



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday March 7, 2012** at **Draper City Hall, Main Floor, Administration Conference Room, at 7:00 p.m.**

The agenda shall be as follows:

- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects/Events
 - a) Proposed CIP Budget
- 4) Review Proposed Developments
- 5) Other Business
 - a) Draper Foundation Funds for Trail Improvements
 - b) City Council Meeting Summary
- 6) Follow Up Items
 - a) Trail Conflicts Implementation Status (Greg)
 - b) Risk Management Program (Steve/Greg)
 - c) Watershed/Animal Issues/Enforcement
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items
 - b) Joint meeting with City Council – February 28th.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the parks, Trails and Recreation Committee meeting to be held the 7th day of March, **2012**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal.



Tracy B. Norr, MMC, City Recorder
Draper City, State of Utah