

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of the Application of Manti )  
Telephone Company for Approval of Revised )  
Lifeline Tariff )

DOCKET NO. 12-046-T01

) NOTICE OF TECHNICAL CONFERENCE  
) AND SCHEDULING CONFERENCE  
)

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ISSUED: February 29, 2012

By The Commission:

NOTICE OF TECHNICAL CONFERENCE

Notice is hereby given that a Technical Conference in the above entitled matter will be held on **Wednesday, March 7, 2012, at 9:00 a.m. (MST), Fourth Floor Room 401**, Heber M. Wells State Office building, 160 East 300 South, Salt Lake City, Utah. Applicant should come prepared to present its rationale on how the proposed tariff would be implemented and how it is in the public interest. Parties should come prepared to discuss, in light of the information shared by the Applicant during the technical conference, whether a scheduling conference should proceed, or whether it should be postponed or rescheduled to another date.

NOTICE OF SCHEDULING CONFERENCE

Notice is hereby given that a Scheduling Conference in the above entitled matter will be conducted by the Administrative Law Judge for the Public Service Commission of Utah directly after the Technical Conference referred to above on **Wednesday, March 7, 2012, Fourth Floor Room 401**, Heber M. Wells State Office building, 160 East 300 South, Salt Lake City, Utah. Parties should come prepared to discuss a schedule for the filing of comments by parties before the Commission considers the application further.

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Individuals wishing to participate by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or call toll-free 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission at the same number listed above five minutes prior to the conference to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during any proceeding should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah this 29<sup>th</sup> day of February, 2012.

/s/ Melanie A. Reif  
Administrative Law Judge

Attest:

/s/ Gary L. Widerburg  
Commission Secretary  
D#216843

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 29<sup>th</sup> day of February, 2012, a true and correct copy of the foregoing was served upon the following as indicated below:

By Electronic Mail:

Paul Cox ([paul@manti.com](mailto:paul@manti.com))  
Manti Telephone Company

Ray Hendershot ([rhendershot@gvnw.com](mailto:rhendershot@gvnw.com))  
GVNW

Kira Slawson ([kiram@blackburn-stoll.com](mailto:kiram@blackburn-stoll.com))  
Blackburn Stoll

Patricia Schmid ([pschmid@utah.gov](mailto:pschmid@utah.gov))  
Assistant Utah Attorney General

By Hand-Delivery:

Division of Public Utilities  
160 East 300 South, 4<sup>th</sup> Floor  
Salt Lake City, Utah 84111

Office of Consumer Services  
160 East 300 South, 2<sup>nd</sup> Floor  
Salt Lake City, Utah 84111

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Administrative Assistant