

## SEWER

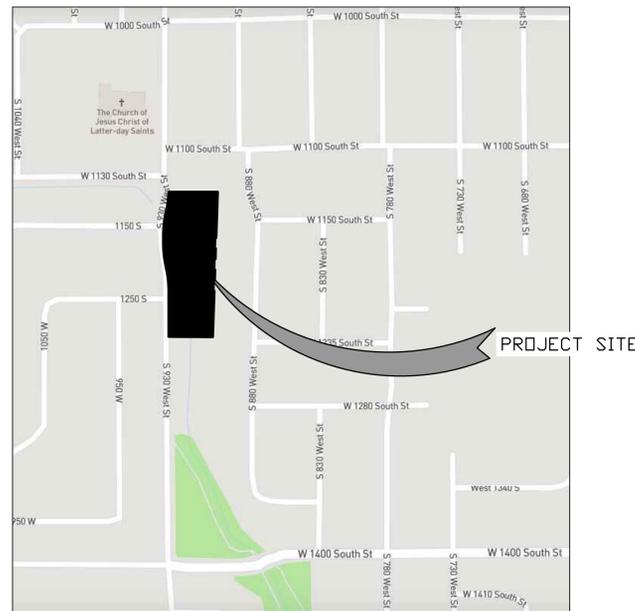
- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST PAYSON CITY SEWER DISTRICT DESIGN STANDARDS & CONSTRUCTION SPECIFICATIONS AND STANDARD DRAWINGS.
- FINAL APPROVAL AND ACCEPTANCE OF ALL SEWER CONSTRUCTION WILL BE BY THE PAYSON CITY SEWER DISTRICT.
- MANHOLES SHALL BE CONSTRUCTED AS PER PAYSON SEWER DISTRICT.
- SEWER PIPE WITH COVER OF GREATER THAN 4 FEET , SHALL BE BELL AND SPIGOT, POLYVINYL CHLORIDE (PVC), SDR 35, ASTM D-3034.
- SEWER INSPECTIONS WILL BE BY THE PAYSON CITY SEWER DISTRICT SUCH APPROVAL SHALL NOT RELIEVE THE CONTRACTOR FROM THE RESPONSIBILITY OF PERFORMING THE WORK IN AN ACCEPTABLE MANNER. THE CONTRACTOR WILL NOTIFY THE PAYSON CITY SEWER DISTRICT 48 HOURS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL REIMBURSE THE PAYSON CITY SEWER DISTRICT AT RATES ESTABLISHED BY THE PAYSON CITY SEWER DISTRICT FOR INSPECTION IN EXCESS OF THE NORMAL WORK WEEK, INCLUDING LEGAL HOLIDAYS, AND OVERTIME INSPECTION RATES.
- STUBOUTS FOR SERVICE LINES SHALL BE MARKED IN ACCORDANCE WITH THE SPECIFICATIONS. THE CONTRACTOR IS TO NOTIFY THE ENGINEER WHEN THIS IS ACCOMPLISHED SO THAT ANY DESTRUCTION OF SAME IS NOT BACK CHARGED TO THE SEWER CONTRACTOR.
- PRIOR TO FINAL ACCEPTANCE, AFTER ALL UTILITIES ARE IN AND PRIOR TO PAVING, AN AIR TEST SHALL BE CONDUCTED. ALL SANITARY SEWER CONSTRUCTION SHALL COMPLY WITH PAYSON CITY SEWER DISTRICT DESIGN STANDARDS AND CONSTRUCTION SPECIFICATIONS.
- ALL MANHOLES SHALL BE CONSTRUCTED SO AS TO BE WATER TIGHT AND WITH THE TOP OF CONE LOCATED WITHIN ONE (1) FOOT OF THE FINISHED GRADE. THE SEWER CONTRACTOR SHALL SUPPLY ALL LID ASSEMBLIES AND THE REQUIRED NUMBER OF RISER AND GRADE RINGS. THE SEWER CONTRACTOR SHALL FIELD VERIFY THE ELEVATION OF THE TOP OF THE MANHOLE CONE TO ASSURE THAT ALL RING ELEVATIONS MATCH FINAL STREET GRADES. MANHOLES SHALL HAVE 12 INCH MAXIMUM GRADE RINGS.
- THE CONTRACTOR SHALL NOTIFY THE DEVELOPER'S ENGINEER AND THE PAYSON CITY SEWER DISTRICT A MINIMUM OF 48 HOURS PRIOR TO COMMENCING CONSTRUCTION OF THE SANITARY SEWER. PAYSON CITY SEWER DISTRICT SHALL HAVE THE RIGHT TO INSPECT AND REJECT ALL CONSTRUCTION ACCOCIATED WITH SAID SANITARY SEWER CONSTRUCTION.
- SERVICE STUBOUTS SHALL BE 4" IN DIA. AND WILL BE TO THE POINTS SHOWN ON THE DRAWINGS (5' FROM BLDG) OR AS MARKED BY THE ENGINEER IN THE FIELD. SERVICE LINES SHALL BE CONSTRUCTED IN ACCORDANCE WITH PAYSON CITY SEWER DISTRICT STANDARDS. THOSE SEWER SERVICE STUBOUTS BEGINNING AT A MANHOLE IF ANY WILL HAVE THE TOP OF THE FOUR (4) INCH PIPE MATCH THE TOP OF THE EIGHT INCH PIPE. THE SEWER SERVICE MARKER SHALL BE IN PLACE FOR THE FINAL INSPECTION.
- THE HORIZONTAL SEPARATION OF THE WATER AND SEWER MAINS SHALL BE A MINIMUM OF TEN (10) FEET.
- GROUNDWATER LEVELS SHALL BE MAINTAINED BELOW THE BOTTOM OF THE TRENCH DURING THE PIPE LAYING AND PIPE JOINING OPERATIONS. BEDDING MATERIAL SHALL CONFORM TO THE PAYSON CITY SEWER DISTRICT REQUIREMENTS.
- THE TRENCH BACKFILL ABOVE THE PIPE ZONE SHALL BE INSPECTED BY THE PAYSON CITY SEWER DISTRICT. COMPACTION TESTS FOR SAID BACKFILL SHALL BE CONDUCTED AND THE RESULTS SUBMITTED TO THE PAYSON CITY SEWER DISTRICT FOR FINAL ACCEPTANCE. CONTRACTOR IS RESPONSIBLE FOR ALL COMPACTION COSTS.
- THE CONTRACTOR WILL BE RESPONSIBLE FOR COMPACTION TESTING IN ACCORDANCE WITH THE UTAH PUBLIC WORKS STANDARDS CONSTRUCTION, PAYSON CITY AND PAYSON CITY SEWER DISTRICT.
- ALL SEWER TRENCHES SHALL BE BACKFILLED IN ACCORDANCE WITH THE PAYSON CITY SEWER DISTRICT SPECIFICATIONS. THE SEWER PIPE BEDDING SHALL BE IN ACCORDANCE WITH PAYSON CITY SEWER DISTRICT SPECIFICATIONS.
- THE CONTRACTOR SHALL LEAVE THE EXCAVATION FOR THE UPSTREAM END OF ALL SERVICE LINES OPEN FOR FIELD VERIFICATION OF THE INVERT BY THE INSPECTOR. THE CONTRACTOR SHALL NOT BACKFILL THE ENDS OF SERVICE LINES UNTIL HE HAS OBTAINED APPROVAL FROM THE INSPECTOR.
- THE CONTRACTOR SHALL PROVIDE PAYSON CITY SEWER DISTRICT INSPECTOR WITH "CUT SHEETS" FOR THE STAKING PROVIDED FOR CONSTRUCTION OF THE SANITARY SEWER. "CUT SHEETS" SHALL BE PROVIDED TO THE PAYSON CITY SEWER DISTRICT PRIOR TO CONSTRUCTION. ADDITIONALLY, TEMPORARY BENCH MARKS MUST BE PROVIDED TO THE PAYSON CITY SEWER DISTRICT, INSPECTION DEPARTMENT, BY THE OWNER, PRIOR TO THE COMMENCEMENT OF CONSTRUCTION.
- THE CONTRACTOR SHALL CONSTRUCT THE SANITARY SEWER IN ACCORDANCE WITH THE STAMPED PLANS APPROVED BY THE PAYSON CITY SEWER DISTRICT. THESE PLANS WILL BE PROVIDED TO THE CONTRACTOR BY THE PROJECT INSPECTOR PRIOR TO CONSTRUCTION. WORK SHALL NOT BE DONE WITHOUT THE CURRENT SET OF APPROVED PLANS.
- CONTRACTOR SHALL FIELD VERIFY LOCATIONS AND INVERT ELEVATIONS OF EXISTING MANHOLES & OTHER UTILITIES BEFORE STAKING OR CONSTRUCTING ANY NEW SEWER LINES.
- MINIMUM OF FOUR FEET OF COVER IS REQUIRED OVER ALL SEWER LINES.

COUNTY BENCHMARK & ELEVATION  
NORTHEAST CORNER SECTION 8  
TOWNSHIP 9 SOUTH, RANGE 2 EAST  
S.L.B.#M.  
N. 627545.54  
E. 1935728.37  
ELEV. 4580.6'  
NAD 27

# CREEK HOLLOW

## A RESIDENTIAL PLANNED UNIT DEVELOPMENT PAYSON CITY, UTAH -INDEX OF PLAN SHEETS-

SHEET	DESCRIPTION
1	COVER SHEET & NOTES
2	PRELIMINARY PLAT
3	FINAL PLAT
4	UTILITY & INDEX SHEET
5	LIGHTING & SIGNING & FENCING PLAN
6	GRADING & DRAINAGE PLAN
FH-01	PUBLIC SAFETY PLAN
PW-01	POWER LAYOUT
PP-01	STREET PLAN & PROFILE - DOUGLASS DRIVE
OS-01	OFFSITE UTILITYS PLAN & PROILE
DT-01	DETAILS SHEET
ECP-01	EROSION CONTROL PLAN
ECP-02	EROSION CONTROL PLAN DETAILS



VICINITY MAP  
-NTS-



**Northern  
ENGINEERING INC**  
ENGINEERING-LAND PLANNING  
CONSTRUCTION MANAGEMENT

1040 E. 800 N.  
OREM, UTAH 84097  
(801) 802-8992

## GENERAL

- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS ORDINANCES & REQUIREMENTS OF PAYSON CITY 6TH EDITION SPECIFICATIONS APPROVED IN 2011 & CURRENT A.P.W.A. STANDARDS.
- A PRECONSTRUCTION CONFERENCE WILL BE HELD A MINIMUM OF 48 HOURS PRIOR TO START OF WORK.
- THE CONTRACTOR SHALL MAINTAIN ALL EXISTING DRAINAGE FACILITIES WITHIN THE CONSTRUCTION AREA UNTIL THE DRAINAGE IMPROVEMENTS ARE IN PLACE AND FUNCTIONING.
- ALL CONTRACTORS WORKING WITHIN THE PROJECT BOUNDARIES ARE RESPONSIBLE FOR COMPLIANCE WITH ALL APPLICABLE SAFETY LAWS OF ANY JURISDICTIONAL BODY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL BARRICADES, SAFETY DEVICES AND CONTROL OF TRAFFIC WITHIN AND AROUND THE CONSTRUCTION AREA.
- EXISTING A.C. PAVEMENT SHALL BE CUT TO A NEAT STRAIGHT LINE PARALLEL OR PERPENDICULAR TO THE STREET OR DRIVEWAY CENTERLINE OR AS SHOWN ON PLANS AND THE EXPOSED EDGE SHALL BE TACKED WITH EMULSION PRIOR TO PAVING AS PER PAYSON CITY SPECIFICATIONS.
- ALL MATERIALS FURNISHED ON OR FOR THE PROJECT MUST MEET THE MINIMUM REQUIREMENTS OF THE APPROVING AGENCIES OR AS SET FORTH HEREIN, WHICHEVER IS MORE RESTRICTIVE.
- CONTRACTORS MUST FURNISH PROOF THAT ALL MATERIALS INSTALLED ON THIS PROJECT MEET THE REQUIREMENTS OF THE SPECIFICATIONS AT THE REQUEST OF THE AGENCY AND/OR THE ENGINEER.
- THE LOCATIONS OF EXISTING UNDERGROUND OR OVERHEAD UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION & ELEVATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND OR OVERHEAD UTILITIES. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CALL BLUE STAKES PRIOR TO ANY CONSTRUCTIONS.
- ALL CONTRACTORS WORKING WITHIN THE PUBLIC ROAD RIGHT-OF-WAY ARE REQUIRED TO SECURE A RIGHT-OF-WAY PERMIT FROM PAYSON CITY AT LEAST 24 HOURS PRIOR TO ANY CONSTRUCTION.
- ALL COSTS OF RETESTING FOR PREVIOUSLY FAILED TESTS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- ALL COSTS TO THE CONTRACTOR INCURRED IN CORRECTING DEFICIENT WORK SHALL BE TO THE CONTRACTOR'S ACCOUNT. FAILURE TO CORRECT SUCH WORK WILL BE CAUSE FOR A STOP WORK ORDER AND POSSIBLE TERMINATION.
- THE FOUNDATION INVESTIGATION AND ALL ADDENDUM FOR CREEK HOLLOW AT PAYSON CITY, UTAH AND THE RECOMMENDATION THEREIN ARE TO BE CONSIDERED A PART OF THESE PLANS. THE CONTRACTOR IS RESPONSIBLE FOR INCLUDING THE RECOMMENDATION IN SAID REPORT AND ADDENDUM INTO HIS/HER BID.
- THE CONTRACTOR(S) SHALL REMOVE ALL OBSTRUCTIONS, BOTH ABOVE, AND BELOW GROUND, AS REQUIRED FOR THE CONSTRUCTION OF THE PROPOSED IMPROVEMENTS. THIS SHALL INCLUDE CLEARING AND GRUBBING WHICH CONSIST OF CLEARING THE GROUND SURFACE OF ALL TREES, STUMPS, BRUSH, UNDERGROWTH, HEDGES, HEAVY GROWTH OF GRASS OR WEEDS, FENCES, STRUCTURES, DEBRIS, RUBBISH, AND SUCH MATERIAL WHICH, IN THE OPINION OF THE ENGINEER, IS UNSUITABLE FOR THE FOUNDATION OF PAVEMENTS. ALL MATERIAL NOT SUITABLE FOR FUTURE USE ON SITE SHALL BE DISPOSED OF OFF SITE.
- ALL ROADWAYS, CULINARY WATER, STORM DRAIN IMPROVEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CURRENT EDITION OF THE A.P.W.A.
- LOCATE ALL ABOVE GROUND APPURTENANCES (I.E. ELECTRICAL, TRANSFORMERS AND TELEPHONE PEDESTALS) BEHIND PROPERTY LINE IN THE PUBLIC UTILITY EASEMENT.
- CONCRETE: CLASS 4000 PER APWA SECTION 03 30 04. PLACE PER APWA SECTION 32 16 13. CURE PER APWA SECTION 0339 00.  
A. IF NECESSARY, PROVIDE CONCRETE THAT ACHIEVES DESIGN STRENGTH IN LESS THAN 7 DAYS. USE CAUTION HOWEVER, AS SPIDER CRACKS DEVELOP IF AIR TEMPERATURE EXCEEDS 90 DEGREES F.  
B. UNLESS SHOWN OTHERWISE, PROVIDE 1/2" INCH RADIUS ON CONCRETE EDGES EXPOSED TO PUBLIC VIEW.
- EXPANSION JOINTS: FULL DEPTH 1/2" INCH THICK TYPE F1 JOINT FILLER MATERIAL PER APWA SECTION 32 16 13 MUST BE PLACED BETWEEN THE SIDEWALK AND THE APRON.
- FINISH: FINE HAIR BROOM.

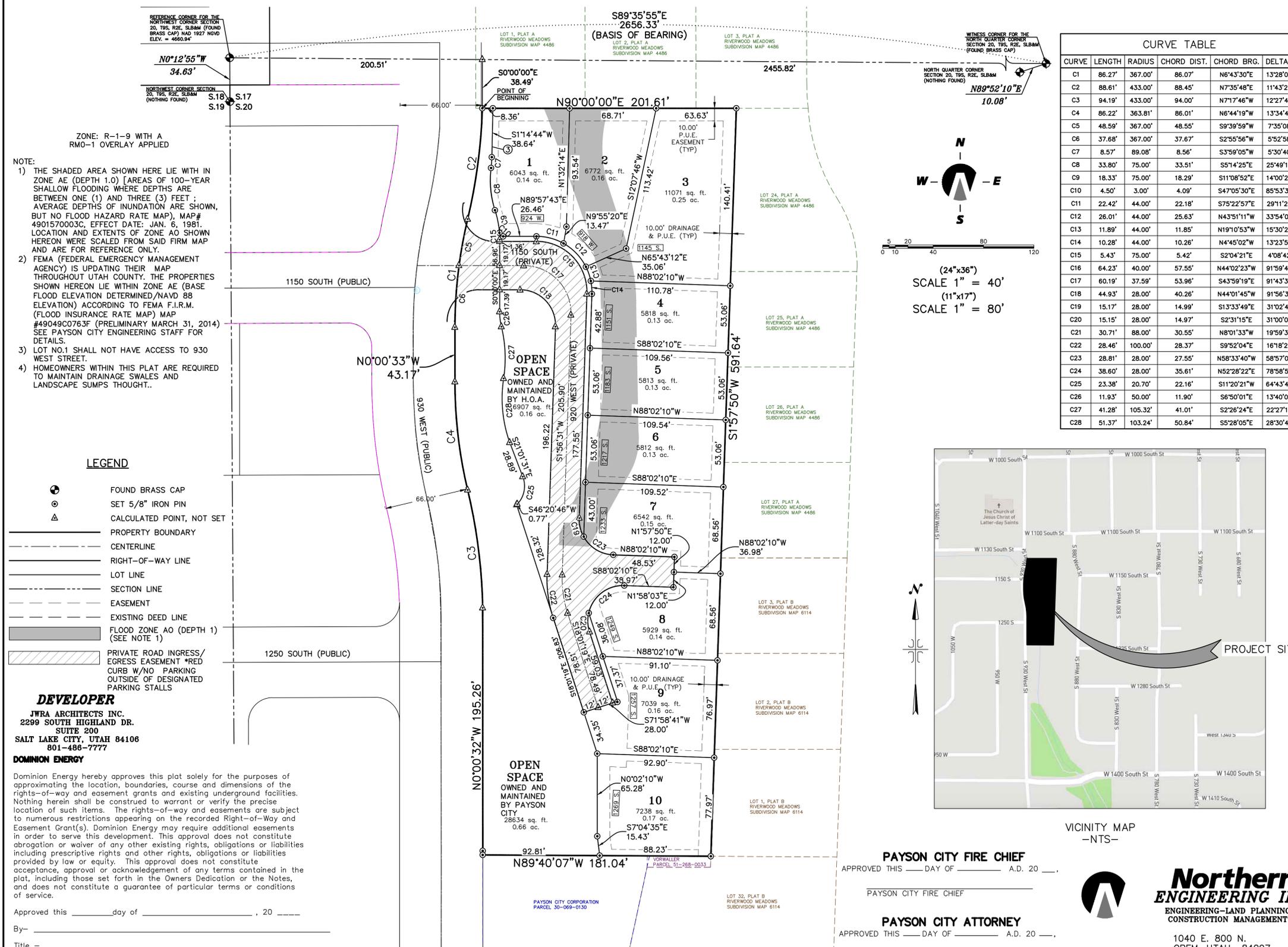
## WATER

- THE WATER SYSTEM SHALL BE CONSTRUCTED TO CONFORM WITH THE STANDARDS SET FORTH IN THE "STATE OF UTAH RULES FOR PUBLIC DRINKING WATER SYSTEMS", AND THE CURRENT PAYSON CITY SPECIFICATIONS AND STANDARD DRAWING.
- WATER DISTRIBUTION MAINS 12" AND SMALLER SHALL BE CONSTRUCTED WITH PVC-C-900C (BLUE), PIPE GREATER THAN 12" TO BE PVC-C-905 (BLUE), CONFORMING TO CURRENT A.P.W.A. STANDARDS. THE PIPE SHALL BE INSTALLED IN WORKMANLIKE MANNER BY PERSONS PROPERLY QUALIFIED TO PERFORM SAID WORK AND SHALL BE IN CONFORMANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AS APPROVED BY THE CITY ENGINEER. ALL WORK AND MATERIALS MUST CONFORM TO CURRENT REQUIREMENTS OF THE UTAH PUBLIC WORKS GENERAL CONDITIONS AND STANDARDS SPECIFICATIONS FOR CONSTRUCTION AND/OR PAYSON CITY.
- ALL WATER MAINS SHALL HAVE A MINIMUM COVER OF 4.0 FEET. AFTER INSTALLATION OF THE WATER MAINS, THE TRENCHES SHALL BE COMPACTED TO 95% OF MAXIMUM DENSITY TO PREVENT FURTHER SETTLEMENT. ALL MAINS SHALL BE LEAK-TESTED, FLUSHED AND SANITIZED BEFORE CONNECTING TO THE MUNICIPAL SYSTEM.
- HORIZONTAL AND VERTICAL SEPARATION OF CULINARY WATER AND SEWER SHALL BE IN COMPLIANCE WITH PAYSON CITY STANDARDS AND THOSE SET FORTH IN THE STATE CODES.
- ALL GATE VALVES SHALL BE FLANGED AND/OR M.J. AND SHALL CONFORM TO CURRENT A.P.W.A. SPECIFICATIONS AND SHALL HAVE A 200 P.S.I. WORKING PRESSURE RATING. ALL VALVES SHALL BE ANCHORED IN CONFORMANCE WITH PAYSON CITY SPECIFICATIONS.
- ALL TEES, PLUGS, CAPS AND BENDS, AND AT OTHER LOCATIONS WHERE UNBALANCED FORCES EXIST, SHALL BE SECURED AND ANCHORED BY SUITABLE THRUST BLOCKING AS SHOWN IN THE PAYSON CITY SPECIFICATIONS.
- THE DISTRIBUTION SYSTEM SHALL BE PRESSURE TESTED IN ACCORDANCE WITH A.W.W.A. STANDARDS.
- CONTRACTOR SHALL NOTIFY THE ENGINEER, THREE (3) WORKING DAYS BEFORE INITIAL CONSTRUCTION BEGINS AND SHALL ALSO REQUEST PAYSON CITY DEPARTMENT OF PUBLIC WORKS INSPECTION OF WATER LINES AND APPURTENANCES TWENTY-FOUR (24) HOURS IN ADVANCE OF BACKFILLING.
- CONTRACTOR TO FIELD VERIFY ALL VALVE BOX LID ELEVATIONS TO ASSURE THAT SAID LID ELEVATIONS MATCH FINAL STREET GRADE, AND ALL METER LID ELEVATIONS TO MATCH AN EXTENSION OF THE SIDEWALK GRADE.
- UPON THE COMPLETION OF WORK, THE CONTRACTOR SHALL SUBMIT A SET OF AS-BUILT PLANS TO THE ENGINEER.
- RESIDENTIAL WATER SERVICE CONNECTIONS SHALL BE 1" IPS POLYETHYLENE WATER PIPE W/ 3/4" METER SETTER & BOX. METER WILL BE FURNISHED AND INSTALLED BY THE CITY OR BUILDING CONTRACTOR.
- ALL WATER VALVES WILL BE PLACED SO AS NOT TO CONFLICT WITH ANY CONCRETE CURB, GUTTER, VALLEY GUTTER, AND SIDEWALK IMPROVEMENTS.
- ALL WATER METERS AND FIRE HYDRANTS ARE TO BE LOCATED OUTSIDE OF THE ROADWAYS AREA AND THERE MUST BE AT LEAST A THREE (3) FOOT SEPARATION BETWEEN ANY BACK OF SIDEWALK (OR CURB IF NO SIDEWALK) AND THE LEADING EDGE OF ANY FIRE HYDRANT SEE STANDARD PLAN 203.
- PRESSURE IRRIGATION DISTRIBUTION MAINS SHALL BE CONSTRUCTED WITH PVC-C-900 (PURPLE), CONFORMING TO CURRENT APWA STANDARDS. THE PIPE SHALL BE INSTALLED IN WORKMANLIKE MANNER BY PERSONS PROPERLY QUALIFIED TO PERFORM SAID WORK AND SHALL BE IN CONFORMANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AS APPROVED BY THE CITY ENGINEER. ALL WORK AND MATERIALS MUST CONFORM TO CURRENT REQUIREMENTS OF THE UTAH PUBLIC WORKS GENERAL CONDITIONS AND STANDARDS SPECIFICATIONS FOR CONSTRUCTION AND/OR PAYSON CITY.
- LOCATE CULINARY WATER METER BOX A MINIMUM OF 1' BEHIND BACK OF WALK.
- LOCATE PRESSURE IRRIGATION BOX A MINIMUM OF 1' BEHIND BACK OF WALK.
- INSTALL FIRE HYDRANTS ON THE WATER MAIN SIDE OF THE STREET A MINIMUM OF 3' BEHIND BACK OF CURB.
- LOCATE FIRE HYDRANT IN MIDDLE OF 6' x 6' CONCRETE APRON (SEE STANDARD PLAN 203).
- HYDRANT: INSTALL HYDRANT AS PER SEE STANDARD PLAN NO. 203.
- HYDRANT VALVE: INSTALL VALVE ON THE MAIN WITH A FLANGE CONNECTION TO TEE.



# CREEK HOLLOW FINAL PLAT

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF  
SECTION 20, TOWNSHIP 9 SOUTH, RANGE 2 EAST SALT LAKE  
BASE AND MERIDIAN



- NOTE:**
- THE SHADED AREA SHOWN HERE LIE WITH IN ZONE AE (DEPTH 1.0) [AREAS OF 100-YEAR SHALLOW FLOODING WHERE DEPTHS ARE BETWEEN ONE (1) AND THREE (3) FEET; AVERAGE DEPTHS OF INUNDATION ARE SHOWN, BUT NO FLOOD HAZARD RATE MAP], MAP# 4901570003C, EFFECT DATE: JAN. 6, 1981. LOCATION AND EXTENTS OF ZONE AO SHOWN HEREON WERE SCALED FROM SAID FIRM MAP AND ARE FOR REFERENCE ONLY.
  - FEMA (FEDERAL EMERGENCY MANAGEMENT AGENCY) IS UPDATING THEIR MAP THROUGHOUT UTAH COUNTY. THE PROPERTIES SHOWN HEREON LIE WITHIN ZONE AE (BASE FLOOD ELEVATION DETERMINED/NAVD 88 ELEVATION) ACCORDING TO FEMA F.I.R.M. (FLOOD INSURANCE RATE MAP) MAP #4904900763F (PRELIMINARY MARCH 31, 2014) SEE PAYSON CITY ENGINEERING STAFF FOR DETAILS.
  - LOT NO.1 SHALL NOT HAVE ACCESS TO 930 WEST STREET.
  - HOMEOWNERS WITHIN THIS PLAT ARE REQUIRED TO MAINTAIN DRAINAGE SWALES AND LANDSCAPE HUMPS THOUGHT..

**LEGEND**

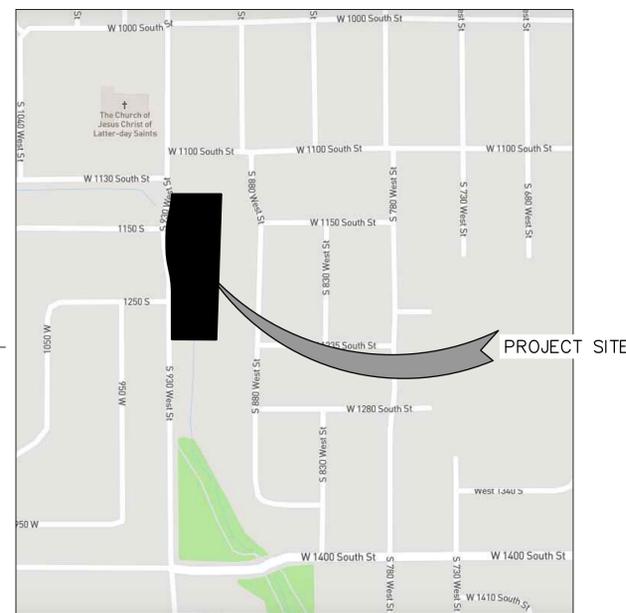
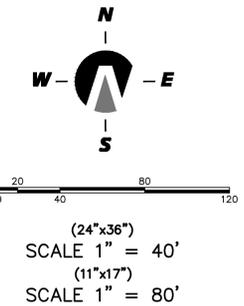
- FOUND BRASS CAP
- ⊙ SET 5/8" IRON PIN
- △ CALCULATED POINT, NOT SET
- PROPERTY BOUNDARY
- - - CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- - - SECTION LINE
- - - EASEMENT
- - - EXISTING DEED LINE
- ▨ FLOOD ZONE AO (DEPTH 1) (SEE NOTE 1)
- ▨ PRIVATE ROAD INGRESS/EGRESS EASEMENT \*RED CURB W/NO PARKING OUTSIDE OF DESIGNATED PARKING STALLS

**DEVELOPER**  
JWRA ARCHITECTS INC.  
2299 SOUTH HIGHLAND DR.  
SUITE 200  
SALT LAKE CITY, UTAH 84106  
801-486-7777

**DOMINION ENERGY**  
Dominion Energy hereby approves this plat solely for the purposes of approximating the location, boundaries, course and dimensions of the rights-of-way and easement grants and existing underground facilities. Nothing herein shall be construed to warrant or verify the precise location of such items. The rights-of-way and easements are subject to numerous restrictions appearing on the recorded Right-of-Way and Easement Grant(s). Dominion Energy may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgement of any terms contained in the plat, including those set forth in the Owners Dedication or the Notes, and does not constitute a guarantee of particular terms or conditions of service.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_  
By \_\_\_\_\_  
Title \_\_\_\_\_

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	86.27'	367.00'	86.07'	N6°43'30"E	132°06'
C2	88.61'	433.00'	88.45'	N7°35'48"E	11°43'29"
C3	94.19'	433.00'	94.00'	N7°17'46"W	12°27'46"
C4	86.22'	363.81'	86.01'	N6°44'19"W	13°34'41"
C5	48.59'	367.00'	48.55'	S9°39'59"W	7°35'08"
C6	37.68'	367.00'	37.67'	S2°55'56"W	5°52'58"
C7	8.57'	89.08'	8.56'	S3°59'05"W	5°30'40"
C8	33.80'	75.00'	33.51'	S5°14'25"E	25°49'16"
C9	18.33'	75.00'	18.29'	S11°08'52"E	14°00'20"
C10	4.50'	3.00'	4.09'	S47°05'30"E	85°53'35"
C11	22.42'	44.00'	22.18'	S75°22'57"E	29°11'20"
C12	26.01'	44.00'	25.63'	N43°51'11"W	33°54'09"
C13	11.89'	44.00'	11.85'	N19°10'53"W	15°30'20"
C14	10.28'	44.00'	10.26'	N4°45'02"W	13°23'59"
C15	5.43'	75.00'	5.42'	S2°04'21"E	4°08'42"
C16	64.23'	40.00'	57.55'	N44°02'23"W	91°59'48"
C17	60.19'	37.59'	53.96'	S43°59'19"E	91°43'36"
C18	44.93'	28.00'	40.26'	N44°01'45"W	91°56'31"
C19	15.17'	28.00'	14.99'	S13°33'49"E	31°02'41"
C20	15.15'	28.00'	14.97'	S2°31'15"E	31°00'04"
C21	30.71'	88.00'	30.55'	N8°01'33"W	19°59'32"
C22	28.46'	100.00'	28.37'	S9°52'04"E	16°18'29"
C23	28.81'	28.00'	27.55'	N58°33'40"W	58°57'00"
C24	38.60'	28.00'	35.61'	N52°28'22"E	78°58'59"
C25	23.38'	20.70'	22.16'	S11°20'21"W	64°43'43"
C26	11.93'	50.00'	11.90'	S6°50'01"E	13°40'02"
C27	41.28'	105.32'	41.01'	S2°28'24"E	22°27'17"
C28	51.37'	103.24'	50.84'	S5°28'05"E	28°30'40"



**PAYSON CITY FIRE CHIEF**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20 \_\_\_\_  
  
**PAYSON CITY ATTORNEY**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20 \_\_\_\_

VICINITY MAP  
-NTS-

**Northern ENGINEERING INC**  
ENGINEERING-LAND PLANNING  
CONSTRUCTION MANAGEMENT

1040 E. 800 N.  
OREM, UTAH 84097  
(801) 802-8992

**SURVEYOR'S CERTIFICATE**

I, KENNETH E. BARNEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 172762 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT AT THE REQUEST OF THE OWNER OF BELOW DESCRIBED LAND; THAT THE BOUNDARY DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH WILL BE CONSTRUCTED THE VILLAGE ON 4TH, A UTAH EXPANDABLE CONDOMINIUM PROJECT; THAT THE CONDOMINIUM PLAT FOR SAID CONDOMINIUM PROJECT, (CONSISTING OF 2 SHEETS), IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 57-8-13(2) OF THE UTAH CONDOMINIUM OWNERSHIP ACT; AND THAT THE REFERENCE MARKERS SHOWN ON SAID MAP ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR REESTABLISH THIS SURVEY.

DATE \_\_\_\_\_ KENNETH E. BARNEY, P.L.S.

**BOUNDARY DESCRIPTION**

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 9 SOUTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT A FOUND BRASS CAP MARKING THE REFERENCE CORNER FOR THE NORTHWEST CORNER OF SAID SECTION 20, THENCE S.89°35'55"E. ALONG A LINE BETWEEN THE REFERENCE CORNER FOR THE NORTHWEST CORNER AND THE WITNESS CORNER OF THE NORTH QUARTER CORNER OF SECTION 20 T.9S. R.2E. S.L.B.&M. A DISTANCE OF 200.51 FEET; THENCE S.00°00'00"E. A DISTANCE OF 38.49 FEET TO A POINT ON THE SOUTH LINE OF LOT 1 OF RIDERWOOD MEADOWS PLAT A AND THE REAL POINT OF BEGINNING.

THENCE N.90°00'00"E ALONG RIVERWOOD MEADOWS SUBDIVISION A DISTANCE OF 201.61 FEET TO THE NORTHWEST CORNER OF LOT 24 OF SAID RIVERWOOD MEADOWS PLAT A; THENCE S.01°57'50"W. ALONG RIVERWOOD MEADOWS SUBDIVISION PLATS A & B A DISTANCE OF 591.64 FEET TO THE SOUTH WEST CORNER OF LOT 1 OF SAID RIVERWOOD MEADOWS PLAT "B"; THENCE N.89°40'07"W. A DISTANCE OF 181.04 FEET TO A POINT ON 930 WEST RIGHT-OF-WAY; THENCE ALONG SAID 930 WEST RIGHT-OF-WAY FOR THE NEXT 6 CALLS 1) N.00°00'32"W. A DISTANCE OF 195.26 FEET TO A POINT OF CURVATURE OF A 433.00-FOOT RADIUS TANGENT CURVE TO THE LEFT; 2) THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 94.19 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 12°27'46" AND A CHORD THAT BEARS N.07°17'46"W. A DISTANCE OF 94.00 FEET TO A POINT OF A REVERSE CURVE OF A 363.91-FOOT RADIUS TANGENT CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 86.22 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 13°34'41" AND A CHORD THAT BEARS N.06°44'19"W. A DISTANCE OF 86.01 FEET; 4) THENCE N.00°00'33"W. A DISTANCE OF 43.17 FEET TO A POINT OF CURVATURE OF A 367.00-FOOT RADIUS TANGENT CURVE TO THE RIGHT; 5) THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 86.27 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 13°28'06" AND A CHORD THAT BEARS N.06°43'30"E. A DISTANCE OF 86.07 FEET TO A POINT OF A REVERSE CURVE OF A 433.00-FOOT RADIUS TANGENT CURVE TO THE LEFT; 6) THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 88.61 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 11°43'29" AND A CHORD THAT BEARS N.07°35'48"E. A DISTANCE OF 88.45 FEET TO THE REAL POINT OF BEGINNING.

CONTAINING 117,909 sq.ft. OR 2.71 acres OF LAND MORE OR LESS.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS DAY OF \_\_\_\_\_, A.D. 20 \_\_\_\_.

BY: \_\_\_\_\_  
BY: \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF UTAH } s.s.  
COUNTY OF SALT LAKE }

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME \_\_\_\_\_, THE SIGNERS OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGE TO ME THAT (S)HE IS A [MANAGER WITH MANAGEMENT AUTHORITY] [MANAGER] OF \_\_\_\_\_ A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC \_\_\_\_\_  
NOTARY FULL NAME \_\_\_\_\_ A NOTARY COMMISSIONED IN UTAH  
COMMISSION NUMBER \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

**ACCEPTANCE BY LEGISLATIVE BODY**

THE MAYOR OF THE CITY OF PAYSON COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20 \_\_\_\_.

APPROVED \_\_\_\_\_ MAYOR  
ATTEST \_\_\_\_\_  
ENGINEER (SEE SEAL BELOW) CLERK-RECORDER (SEE SEAL BELOW)

**PLANNING COMMISSION APPROVAL**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_, BY THE \_\_\_\_\_ PLANNING COMMISSION.

\_\_\_\_\_  
DIRECTOR CHAIR, PLANNING COMMISSION

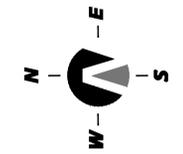
**CREEK HOLLOW  
FINAL PLAT**

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 9 SOUTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN

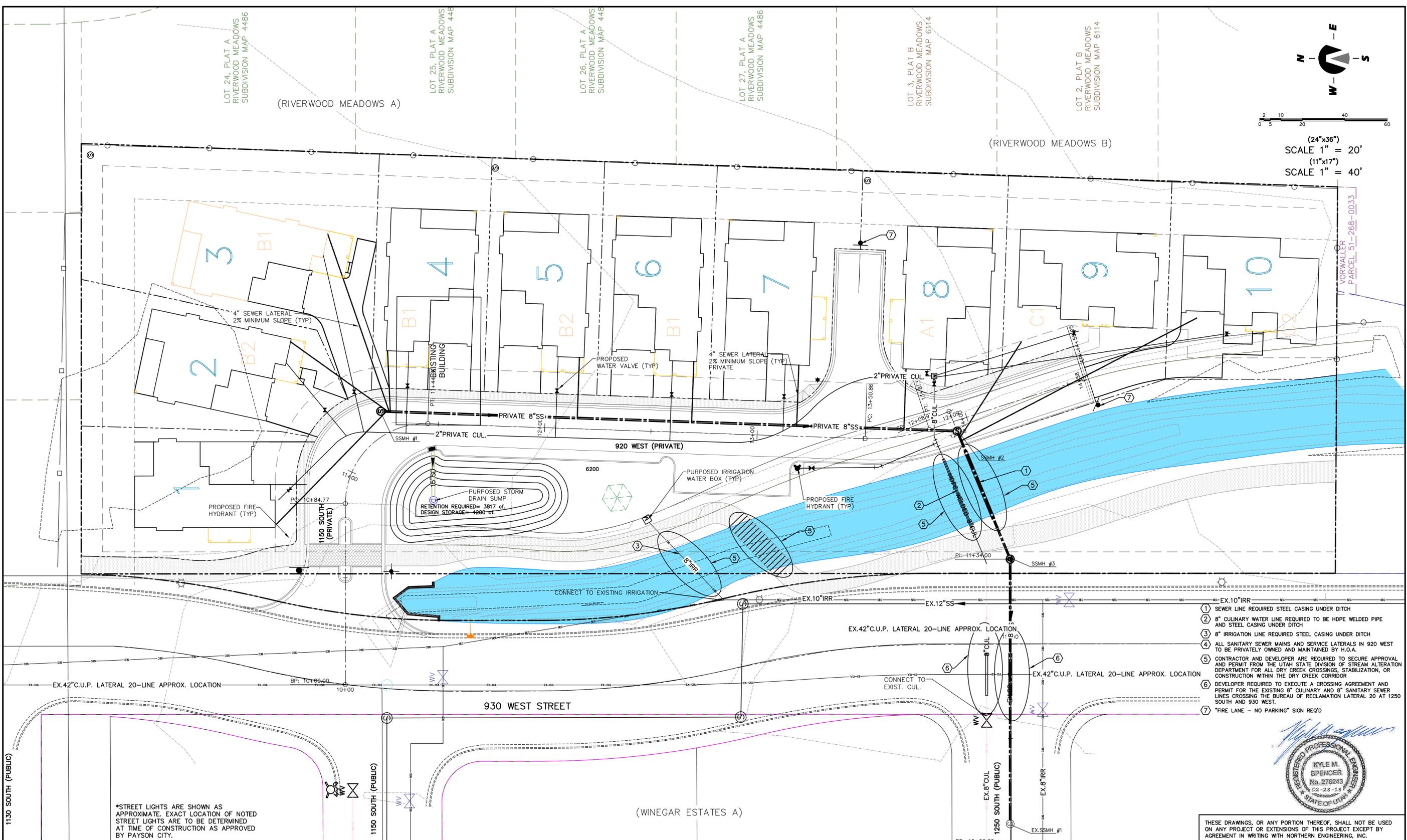
PAYSON \_\_\_\_\_ UTAH COUNTY, UTAH

SCALE: 1" = 40 FEET

SURVEYOR'S SEAL 	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL
---------------------	--------------------	---------------------------	---------------------



(24"x36")  
SCALE 1" = 20'  
(11"x17")  
SCALE 1" = 40'



- ① SEWER LINE REQUIRED STEEL CASING UNDER DITCH
- ② 8" CULINARY WATER LINE REQUIRED TO BE HDPE WELDED PIPE AND STEEL CASING UNDER DITCH
- ③ 8" IRRIGATION LINE REQUIRED STEEL CASING UNDER DITCH
- ④ ALL SANITARY SEWER MAINS AND SERVICE LATERALS IN 920 WEST TO BE PRIVATELY OWNED AND MAINTAINED BY H.O.A.
- ⑤ CONTRACTOR AND DEVELOPER ARE REQUIRED TO SECURE APPROVAL AND PERMIT FROM THE UTAH STATE DIVISION OF STREAM ALTERATION DEPARTMENT FOR ALL DRY CREEK CROSSINGS, STABILIZATION, OR CONSTRUCTION WITHIN THE DRY CREEK CORRIDOR
- ⑥ DEVELOPER REQUIRED TO EXECUTE A CROSSING AGREEMENT AND PERMIT FOR THE EXISTING 8" CULINARY AND 8" SANITARY SEWER LINES CROSSING THE BUREAU OF RECLAMATION LATERAL 20 AT 1250 SOUTH AND 930 WEST.
- ⑦ "FIRE LANE - NO PARKING" SIGN REQ'D



THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSIONS OF THIS PROJECT EXCEPT BY AGREEMENT IN WRITING WITH NORTHERN ENGINEERING, INC.

\*STREET LIGHTS ARE SHOWN AS APPROXIMATE. EXACT LOCATION OF NOTED STREET LIGHTS ARE TO BE DETERMINED AT TIME OF CONSTRUCTION AS APPROVED BY PAYSON CITY.

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3		CHECKED BY:		DATE:	
2		APPROVED:		DATE:	
1		COGO FILE:		DATE:	
NO.	REVISIONS	BY	DATE	REV. COGO FILE:	DATE:

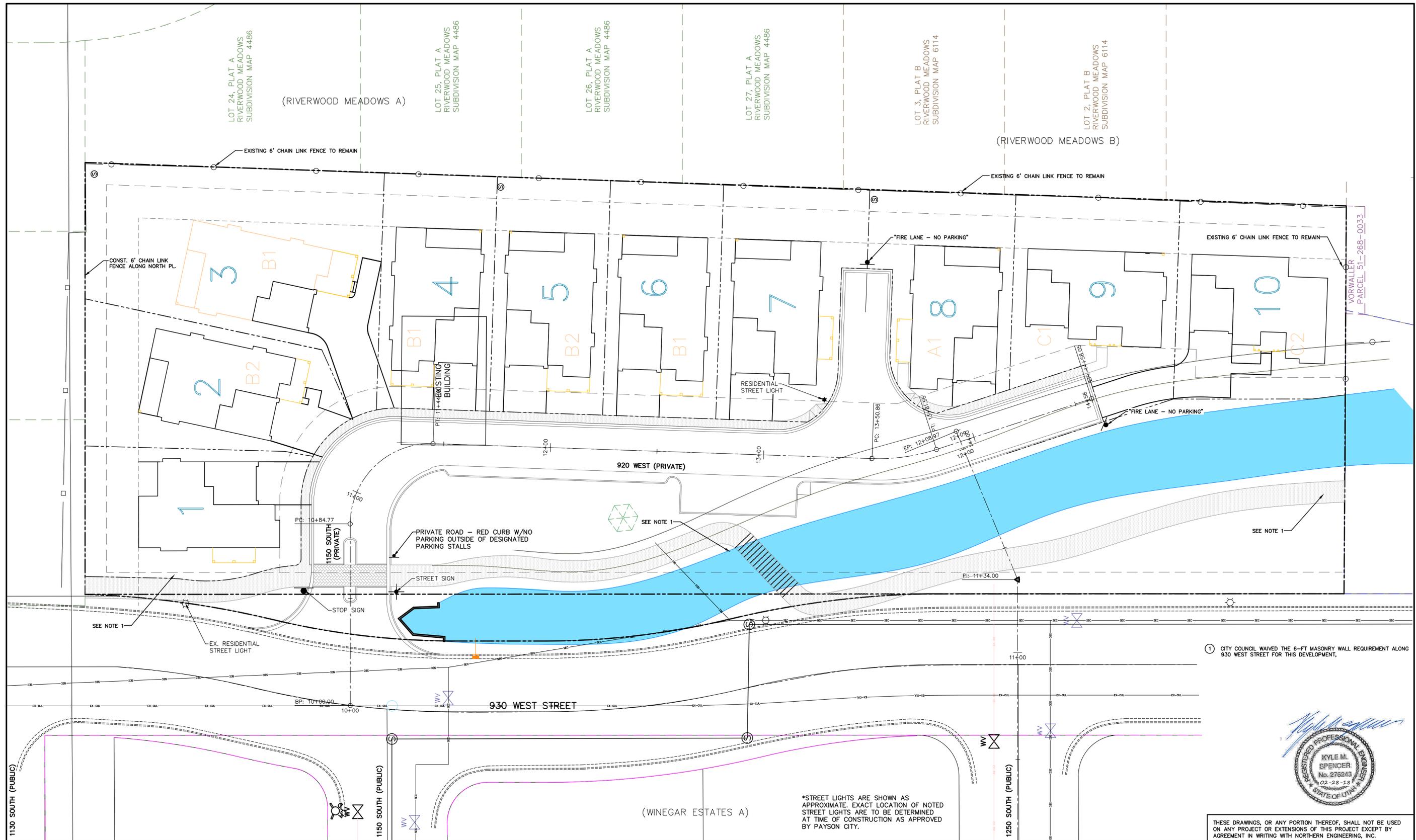
**Northern ENGINEERING INC**  
ENGINEERING-LAND PLANNING  
CONSTRUCTION MANAGEMENT

1040 E. 800 N.  
OREM, UTAH 84097  
(801) 802-8992

**CREEK HOLLOW**

UTILITY INDEX SHEET	JOB NO. 3-18-004
PAYSON, UTAH	SHEET NO. 4

K:\3-18-004-00 Creek Hollow\CAD\Preliminary\UTILITY INDEX.dwg 2/28/2018 4:18 PM



① CITY COUNCIL WAIVED THE 6-FT MASONRY WALL REQUIREMENT ALONG 930 WEST STREET FOR THIS DEVELOPMENT.



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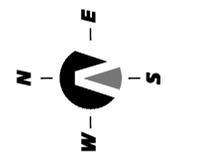
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 ENGINEERING—LAND PLANNING  
 CONSTRUCTION MANAGEMENT

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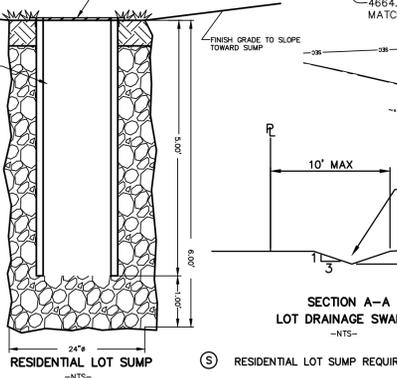
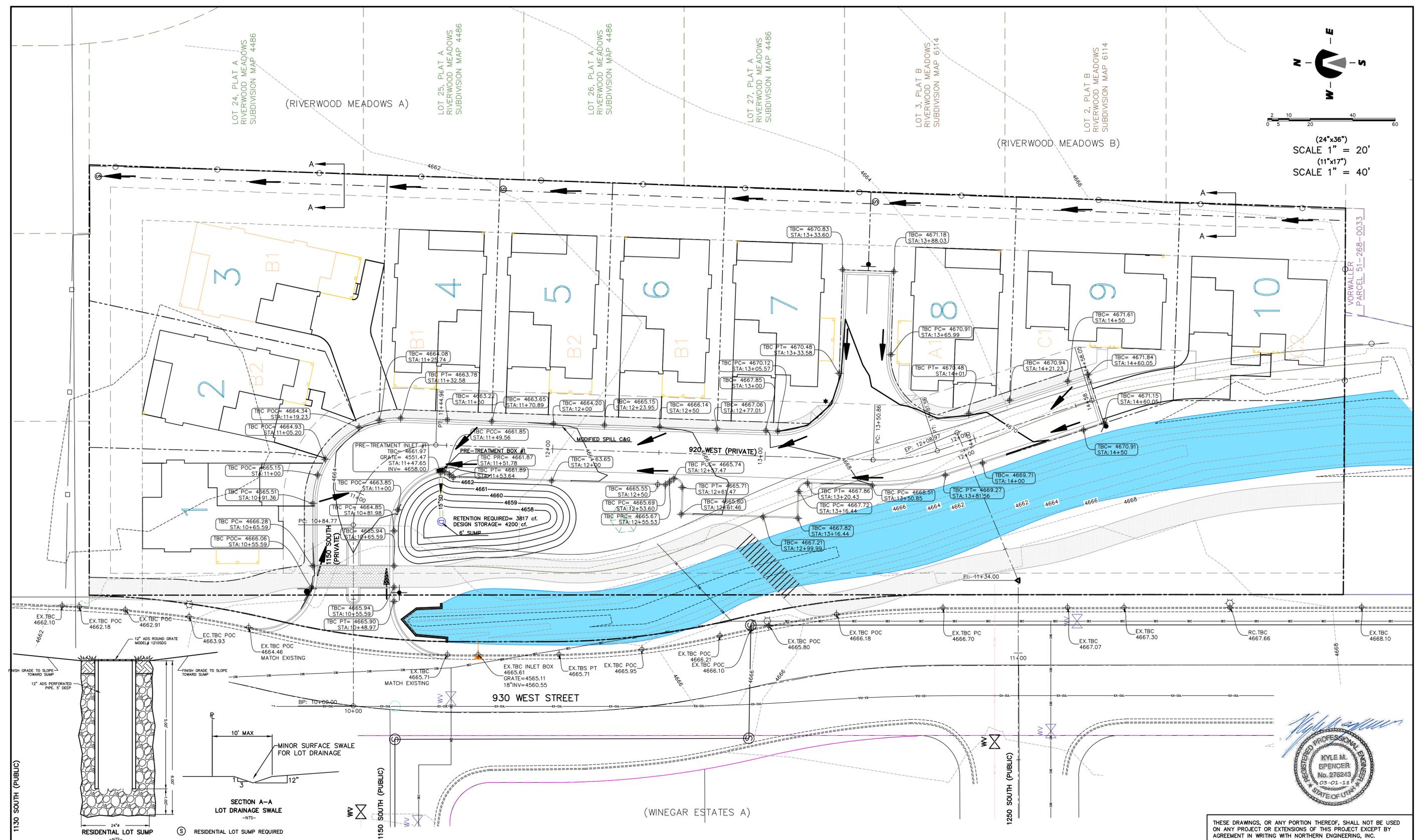
**CREEK HOLLOW**

LIGHTING & SIGNING & FENCING PLAN  
 PAYSON, UTAH  
 JOB NO. 3-18-004  
 SHEET NO. 5

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(24"x36")  
 SCALE 1" = 20'  
 (11"x17")  
 SCALE 1" = 40'



THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSIONS OF THIS PROJECT EXCEPT BY AGREEMENT IN WRITING WITH NORTHERN ENGINEERING, INC.

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**Northern ENGINEERING INC**  
 ENGINEERING-LAND PLANNING  
 CONSTRUCTION MANAGEMENT

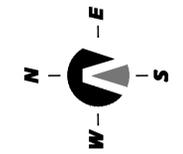
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 (801) 802-8992

**CREEK HOLLOW**  
 PAYSON, UTAH

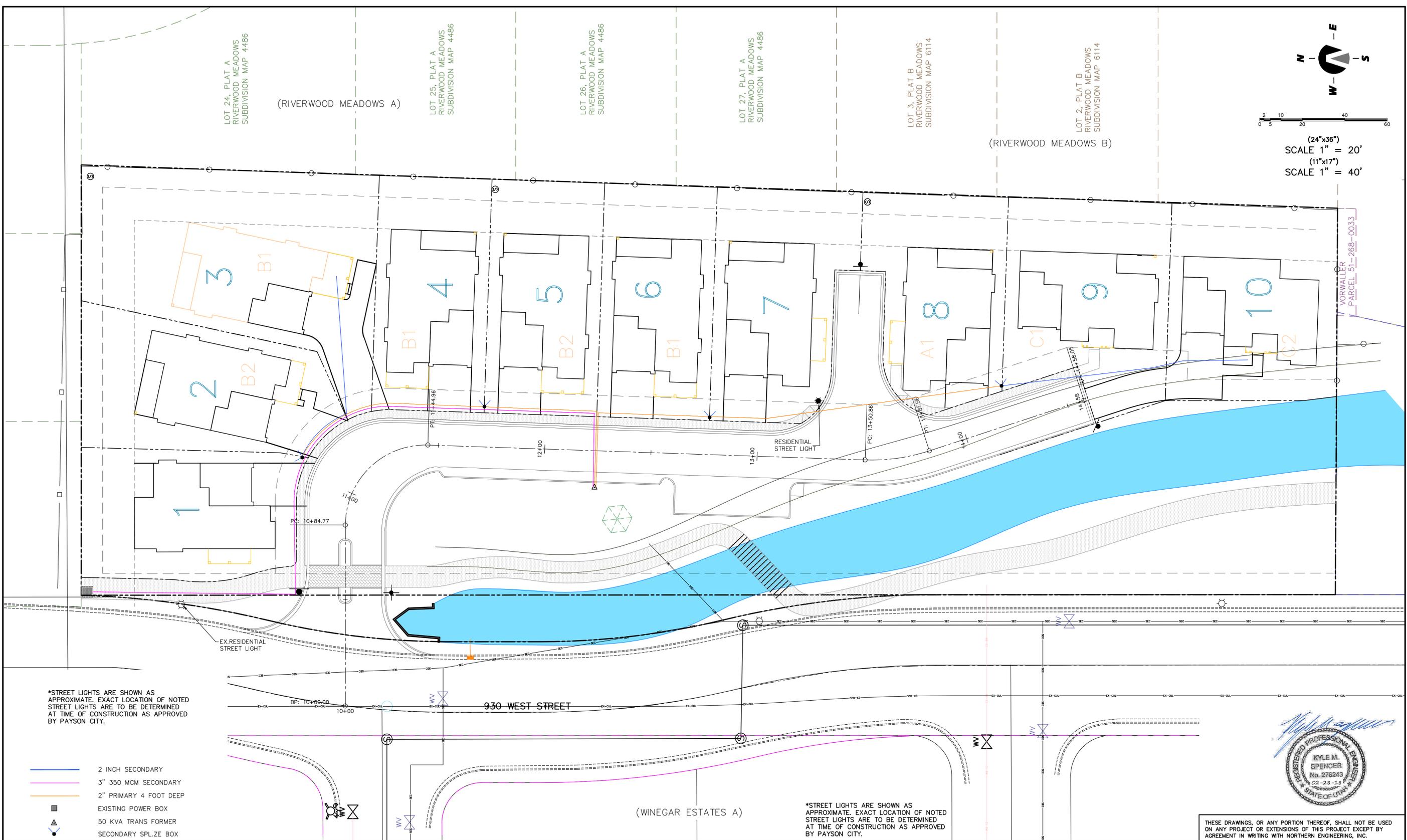
GRADING & DRAINAGE PLAN  
 JOB NO. 3-18-004  
 SHEET NO. 6

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(24"x36")  
 SCALE 1" = 20'  
 (11"x17")  
 SCALE 1" = 40'



\*STREET LIGHTS ARE SHOWN AS APPROXIMATE. EXACT LOCATION OF NOTED STREET LIGHTS ARE TO BE DETERMINED AT TIME OF CONSTRUCTION AS APPROVED BY PAYSON CITY.

\*STREET LIGHTS ARE SHOWN AS APPROXIMATE. EXACT LOCATION OF NOTED STREET LIGHTS ARE TO BE DETERMINED AT TIME OF CONSTRUCTION AS APPROVED BY PAYSON CITY.

- 2 INCH SECONDARY
- 3" 350 MCM SECONDARY
- 2" PRIMARY 4 FOOT DEEP
- EXISTING POWER BOX
- △ 50 KVA TRANS FORMER
- ▽ SECONDARY SPLZE BOX



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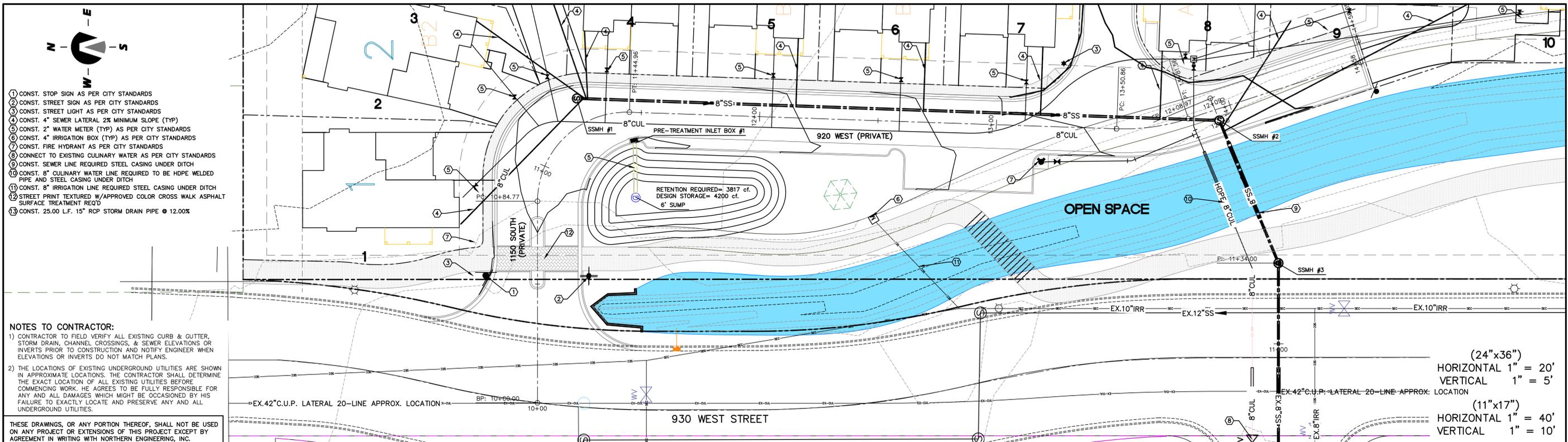
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**Northern ENGINEERING INC**  
 ENGINEERING—LAND PLANNING  
 CONSTRUCTION MANAGEMENT  
 1040 E. 800 N.  
 OREM, UTAH 84097  
 (801) 802-8992

# CREEK HOLLOW

POWER LAYOUT	JOB NO. 3-18-004
PAYSON, UTAH	SHEET NO. <b>PW-01</b>

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- 1) CONST. STOP SIGN AS PER CITY STANDARDS
- 2) CONST. STREET SIGN AS PER CITY STANDARDS
- 3) CONST. STREET LIGHT AS PER CITY STANDARDS
- 4) CONST. 4" SEWER LATERAL 2% MINIMUM SLOPE (TYP)
- 5) CONST. 2" WATER METER (TYP) AS PER CITY STANDARDS
- 6) CONST. 4" IRRIGATION BOX (TYP) AS PER CITY STANDARDS
- 7) CONST. FIRE HYDRANT AS PER CITY STANDARDS
- 8) CONNECT TO EXISTING CULINARY WATER AS PER CITY STANDARDS
- 9) CONST. SEWER LINE REQUIRED STEEL CASING UNDER DITCH
- 10) CONST. 8" CULINARY WATER LINE REQUIRED TO BE HDPE WELDED PIPE AND STEEL CASING UNDER DITCH
- 11) CONST. 8" IRRIGATION LINE REQUIRED STEEL CASING UNDER DITCH
- 12) STREET PRINT TEXTURED W/APPROVED COLOR CROSS WALK ASPHALT SURFACE TREATMENT REQ'D
- 13) CONST. 25.00 L.F. 15" RCP STORM DRAIN PIPE @ 12.00%

**NOTES TO CONTRACTOR:**

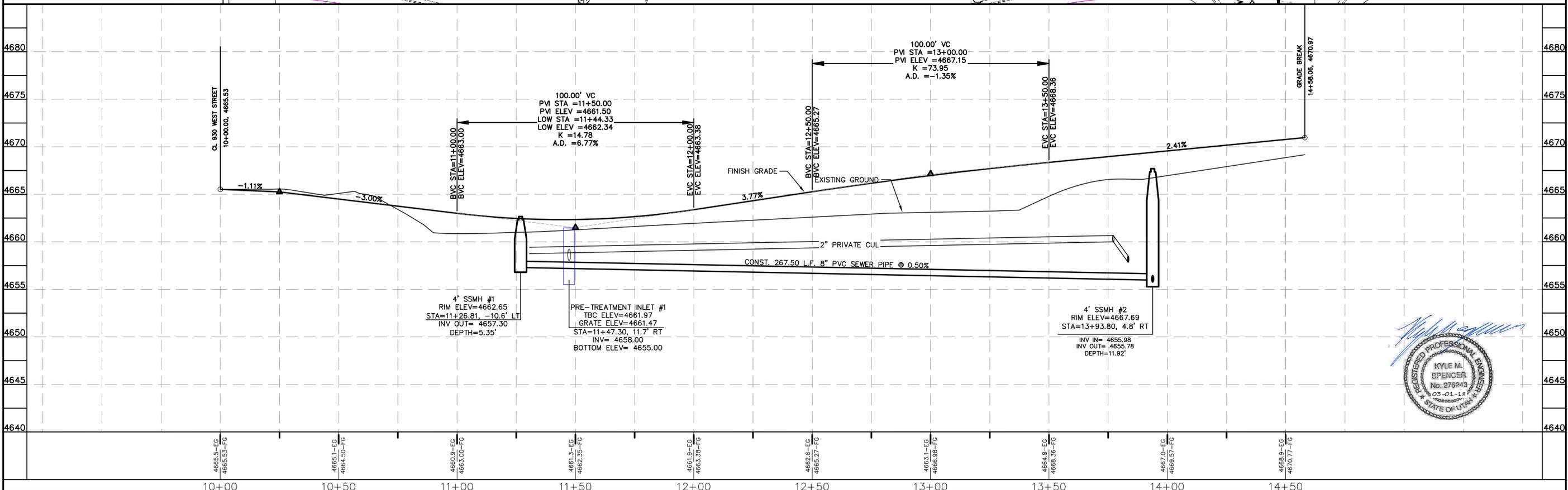
1) CONTRACTOR TO FIELD VERIFY ALL EXISTING CURB & GUTTER, STORM DRAIN, CHANNEL CROSSINGS, & SEWER ELEVATIONS OR INVERTS PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER WHEN ELEVATIONS OR INVERTS DO NOT MATCH PLANS.

2) THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSIONS OF THIS PROJECT EXCEPT BY AGREEMENT IN WRITING WITH NORTHERN ENGINEERING, INC.

(24"x36")  
HORIZONTAL 1" = 20'  
VERTICAL 1" = 5'

(11"x17")  
HORIZONTAL 1" = 40'  
VERTICAL 1" = 10'



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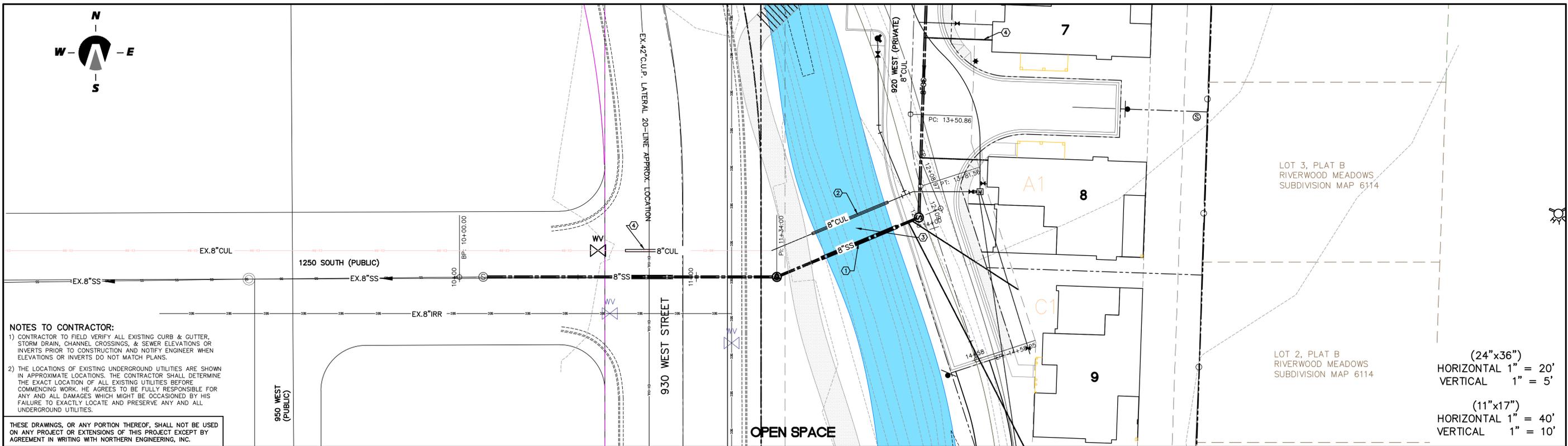
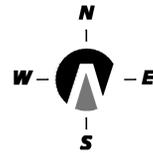
**Northern ENGINEERING INC**  
ENGINEERING—LAND PLANNING  
CONSTRUCTION MANAGEMENT

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(801) 802-8992

**CREEK HOLLOW**

STREET PLAN & PROFILE	JOB NO. 3-18-004
PAYSON, UTAH	SHEET NO. <b>PP-01</b>

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**NOTES TO CONTRACTOR:**

- CONTRACTOR TO FIELD VERIFY ALL EXISTING CURB & GUTTER, STORM DRAIN, CHANNEL CROSSINGS, & SEWER ELEVATIONS OR INVERTS PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER WHEN ELEVATIONS OR INVERTS DO NOT MATCH PLANS.
- THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

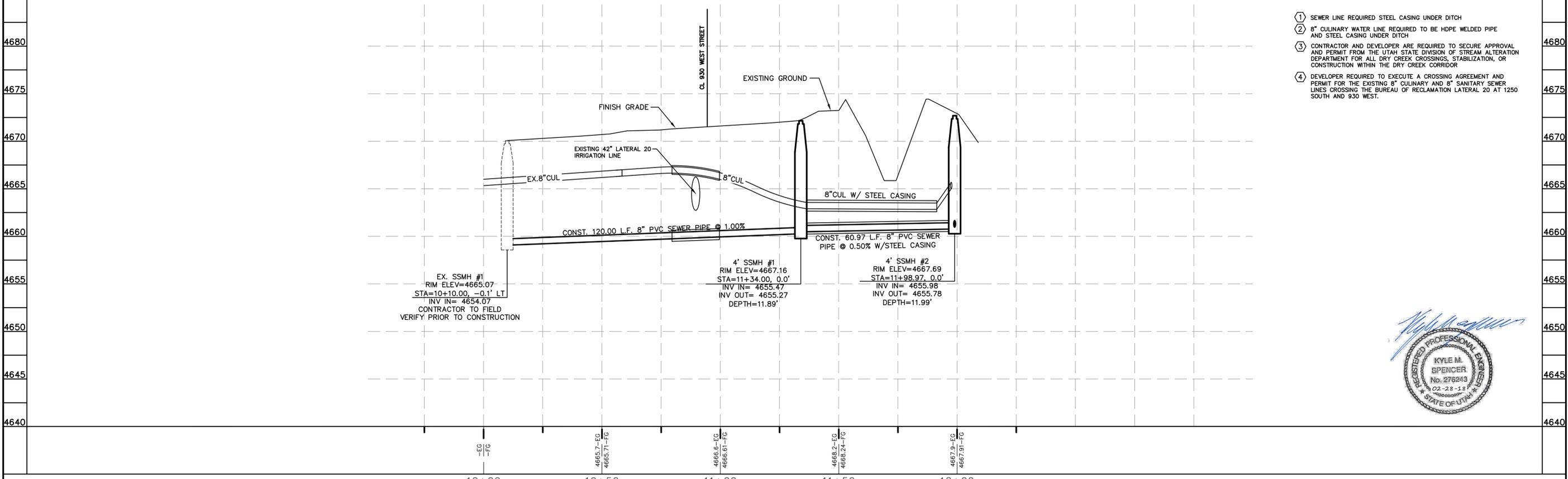
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LOT 3, PLAT B  
RIVERWOOD MEADOWS  
SUBDIVISION MAP 6114

LOT 2, PLAT B  
RIVERWOOD MEADOWS  
SUBDIVISION MAP 6114

(24"x36")  
HORIZONTAL 1" = 20'  
VERTICAL 1" = 5'

(11"x17")  
HORIZONTAL 1" = 40'  
VERTICAL 1" = 10'



- ① SEWER LINE REQUIRED STEEL CASING UNDER DITCH
- ② 8" CULINARY WATER LINE REQUIRED TO BE HDPE WELDED PIPE AND STEEL CASING UNDER DITCH
- ③ CONTRACTOR AND DEVELOPER ARE REQUIRED TO SECURE APPROVAL AND PERMIT FROM THE UTAH STATE DIVISION OF STREAM ALTERATION DEPARTMENT FOR ALL DRY CREEK CROSSINGS, STABILIZATION, OR CONSTRUCTION WITHIN THE DRY CREEK CORRIDOR
- ④ DEVELOPER REQUIRED TO EXECUTE A CROSSING AGREEMENT AND PERMIT FOR THE EXISTING 8" CULINARY AND 8" SANITARY SEWER LINES CROSSING THE BUREAU OF RECLAMATION LATERAL 20 AT 1250 SOUTH AND 930 WEST.



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4		DRAWN BY:	DATE:
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2		APPROVED:	DATE:
1		COGO FILE:	DATE:
NO.	REVISIONS	BY	DATE

**Northern ENGINEERING INC**  
ENGINEERING—LAND PLANNING  
CONSTRUCTION MANAGEMENT

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(801) 802-8992

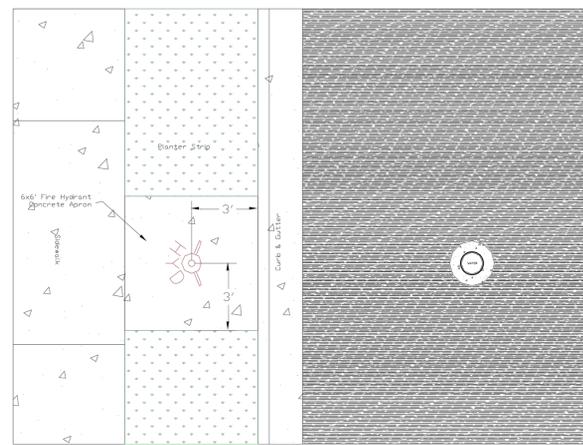
**CREEK HOLLOW**

OFFSITE UTILITY PLAN & PROFILE  
PAYSON, UTAH

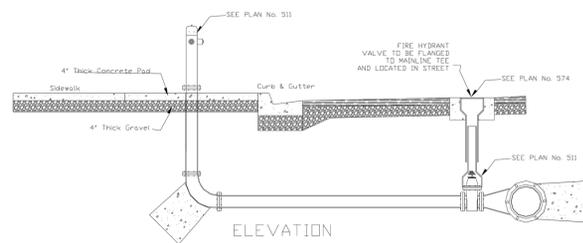
JOB NO.  
3-18-004

SHEET NO.  
**OS-01**

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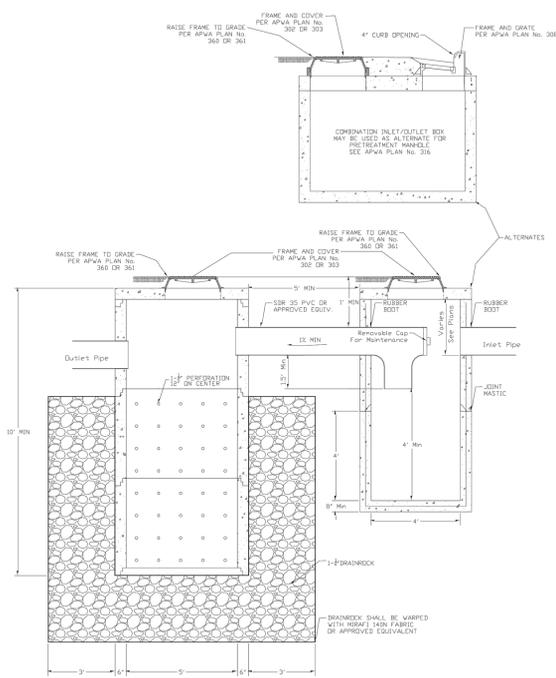


Plan View

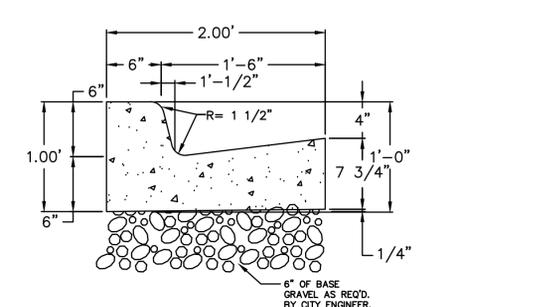


ELEVATION

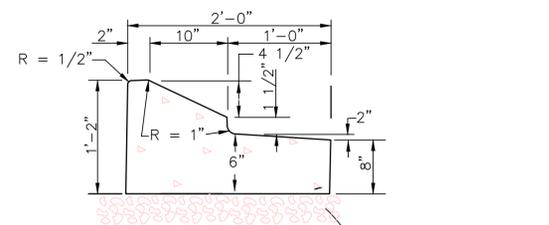
Payson City Corporation	Fire Hydrant Location and 6'x6' Apron	Standard Plan
February 2005		203
		Sheet 2 of 2



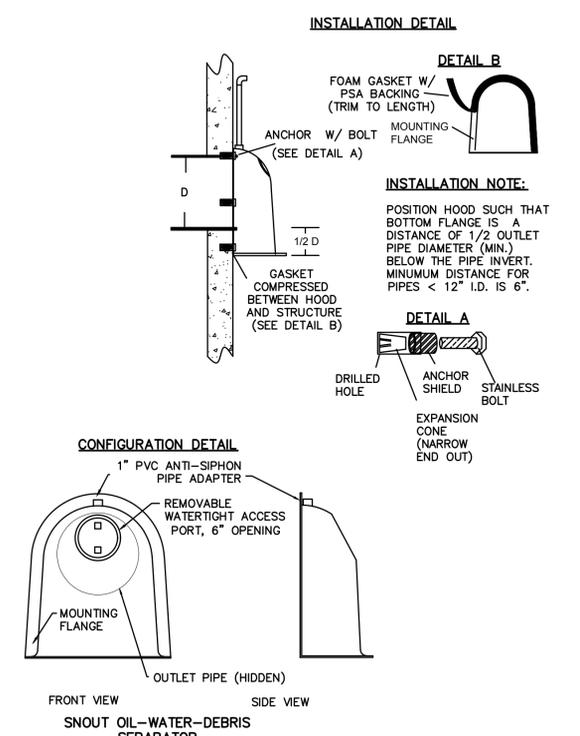
Payson City Corporation	Pretreatment Manhole and Sump Detail Inlet/Outlet	Standard Plan
February 2005		343
		Sheet 2 of 2



TYPE E CURB AND GUTTER  
PAYSON CITY  
STANDARD DRAWING CG-01  
-NTS-

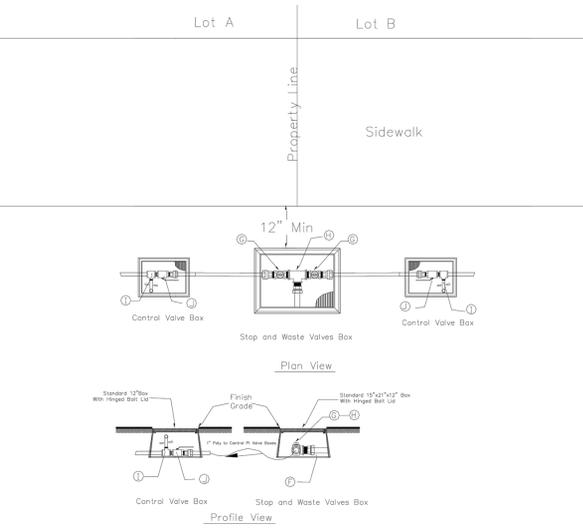


MODIFIED HIGH BACK SPILL CURB & GUTTER  
PAYSON CITY  
-NTS-



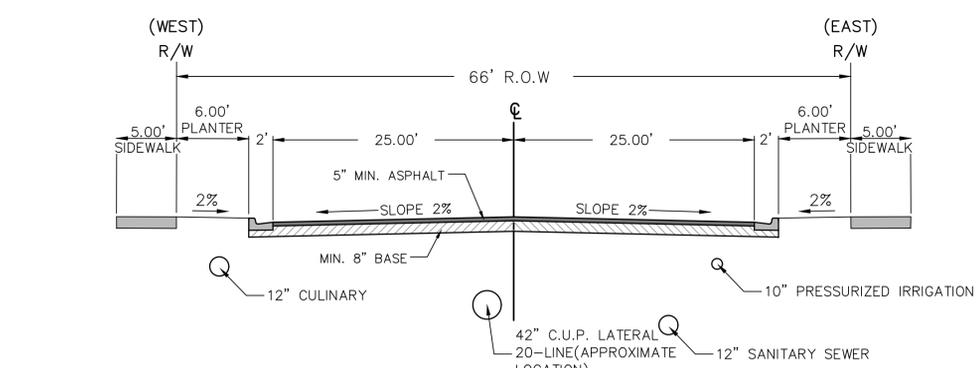
INSTALLATION DETAIL  
CONFIGURATION DETAIL  
SNOUT OIL-WATER-DEBRIS SEPARATOR

- NOTES:**
- ALL HOODS AND TRAPS FOR CATCH BASINS AND WATER QUALITY STRUCTURES SHALL BE AS MANUFACTURED BY: BEST MANAGEMENT PRODUCTS, INC. 53 MT. ARCHER RD. LYME, CT 06371 (860) 434-0277, (860) 434-3195 FAX (860) 434-0277, (860) 434-3195 FAX TOLL FREE: (800) 504-8008 OR (888) 354-7585 WEB SITE: www.bestmtp.com OR PRE-APPROVED EQUAL
  - ALL HOODS SHALL BE CONSTRUCTED OF A GLASS REINFORCED RESIN COMPOSITE WITH ISO GEL COAT EXTERIOR FINISH WITH A MINIMUM 0.125" LAMINATE THICKNESS.
  - ALL HOODS SHALL BE EQUIPPED WITH A WATERTIGHT ACCESS PORT, A AND AN ANTI-SIPHON VENT AS DRAWN. (SEE CONFIGURATION DETAIL)
  - THE SIZE AND POSITION OF THE HOOD SHALL BE DETERMINED BY OUTLET PIPE SIZE AS PER MANUFACTURER'S RECOMMENDATION.
  - THE BOTTOM OF THE HOOD SHALL EXTEND DOWNWARD A DISTANCE EQUAL TO OUTLET PIPE 1/2 THE DIAMETER WITH A MINIMUM DISTANCE OF 6" FOR PIPES <12" I.D.
  - THE ANTI-SIPHON VENT SHALL EXTEND ABOVE HOOD BY MINIMUM OF 3" AND A MAXIMUM OF 24" ACCORDING TO STRUCTURE CONFIGURATION.
  - THE SURFACE OF THE STRUCTURE WHERE THE HOOD IS MOUNTED SHALL BE FINISHED SMOOTH AND FREE OF LOOSE MATERIAL.
  - THE HOOD SHALL BE SECURELY ATTACHED TO STRUCTURE WALL WITH 3/8" STAINLESS STEEL BOLTS AND OIL-RESISTANT GASKET AS SUPPLIED BY MANUFACTURER. (SEE INSTALLATION DETAIL)
  - INSTALLATION INSTRUCTIONS SHALL BE FURNISHED WITH MANUFACTURER SUPPLIED INSTALLATION KIT. INSTALLATION KIT SHALL INCLUDE:  
A. INSTALLATION INSTRUCTIONS  
B. PVC ANTI-SIPHON VENT PIPE AND ADAPTER  
C. OIL-RESISTANT CRUSHED CELL FOAM GASKET WITH PSA BACKING  
D. 3/8" STAINLESS STEEL BOLTS  
E. ANCHOR SHIELDS

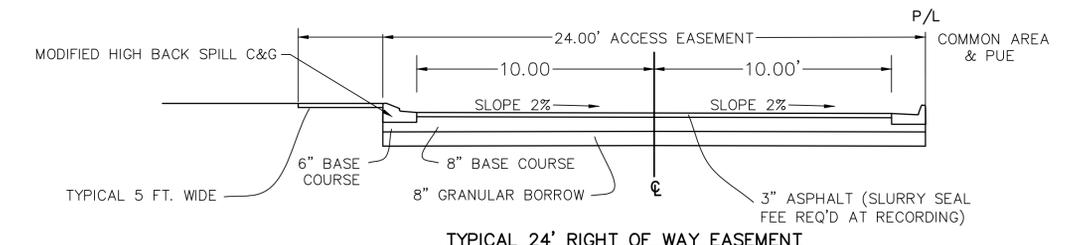


No.	Item	Description
A	Copper Pipe	Type K - Soft or Play CTS
B	Corporation Stop	Brass
C	Service Saddle Clamp	
D	Service Saddle Clamp	(PVC)
E	Water Main Pipe	(PVC)
F	Trace Wire	
G	Two (2) Stop and Waste Valves	Brass
H	1-1/2" x 1" Threaded Tee	Brass
I	Wash Bolt	Brass
J	Ball Valve	Brass

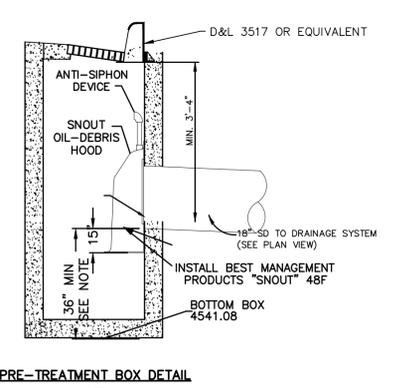
Payson City Corporation	Pressurized Irrigation Service Tap	Standard Plan
February 2005		630
		Sheet 2 of 2



TYPICAL 66' RIGHT OF WAY  
930 WEST STREET CROSS SECTION  
-NTS-



TYPICAL 24' RIGHT OF WAY EASEMENT  
-NTS-



PRE-TREATMENT BOX DETAIL  
-NTS-

Know what's below. **811**  
Call 811 before you dig.  
BLUE STAKES OF UTAH  
UTILITY NOTIFICATION CENTER, INC.  
www.bluestakes.org  
1-800-662-4111



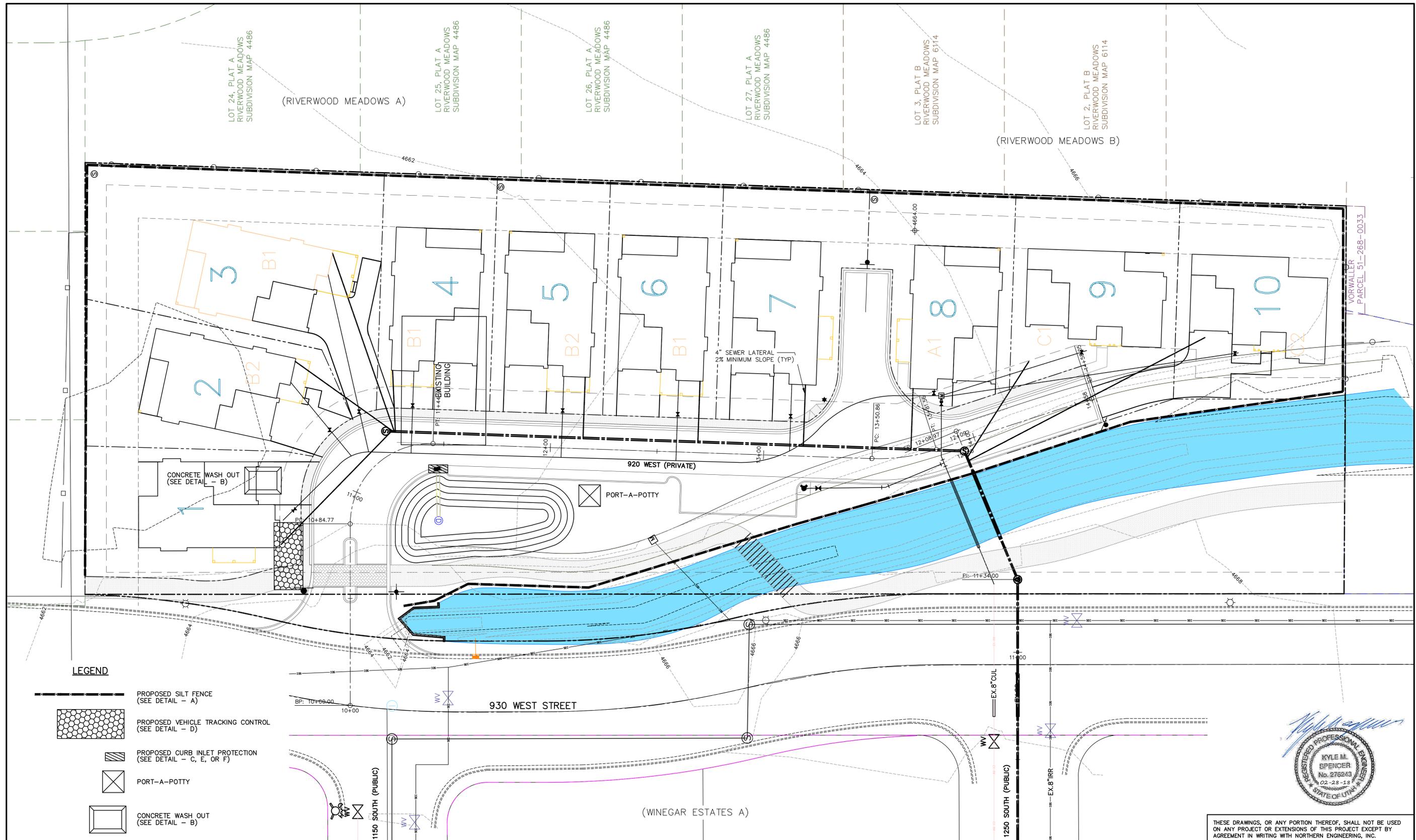
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DESIGNED BY:	DATE:			
DRAWN BY:	DATE:			
CHECKED BY:	DATE:			
APPROVED:	DATE:			
COGO FILE:	DATE:			
NO.	REVISIONS	DATE	REV. COGO FILE:	DATE:

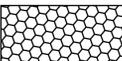
**Northern ENGINEERING INC**  
ENGINEERING-LAND PLANNING CONSTRUCTION MANAGEMENT  
1040 E. 800 N.  
OREM, UTAH 84097  
(801) 802-8992

**CREEK HOLLOW**

DETAILS	JOB NO. 3-18-004
PAYSON, UTAH	SHEET NO. DT-01



**LEGEND**

-  PROPOSED SILT FENCE (SEE DETAIL - A)
-  PROPOSED VEHICLE TRACKING CONTROL (SEE DETAIL - D)
-  PROPOSED CURB INLET PROTECTION (SEE DETAIL - C, E, OR F)
-  PORT-A-POTTY
-  CONCRETE WASH OUT (SEE DETAIL - B)



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5		DESIGNED BY:		DATE:
4		DRAWN BY:		DATE:
3		CHECKED BY:		DATE:
2		APPROVED:		DATE:
1		COGO FILE:		DATE:
NO.	REVISIONS	BY	DATE	REV. COGO FILE:

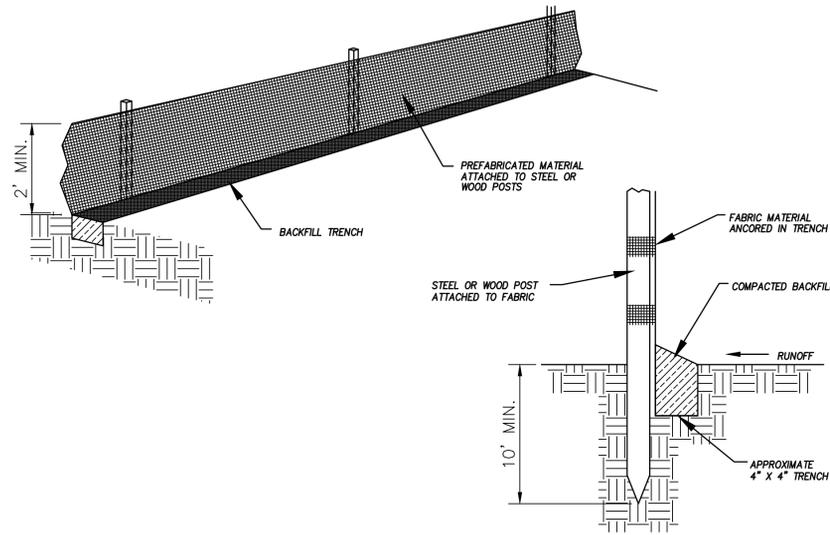
**Northern ENGINEERING INC**  
 ENGINEERING—LAND PLANNING  
 CONSTRUCTION MANAGEMENT

1040 E. 800 N.  
 OREM, UTAH 84097  
 (801) 802-8992

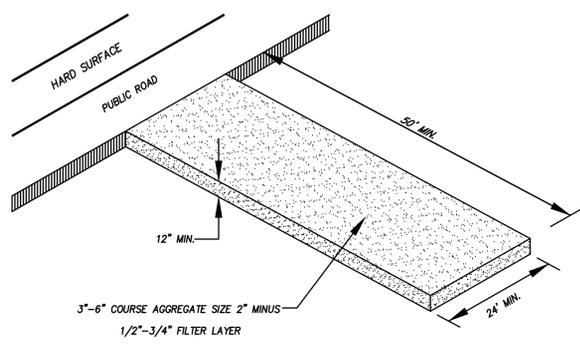
**CREEK HOLLOW**

EROSION PLAN	JOB NO. 3-18-004
PAYSON, UTAH	SHEET NO. ECP-01

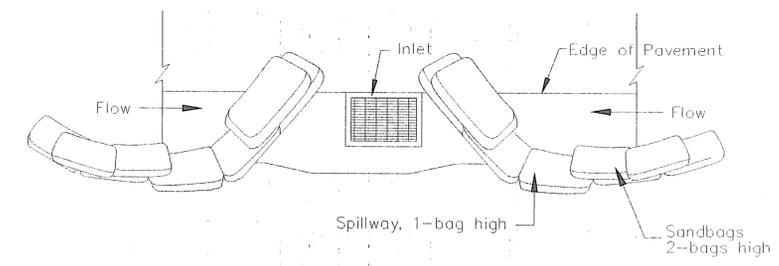
K:\3-18-004-00 Creek Hollow\CAD\Prelim\er\ECP-01.dwg 2/28/2018 3:24 PM



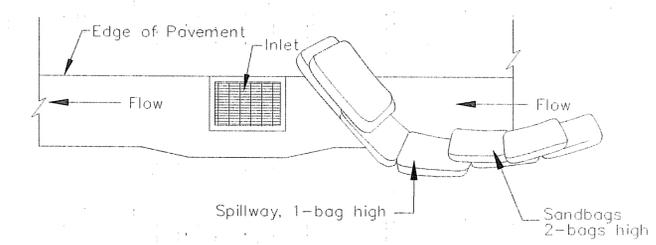
DETAIL-A  
SILT FENCE DETAIL  
-NTS-



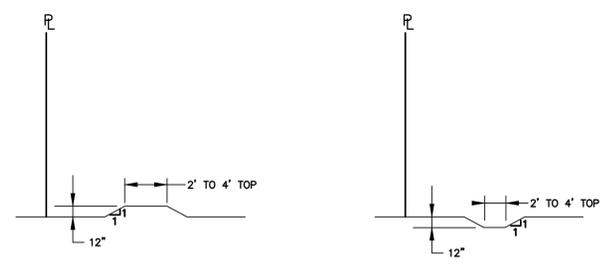
DETAIL-B  
VEHICLE TRACKING DETAIL  
NOT TO SCALE



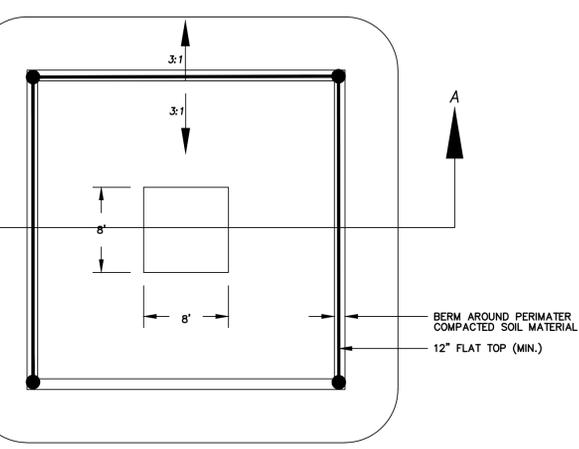
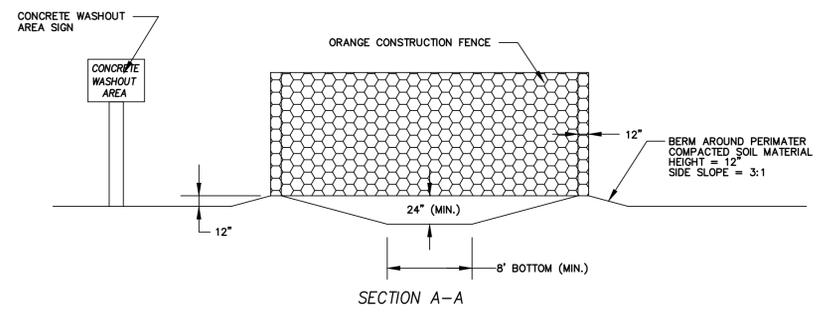
TYPICAL PROTECTION FOR INLET ON SUMP



TYPICAL PROTECTION FOR INLET ON GRADE  
DETAIL-C



12" BERM / SWALE  
-NTS-



CONCRETE WASHOUT PIT  
-NTS-

- NOTES:
1. Intended for short-term use.
  2. Use to inhibit non-storm water flow.
  3. Allow for proper maintenance and cleanup.
  4. Bags must be removed after adjacent operation is completed.
  5. Not applicable in areas with high silts and clays without filter fabric.

GENERAL NOTES:

1. AT ALL TIMES DURING CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PREVENTING AND CONTROLLING ONSITE EROSION DUE TO WIND AND RUNOFF. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR MAINTAINING EROSION CONTROL FACILITIES SHOWN.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR CLEANING DRAINAGE AND EROSION CONTROL FACILITIES AS REQUIRED. STREETS SHALL BE KEPT CLEAN OF DEBRIS FROM SITE TRAFFIC.
3. ADDITIONAL EROSION CONTROL MEASURES MAY BE REQUIRED DUE TO UNFORESEEN PROBLEMS OR IF THE PLAN DOES NOT FUNCTION AS INTENDED. A REPRESENTATIVE OF THE CITY OR COUNTY PUBLIC WORKS DEPARTMENT MAY REQUIRE ADDITIONAL CONTROL DEVICES UPON INSPECTION OF PROPOSED FACILITIES.
4. CONTRACTOR SHALL USE VEHICLE TRACKING CONTROL AT ALL LOCATIONS WHERE VEHICLES WILL ENTER OR EXIT THE SITE. CONTROL FACILITIES WILL BE MAINTAINED WHILE CONSTRUCTION IS IN PROGRESS, MOVED WHEN NECESSARY, AND REMOVED WHEN THE SITE IS PAVED.
5. ALL SWPPP DRAINAGE SYSTEMS USING A GEOTECHNICAL FABRIC FOR INLET GRATE PROTECTION MUST HAVE FABRIC REGULARLY CLEANED (14 DAY INTERVAL MAX, MORE FREQUENTLY IF NEEDED) TO INSURE THAT SILT DOES NOT FORM IMPERMEABLE BARRIER OVER INLET.

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**Northern ENGINEERING INC**  
ENGINEERING—LAND PLANNING  
CONSTRUCTION MANAGEMENT

1040 E. 800 N.  
OREM, UTAH 84097  
(801) 802-8992

**CREEK HOLLOW**

EROSION CONTROL PLAN DETAILS	JOB NO. 3-13-035
PAYSON, UTAH	SHEET NO. ECP-02

NO.	REVISIONS	BY	DATE	REV. COGO FILE:	DATE:
5				DESIGNED BY:	DATE:
4				DRAWN BY:	DATE:
3				CHECKED BY:	DATE:
2				APPROVED:	DATE:
1				COGO FILE:	DATE:

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