discussion Only
- C. Citizen Comments - 5 minutes
- D. Approve Minutes
- E. Approve Vouchers
- F. Correspondence – Discussion Only
- G. Commission Calendar Review
- H. Weekly Budget Review

POLICY AND LEGISLATION

- 1. Discussion And Consideration Of Business License Applications
 - a. DL Dirtwork – Dustin Larsen
 - b. T & A Specialized Electronics
 - c. Bridger Valley Electric Association
 - d. DJ's Glass Plus – Dave Shillcox
 - e. Walton Feed, Inc.
 - f. Dominion Energy
 - g. Modular Space Corp.
 - h. Slime Dog – Bruce Hoskisson
- 2. Discussion And Consideration Of Court Security Issues And Possible Grants – Judge Hartmann
- 3. Discussion And Consideration Of InterLocal Agreement Between Daggett County & Daggett Mosquito Abatement District
- 4. Discussion And Consideration Of MOU Between BLM & Daggett County Weed Dept.
- 5. Discussion And Consideration Of Bureau Of Land Management (BLM) Cooperator Agreement For Travel Plan
- 6. Discussion And Consideration Of Airport Contract w/ CIVCO Engineering
- 7. Discussion And Consideration Of Renewal #36 For State Court Contract Agreement For 8TH District Court
- 8. 10:00 A.M. UDOT Local Government Team's Annual Visit
- 9. Discussion And Consideration Of Dutch John Issues And Agreements
- 10. Closed Session - If Necessary* Pursuant To § 52-4-204

REDEVELOPMENT AGENCY

- a) Discussion And Consideration Of Dutch John Issues And Agreements
- b) Closed Session - If Necessary* Pursuant To § 52-4-204

COMMITTEE/MAINTENANCE REPORTS

- 1) Daggett County Sheriff's Office & Jail Updates
- 2) Public Lands Committee Update
- 3) Legislative Updates
- 4) United States Forest Service/Bureau Of Land Management
- 5) Mechelle Miller – Dept. Of Public Safety – Emergency Management
- 6) Commission Assignment Reports And Project Updates.
- 7) Justice Court Reports.
- 8) Flaming Gorge Clinic Updates.
- 9) Next Meeting Agenda Items.

**** Break For Lunch (if needed) 12:00 pm to 1:00 PM ****

Notes: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Brian Raymond at 95 North 1st West, Manila, Utah 84046, Telephone: 435-784-3154.

Closed Session Is For The Purpose Of Discussing The Character, Professional Competence, Or Physical Or Mental Health Of An Individual; Collective Bargaining; Litigation, Purchase, Exchange, Or Lease Of Real Property.