

**NON-EXCLUSIVE LICENSE AGREEMENT
FOR WASATCH COUNTY FACILITIES**

This Non-Exclusive License Agreement (hereinafter "Agreement") is made by and between **WASATCH COUNTY**, a political subdivision of the State of Utah (hereinafter "County"), and Jordan World Circus (hereinafter "Licensee") in contemplation of the following:

- A. The County owns and operates the property and/or facility commonly known as: Wasatch County Event Center as well as the associated structures, equipment, etc. (hereinafter "Facility").
- B. The Licensee desires to use the said Facility for a proposed activity.
- C. The type and nature of the Licensee's proposed activity have previously been reviewed by the appropriate Wasatch County representatives and found to be an appropriate and acceptable activity for the venue. A brief description of the proposed activity is as follows (use additional sheets if necessary):
Family Circus
- D. The County is willing to permit the Licensee to use the Facility upon the terms and conditions stated herein.

NOW THEREFORE, in consideration of the mutual promises contained herein and the mutual benefit that will accrue to the parties pursuant hereto, the parties agree as follows:

Initials*

- EFF 1. Grant of Non-Exclusive License to the Licensee. Subject to all other terms and conditions of this Agreement, County hereby grants to Licensee a non-exclusive, revocable license to use the following facilities, property, and equipment:
Indoor Arena
- EFF 2. Schedule of Authorized Use. This License is authorized to Licensee for the following dates and hours:
February 1, 2018 1 performance only
- EFF 3. _____ . Access to the Facility at any time other than stated in this Agreement is prohibited, unless prior approval is received from Wasatch County.
- EFF 4. Authorized Use. The authorized use of the Facility shall be strictly limited to the description of Licensee's proposed activity, as set forth above, and is solely for the benefit of Licensee, Licensee personnel, and guests. The Licensee shall provide its own supervision of Licensee personnel and guests while using the Facility.

* By initializing, I certify that I have read and understood each paragraph and agree to be bound by the terms and conditions stated. Failure to do so shall result in denial of my use of County facilities and nullification of this Contract.

- EFF 5. Authorized Representative. The individual signing this Agreement is designated as Licensee's Authorized Representative, who shall schedule all activities and, who must, as a condition of use: accept responsibility for the event; assure that the Facility is used for the purpose for which it is scheduled; reimburse the County for damage to the Facility, including excessive clean-up costs that may occur in connection with the event; assure payment in full of all charges; and ensure that all promotion and advertising of events involving the Facility properly identify the individual or group sponsor of the event.
- EFF 6. Fees. A non-refundable booking fee in the amount of \$ 250.00 must be paid when the event is scheduled. Reservations are not confirmed until a completed Agreement is approved and the booking fee is received. The booking fee will apply towards the rental fee. The rental fee for this event is \$2000.00 with a security deposit of \$ 300.00. Rental fee and security deposit are due 15 days prior to the scheduled event. Failure to pay rental fee and deposit 15 days prior to event will result in automatic cancellation. In the event of termination or cancellation, fees will be refunded (less booking fee) if notice is received by the other party 15 days prior to event. In the event Licensee terminates or cancels and notice is not received 15 days prior to event, the booking fee and security deposit will be non-refundable; County reserves the right to retain the rental fee if a suitable replacement renter cannot be found for the same date and time. If Licensee must re-schedule the event, Licensee shall pay an additional booking fee. If County terminates or cancels for cause, as specified in paragraph 19, without providing 15 days notice, County will refund booking fee, deposit, and rental fee; however, Licensee shall have no cause of action at law or equity for any damages suffered as a result of termination or cancellation. The deposit may be refunded within 30 days after use of the Facility, depending on satisfactory restoration of the Facility to its original condition before use, except reasonable wear and tear. County reserves the right to withhold all or part of the deposit.
- EFF 7. Resolution of Scheduling Conflicts. In the event the license schedule set forth above conflicts with the use of the Facility by County personnel, any such conflict shall, at the County's discretion, be resolved in favor of the County. In the event such a conflict is resolved in favor of the County, the County shall refund to the Licensee all fees set forth in paragraph 5 above. Notwithstanding the foregoing, the County agrees to use reasonable efforts to make the Facility available to the Licensee during the contemplated times and to make reasonable efforts to avoid scheduling conflicting activities after the times for Licensee use have been established.
- EFF 8. No Property Right. The license granted herein constitutes temporary permission for the Licensee to use the Facility subject to the terms and conditions imposed by this Agreement. Neither the grant nor the use of the license herein is intended to nor shall convey any form of easement or other interest in any property and no use shall ripen into any easement or other property right regardless of the duration of such use.
- EFF 9. No Warranties; Inspection and Acceptance of Existing Hazards. The County has not made and does not make any express or implied warranty as to the Facility, nor does it make any warranty of its use for any particular purpose. Licensee acknowledges that it has been afforded an opportunity to inspect the Facility and, based upon such inspection, hereby accepts the Facility in its existing condition, subject to all existing hazards to person or property, whether natural or manmade. Based on such acknowledgment and acceptance, Licensee does hereby release and forever discharge County and its officers and employees from any and all liability, claims, damages, causes of action, or expenses related to the condition of the Facility, except for liability, claims, damages, causes of action, or expenses resulting from County's sole negligence.

EFF 10. Personal Rights Not Assignable. The license granted herein is personal to the Licensee alone and cannot be assigned to any other. Additionally, any responsibilities imposed on the Licensee may not be delegated without consent of the County.

EFF 11. Standards of Use and Conduct. The Licensee and the Licensee's personnel shall use the Facility in strict compliance with all applicable laws, ordinances, rules, and regulations. **No person shall possess, use, or consume any alcohol or illegal drug on any of the premises associated with the Facility.** The County, County Manager, Facility manager, or authorized County employee may require additional rules specific to the nature of the activity or to the Facility. Breach of such rules shall constitute breach of this Agreement. Such rules are *(if applicable)*:

Specified in Exhibit(s) _____, attached here to and incorporated herein by this reference; or described as follows:

Sponsorship; Supervision; Crowd Control; Dangerous Activities; Lost or Stolen Items.

The Licensee acknowledges that the County is not a sponsor of the Licensee's Activities on the property. The Licensee shall be exclusively responsible for the supervision of the activities of Licensee personnel while on the property and immediately remedy any matter involving Licensee personnel or guests. Licensee is responsible for Crowd control, personal safety, and building security. Licensee shall make arrangements to have the County Sheriff's Department provide crowd control services and Licensee shall bear all related costs (if arrangements are not made 15 days in advance, County Reserves the right to cancel event without notice and retain booking fee and security deposit). The County shall have no duty whatsoever to supervise Licensee personnel or guests.

Licensee

Shall obtain Waiver of Liability forms from all participants prior To participation in activities involving significant risk to life, limb, Or safety. County assumes no responsibility for lost or stolen items.

EFF 12. Snow Removal. Licensee shall, at its own expense, arrange for snow removal from customary access routes to and from the Facility if such is necessary on the days that it uses the Facility.

EFF 13. Food and Beverage Concessions. Licensee shall obtain the necessary Wasatch County Food and/or Beverage Concession Agreements from all food, beverage, and concession vendors. Licensee is to submit the signed agreements ___ days prior to any event. Agreement Forms are available from the applicable Facility manager or County Manager.

Parking. All vehicles, trailers, RVs, and campers must be parked in designated stalls. No vehicles may be parked within 75 feet of any building, pavilion, or tent, or in roadways surrounding such, in order for emergency personnel to have emergency access at all times. RV/Camper parking may be provided at the Facility for an additional Parking Fee of \$15.00 for each unit. In such case, fees must be paid for all RVs/campers, even if self-contained. Electricity and water hookups may be provided with each RV/Camper space. No sewer hookups, or other amenities, are provided for individual RVs or campers. All Horses must be in a stall. There will be no tie ups or portable corrals on premise over night. The cost per stall is \$45.00 for single day use. \$15.00 for each additional day. Fee includes one bail of shavings. A \$10.00 cleaning fee will be returned if stall is cleaned to specification. No outside bedding will be allowed (Straw, paper, shavings, sawdust, bedding pellets,). Negligent damage to stalls will be charged to leasing party.

EFF 14.

Arrival and Departure. If Licensee is a non-commercial user, Licensee may be provided free of charge, at County's sole discretion, one day in advance for set-up, decorating, etc., provided that no other event is scheduled for that date and time. If additional days are required, Licensee shall be charged for each additional day. If Licensee is a commercial user, Licensee must pay for any additional time for set-up, decorating, etc. On the day of the event, Licensee shall arrive no earlier than _____ and shall ensure that all event participants leave the Facility no later than 12:00 midnight. The applicable Facility manager or County official may require an additional fee for early arrivals and shall determine how long Licensee may remain on Facility premises to conclude clean-up and perform administrative duties after event participants have left.

EFF 15.

Indemnification. In consideration of occupying County premises and utilizing the Facility, Licensee hereby agrees, to the extent allowed by law, to release, waive, discharge, indemnify, and hold harmless County, its elected officials, employees, agents, and assigns, from and against any and all claims, damages, losses, injuries, and expenses, including costs and attorney fees, arising out of or attributable to the activities of Licensee and the performance of this Agreement. This assumption of risk, release of liability, and indemnification agreement is intended to be as broad and inclusive as allowed by law. If any portion of this agreement is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect. Nothing contained herein shall be construed to limit any protections, immunities, or limits on liability provided County under the State's constitution or statutes, including, without limitation, the Governmental Immunity Act of Utah, *Utah Code Ann.* § 63-30d-101 *et seq.*

EFF 16.

Damage to Property. The Licensee shall neither commit nor allow waste or damage to be committed upon the Facility. In the event the Facility is damaged in any way while under the control of the Licensee, the Licensee agrees to pay the reasonable costs of repair or replacement as necessary including reimbursement to County for reasonable value of in-house repair work. Drilling of holes or stakes in arenas is strictly prohibited without the direct supervision of buildings and grounds personnel. Stakes are not allowed to be used on asphalt parking areas.

EFF 17.

Insurance. The Licensee shall, at its own expense, keep in force insurance of the following types and in not less than the following amounts, issued by a company or companies of sound and adequate financial responsibility, insuring both County and Licensee against all liabilities for accidents in connection with Licensee's use of the Facility, and shall furnish to County certificates evidencing such insurance and naming Wasatch County as an additional insured: Comprehensive Public Liability Insurance: \$1,000,000.00 per person \$10,000,000.00 per accident Comprehensive Public Damage Insurance: \$5,000,000.00 per accident.

The necessary insurance may be obtained through the County's insurer, Utah Counties Insurance Pool (UCIP). For further information and help in obtaining said insurance, please contact JoEll Rowley at (435) 654-2909. Licensee must obtain approval from the County Manager as to whether the policy provides adequate insurance. The County Manager may require additional insurance or may waive part or all of the requirements for insurance if satisfied that adequate safeguards exist in any particular situation.

EFF 18.

Termination, Right to Refuse Reservations. Either party may terminate this Agreement without cause by providing written notice at least ___ days in advance of the date of the event. In all cases, County may, without penalty, terminate this Agreement in fewer days, cancel reservations, or refuse reservations if County has reason to believe the event for which the Facility is rented will or may likely violate any local, state, or federal law. County reserves the right to terminate this Agreement, cancel reservations, or refuse reservations for any person or organization which it deems, in its sole discretion, to be in direct and adverse competition to County merchants or is otherwise detrimental to the health, safety, and welfare of County citizens.

EFF 19. **Notices.** Unless otherwise specifically provided, any notice or other communication required or permitted by this Agreement or law to either party shall be deemed validly given or made only if in writing and delivered as provided herein to an officer or duly authorized representative of the party for whom the notice or communication is intended. Such delivery shall be by hand delivery, private commercial delivery, courier service delivery, or delivery via the United States mail, duly certified or registered (return receipt requested), postage prepaid. Notice may also be given by facsimile transmission ("Fax") marked "**RUSH - PLEASE DELIVER IMMEDIATELY**" to any party, provided that receipt of such transmission shall be followed up within seventy-two (72) hours by one of the other methods authorized herein. The notice or communication shall be deemed properly addressed if addressed as follows:

If to Licensee: _____

If to County: _____

Any party may, from time to time, by written notice to the other as provided above, designate a different address and/or Fax number which shall be substituted for that specified above.

EFF 20. **Attorneys' Fees.** In the event County institutes an action or proceeding for the failure of Licensee to perform its obligations in this Agreement, Licensee shall pay to County reasonable attorney fees, as determined by the average hourly rate of a local attorney with the same level of expertise and experience, and costs and expenses incurred in such action or proceeding.

EFF 21. **No Third Party Beneficiaries.** Nothing contained in this Agreement shall be construed to create any third party beneficiary of any provision of this Agreement. No such benefit to any party is intended and is hereby specifically disclaimed.

EFF 22. **Entire Agreement.** This Agreement constitutes the entire understanding and agreement between the parties hereto and supersedes all prior agreements, representations, or understandings between them relating to the subject matter thereof. All preceding agreements relating to the subject matter hereof, whether written or oral, are hereby merged into this Agreement.

EFF 23. **Severability.** If any provision of this Agreement, or any application thereof to any person or circumstance, shall be invalid or unenforceable to any extent, the remainder of this Agreement, or the application of such term to persons or circumstances other than those as to which it is invalid or unenforceable, shall not be affected thereby. Each term of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

EFF 24. **Counterparts.** This Agreement may be executed in two (2) counterparts, each of which shall be deemed an original, but both of which together shall constitute only one and the same instrument.

EFF 25. **Amendment.** The provisions of this Agreement may be amended or waived only by a written instrument signed by both parties. **Family Circus agrees to pay Wasatch County Event Complex the sum of \$500.00 for concessions as agreed upon. Total payment for 2017 \$2500.00**

In Witness Whereof, County and Licensee have caused this Agreement to be executed hereunder by their respective officers having specific authority to enter into this Agreement and to bind respectively County and Licensee.

For Wasatch County:

Jon Provost
Jon Provost Director

Print Name: ESTERBAN FASSIO

For Licensee:

Title: BOOKING AGENT



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/09/17

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Specialty Insurance, LTD. P.O. Box 16901 West Haven, CT 06516 http://specialtyinsuranceltd.com	CONTACT NAME: Thomas Plouffe / Michael Plouffe
	PHONE (A/C, No, Ext): 203-931-7095 FAX (A/C, No): 203-931-0682 E-MAIL ADDRESS: tom@specialtyinsuranceltd.com /mike@specialtyinsuranceltd.com
INSURED Vegas Productions, Inc 4301 West Wilson Road Pahhrump, NV 89048	INSURER(S) AFFORDING COVERAGE NAIC # INSURER A : Certain Underwriters @Lloyds of London AMB# 048337
	INSURER B :
	INSURER C :
	INSURER D :
	INSURER E :
	INSURER F :

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		CC/16-0003	2/26/17	2/26/18	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	X		CE/16-0004	2/26/17	2/26/18	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Wasatch County, UT is added as an additional but only with respects to the operations of the named insured during the policy.
 Date: February 1, 2018

CERTIFICATE HOLDER Wasatch County Parks and Rec 25, N. Main St Heber City, UT 84032 Attn: John Provost	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Thomas Plouffe
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Jordan World Circus
Engagement Information 2018

Date: 11/15/17

To: John Provost

Title: Manager

Main: 435-657-3335

Fax: 435-657-0283

Email: jprovost@wasatch.utah.gov

Venue: Wasatch Co. Event Center

415 S. Southfield Rd.

Heber City, UT 84032

<http://www.co.wasatch.ut.us>

Please review and fax back the same day no cover sheet need to (702)451-2822.

"The Jordan World Circus 2018"

Heber City* Wasatch Co. Events Center
Thursday Feb. 1st * 7 PM

****TICKETS AVAILABLE****

www.eventbrite.com

Tickets on sale one Hour before the Show at the Circus Location
*Circus box office day of show Adult \$18.00 * Children \$14.00*
Look for you free kids tickets at your Area Merchants



FaceBook: TheJordanWorldCircus

Please include above Info on Reader Boards, Web-sites, E-Mail Blast and any other Information Area's you might have.

If you have any questions please don't hesitate to call Circus Office.
Esteban (702) 456-2953 or email us at esteban@thejordanworldcircus.com.

Jordan World Circus
3430 E. Flamingo Rd. Suite 200
Las Vegas, Nevada 89121
(702) 456-2642 Fax:(702) 451-2822
www.thejordanworldcircus.com

**NON-EXCLUSIVE LICENSE AGREEMENT
FOR WASATCH COUNTY FACILITIES**

This Non-Exclusive License Agreement (hereinafter "Agreement") is made by and between **WASATCH COUNTY**, a political subdivision of the State of Utah (hereinafter "County"), and Delta Stone Products (hereinafter "Licensee") in contemplation of the following:

- A. The County owns and operates the property and/or facility commonly known as: **Wasatch County Event Center** as well as the associated structures, equipment, etc. (hereinafter "Facility").
- B. The Licensee desires to use the said Facility for a proposed activity.
- C. The type and nature of the Licensee's proposed activity have previously been reviewed by the appropriate Wasatch County representatives and found to be an appropriate and acceptable activity for the venue. A brief description of the proposed activity is as follows (use additional sheets if necessary):
Use south warm up arena to lay out stone, do final sandblast finish, Review by our customer & palletize for shipping
- D. The County is willing to permit the Licensee to use the Facility upon the terms and conditions stated herein.

NOW THEREFORE, in consideration of the mutual promises contained herein and the mutual benefit that will accrue to the parties pursuant hereto, the parties agree as follows:

Initials*

- ATA 1. Grant of Non-Exclusive License to the Licensee. Subject to all other terms and conditions of this Agreement, County hereby grants to Licensee a non-exclusive, revocable license to use the following facilities, property, and equipment:
Wasatch County Event Center and outdoor facilities
- ATA 2. Schedule of Authorized Use. This License is authorized to Licensee for the following dates and hours: 2-12-18 through 2-24-18
- ATA 3. Access to the Facility at any time other than stated in this Agreement is prohibited, unless prior approval is received from Wasatch County.
- ATA 4. Authorized Use. The authorized use of the Facility shall be strictly limited to the description of Licensee's proposed activity, as set forth above, and is solely for the benefit of Licensee, Licensee personnel, and guests. The Licensee shall provide its own supervision of Licensee personnel and guests while using the Facility.

* By initializing, I certify that I have read and understood each paragraph and agree to be bound by the terms and conditions stated. Failure to do so shall result in denial of my use of County facilities and nullification of this Contract.

Authorized Representative. The individual signing this Agreement is designated as Licensee's Authorized Representative, who shall schedule all activities and, who must, as a condition of use: accept responsibility for the event; assure that the Facility is used for the purpose for which it is scheduled; reimburse the County for damage to the Facility, including excessive clean-up costs that may occur in connection with the event; assure payment in full of all charges; and ensure that all promotion and advertising of events involving the Facility properly identify the individual or group sponsor of the event.

ADD

5. Fees. A non-refundable booking fee in the amount of \$ 300.00 must be paid when the event is scheduled. Reservations are not confirmed until a completed Agreement is approved and the booking fee is received. The booking fee will apply towards the rental fee. The rental fee for this event is determined by event with a security deposit of see fee schedule. Rental fee and security deposit are due 30 days prior to the scheduled event. Failure to pay security deposit 30 days prior to event will result in automatic cancellation. In the event of termination or cancellation, fees will be refunded (less booking fee) if notice is received by the other party 30 days prior to event. In the event Licensee terminates or cancels and notice is not received 30 days prior to event, the booking fee will be non-refundable; Wasatch County reserves the right to retain the rental fee if a suitable replacement event cannot be found for the same date and time. If Licensee must re-schedule the event, Licensee shall pay an additional booking fee. If County terminates or cancels for cause, as specified in paragraph 19, without providing 30 day notice, County will refund booking fee, deposit, and rental fee; however, Licensee shall have no cause of action at law or equity for any damages suffered as a result of termination or cancellation. The security deposit may be refunded within 30 days after use of the Facility, depending on satisfactory restoration of the Facility to its original condition before use, except reasonable wear and tear. County reserves the right to withhold all or part of the security deposit.

ADD

6. Resolution of Scheduling Conflicts. In the event the license schedule set forth above conflicts with the use of the Facility by County personnel, any such conflict shall, at the County's discretion, be resolved in favor of the County. In the event such a conflict is resolved in favor of the County, the County shall refund to the Licensee all fees set forth in paragraph 5 above. Notwithstanding the foregoing, the County agrees to use reasonable efforts to make the Facility available to the Licensee during the contemplated times and to make reasonable efforts to avoid scheduling conflicting activities after the times for Licensee use have been established.

ADD

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ADD

8. No Warranties; Inspection and Acceptance of Existing Hazards. The County has not made and does not make any express or implied warranty as to the Facility, nor does it make any warranty of its use for any particular purpose. Licensee acknowledges that it has been afforded an opportunity to inspect the Facility and, based upon such inspection, hereby accepts the Facility in its existing condition, subject to all existing hazards to person or property, whether natural or manmade. Based on such acknowledgment and acceptance, Licensee does hereby release and forever discharge County and its officers and employees from any and all liability, claims, damages, causes of action, or expenses related to the condition of the Facility, except for liability, claims, damages, causes of action, or expenses resulting from County's sole negligence.

✓

AAA 9. Personal Rights Not Assignable. The license granted herein is personal to the Licensee alone and cannot be assigned to any other. Additionally, any responsibilities imposed on the Licensee may not be delegated without consent of the County.

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P

12:00 midnight. The applicable Facility manager or County official may require an additional fee for early arrivals and shall determine how long Licensee may remain on Facility premises to conclude clean-up and perform administrative duties after event participants have left.

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Indemnification. In consideration of occupying County premises and utilizing the Facility, Licensee hereby agrees, to the extent allowed by law, to release, waive, discharge, indemnify, and hold harmless County, its elected officials, employees, agents, and assigns, from and against any and all claims, damages, losses, injuries, and expenses, including costs and attorney fees, arising out of or attributable to the activities of Licensee and the performance of this Agreement. This assumption of risk, release of liability, and indemnification agreement is intended to be as broad and inclusive as allowed by law. If any portion of this agreement is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect. Nothing contained herein shall be construed to limit any protections, immunities, or limits on liability provided County under the State's constitution or statutes, including, without limitation, the Governmental Immunity Act of Utah, *Utah Code Ann.* § 63-30d-101 *et seq.*

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Damage to Property. The Licensee shall neither commit nor allow waste or damage to be committed upon the Facility. In the event the Facility is damaged in any way while under the control of the Licensee, the Licensee agrees to pay the reasonable costs of repair or replacement as necessary including reimbursement to County for reasonable value of in-house repair work. Drilling of holes or stakes in arenas is strictly prohibited without the direct supervision of buildings and grounds personnel. Stakes are not allowed to be used on asphalt parking areas.

AAA 17.

Insurance. The Licensee shall, at its own expense, keep in force insurance of the following types and in not less than the following amounts, issued by a company or companies of sound and adequate financial responsibility, insuring both County and Licensee against all liabilities for accidents in connection with Licensee's use of the Facility, and shall furnish to County certificates evidencing such insurance and naming Wasatch County as an additional insured: Comprehensive Public Liability Insurance: \$1,000,000.00 per person \$10,000,000.00 per accident Comprehensive Public Damage Insurance: \$5,000,000.00 per accident.

The necessary insurance may be obtained through the County's insurer, Utah Counties Insurance Pool (UCIP). For further information and help in obtaining said insurance, please contact JoEll Rowley at (435) 654-2909. Licensee must obtain approval from the County Manager as to whether the policy provides adequate insurance. The County Manager may require additional insurance or may waive part or all of the requirements for insurance if satisfied that adequate safeguards exist in any particular situation.

AAA 18.

Termination, Right to Refuse Reservations. Either party may terminate this Agreement without cause by providing written notice at least ___ days in advance of the date of the event. In all cases, County may, without penalty, terminate this Agreement in fewer days, cancel reservations, or refuse reservations if County has reason to believe the event for which the Facility is rented will or may likely violate any local, state, or federal law. County reserves the right to terminate this Agreement, cancel reservations, or refuse reservations for any person or organization which it deems, in its sole discretion, to be in direct and adverse competition to County merchants or is otherwise detrimental to the health, safety, and welfare of County citizens.

AAA 19.

Notices. Unless otherwise specifically provided, any notice or other communication required or permitted by this Agreement or law to either party shall be deemed validly given or made only if in writing and delivered as provided herein to an officer or duly authorized representative of the party for whom the notice or communication is intended. Such delivery shall be by hand delivery, private commercial delivery, courier service delivery, or delivery via the United States mail, duly certified or registered (return receipt requested), postage prepaid. Notice may also be given by facsimile transmission ("Fax") marked "**RUSH - PLEASE DELIVER IMMEDIATELY**" to any party, provided that receipt of such transmission shall be followed up within seventy-two (72) hours by one of the other methods authorized herein. The notice or communication shall be deemed properly addressed if addressed as follows:

R

If to Licensee: _____

If to County: _____

Any party may, from time to time, by written notice to the other as provided above, designate a different address and/or Fax number which shall be substituted for that specified above.

ATM 20.

Attorneys' Fees. In the event County institutes an action or proceeding for the failure of Licensee to perform its obligations in this Agreement, Licensee shall pay to County reasonable attorney fees, as determined by the average hourly rate of a local attorney with the same level of expertise and experience, and costs and expenses incurred in such action or proceeding.

ATM 21.

No Third Party Beneficiaries. Nothing contained in this Agreement shall be construed to create any third party beneficiary of any provision of this Agreement. No such benefit to any party is intended and is hereby specifically disclaimed.

ATM 22.

Entire Agreement. This Agreement constitutes the entire understanding and agreement between the parties hereto and supersedes all prior agreements, representations, or understandings between them relating to the subject matter thereof. All preceding agreements relating to the subject matter hereof, whether written or oral, are hereby merged into this Agreement.

ATM 23.

Severability. If any provision of this Agreement, or any application thereof to any person or circumstance, shall be invalid or unenforceable to any extent, the remainder of this Agreement, or the application of such term to persons or circumstances other than those as to which it is invalid or unenforceable, shall not be affected thereby. Each term of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

ATM 24.

Counterparts. This Agreement may be executed in two (2) counterparts, each of which shall be deemed an original, but both of which together shall constitute only one and the same instrument.

ATM 25.

Amendment. The provisions of this Agreement may be amended or waived only by a written instrument signed by both parties.

In Witness Whereof, County and Licensee have caused this Agreement to be executed hereunder by their respective officers having specific authority to enter into this Agreement and to bind respectively County and Licensee.

For Wasatch County:

Jon Provost
Wasatch County Event Complex

Print Name: Aaron Taylor Hicken

Title: General Manager
-

For Licensee: Delta Stone Products.



DELTSTO-01

JWOLFSLAU

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/12/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER SentryWest Insurance 3860 South 2300 East Salt Lake City, UT 84109	CONTACT NAME: Jill Wolfslau	
	PHONE (A/C, No, Ext): (801) 272-8468	FAX (A/C, No): (801) 277-3511
	E-MAIL ADDRESS: jill.wolfslau@sentrywest.com	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A : Cincinnati Insurance Co	
	INSURER B : Workers Compensation Fund	
INSURED Delta Stone Products, Inc. Robert John Hicken 2276 South Daniels Rd. Heber City, UT 84032	NAIC #	
	INSURER A : Cincinnati Insurance Co	
	INSURER B : Workers Compensation Fund	
	INSURER C :	
	INSURER D :	
	INSURER E :	
INSURER F :		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			ENP 0148095	07/01/2015	07/01/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			EBA 0148095	07/01/2017	07/01/2018	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			ENP 0148095	07/01/2015	07/01/2018	<input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	1798573	10/01/2017	10/01/2018	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Property			ENP 0148095	07/01/2015	07/01/2018	\$1000 Ded 2,699,957
A	Equipment Floater			ENP 0148095	07/01/2015	07/01/2018	\$1000 Ded 25,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Blanket Additional insured per GA472 (attached)
 \$3,000,000 Umbrella in excess over the \$1,000,000 General Liability

CERTIFICATE HOLDER

CANCELLATION

Wasatch County Event Center 345 W 600 S #500 Heber City, UT 84032	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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February report

Hank franzen jan 26-27

set up small arena

tractor 2 hrs

man hrs32

Circus feb 1

level arena 4 hrs skid loader

roll arena 2 hrs roller

man hrs 8

Delta stone warmup

level 3 hrs

roller 1 hr

Cowley property tore down house finished cleaning up
deep cleaned kitchen painted floor event center

Monthly Report for Recreation Center

February 2018

Admittance 12,866
Rec Center Revenue \$41,637.41
Staff 4 full-time, 2 seasonal full-time, 10 part-time

Staff Meetings and Trainings

Feb 9 Staff Training on Set-up/take down of volleyball nets
Feb 20 Staff Training on policies and procedures
Feb 26 Staff Meeting with Directors

Events/Activities

Parks and Rec Programs held at the Rec Center this month: Youth Tennis Lessons, Gymnastics, Women's Group Tennis, Jr Jazz Basketball, Stingers Club Volleyball, Indoor 5v5 Soccer, Art Class, Hunter Safety, Ceramics, High School Basketball League, Pickleball Lessons, Wasatch Aerobics, Jiu Jitsu, Painting, Parenting Class, HS Girls Basketball, Lacrosse Events: Pickleball Tourney, TVT Tennis Social, 2 AAU Volleyball Tournaments, WHS Soccer tryouts

Reservation Revenue -

Tennis Courts 152 hours
Turf 273 hours
Classroom 11 hours
Basketball Courts 6 hours
Total reservation revenue \$5532.50

Membership Sales - \$16,580.00

Walk-in Day Pass - \$10,226.50

Equipment Rental - \$1987.00

Total sales completed by Front Desk Staff (non-internet sales) - \$69,783.47

(internet sales - \$6379.00, which was 9% of all registration, membership and reservation sales)

February 2018

Joyce & M. Anthony Burns Recreation Center

Open Mon-Thurs 5:30am-10pm, Fri 5:30am-8pm, Sat 7am-8pm for open play, reservations & programs

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Independently contracted tennis WCPR Programs Parenting Class	2 Schade Party WCPR Programs	3 WCPR Programs
4	5 Danville Group WCPR Programs	6 TC Special Needs WCPR Programs Open Gym Volleyball Independently contracted tennis	7 TC Special Needs WCPR Programs	8 TC Special Needs WCPR Programs Parenting Class 5v5 Soccer Tournament	9 WCPR Programs	10 5v5 Soccer Tournament WCPR Programs AAU Volleyball Tournament
11	12 Danville Group WHS Soccer WCPR Programs	13 TC Special Needs Open Gym Volleyball WCPR Programs Independently contracted tennis	14 TC Special Needs WHS Soccer WCPR Programs Independently contracted tennis	15 TC Special Needs WCPR Programs Parenting Class	16 WHS Soccer WCPR Programs Independently contracted tennis	17 WCPR Programs
18	19 WCPR Programs	20 TC Special Needs WCPR Programs Open Gym Volleyball Staff Meeting	21 TC Special Needs WHS Soccer WCPR Programs Starks Party	22 TC Special Needs Parenting Class WCPR Programs Men's Football Meeting	23 WHS Soccer Daniels Academy Volleyball Tournament WCPR Programs	24 AAU Volleyball Tournament Miss Wasatch Princess Party George Party Elting Party
25	26 Danville Group WHS Soccer WCPR Programs	27 TC Special Needs Open Gym Volleyball WHS Soccer WCPR Programs	28 TC Special Needs WHS Soccer WCPR Programs			

February 2018

Amaria: Routine/daily tasks (phone, sales, deposits, purchases, emails, etc.) Continued planning for the 2018 Issues Conference-had weekly committee meetings, made contacts with sponsors and speakers, created posters and flyers for distribution, placed articles in the Wave, and on websites. Continued to work on remodel. Entertainment slots for Co Fair. Program Director for the 5v5 High School Soccer League, Aerobics Program, Volleyball Open Net, and Adult Soccer League. Held staff meetings & trainings for front desk staff. Worked with Brett & Mytchel on work orders and cleaning. Coordinated community service for 4 individuals. Maintained contracts with Damrons for out of allotted time lessons. Prepared staff schedule. Submitted info for newsletter to Kylee. Met with Miss Wasatch about Issues Conference and Princess Party Fundraisers. Began groundwork for Outdoor Rec Grant. Set-up, assisted and cleaned up 2 AAU Volleyball Tournaments. Met with Chief Booth on security walks at the Rec Center, police have come to do walk-throughs periodically. Made calls to Wasatch Front facilities to compare gym rental prices. Met with Several parents of children who have been banned form rec center. Began setting up dates for summer camps.

Brett: Routine daily/weekly cleaning at Rec Center. Maintenance on some of the Parks and Rec vehicles. Hung net across court 5 opening to stop balls. Grinded party room floor, began finishing floor. Met with other contractors for insulation, electrical and AV equipment. Worked on Golf Simulator projectors and computers. Fixed problematic basketball hoops. Worked on floor scrubber charging issues, sweeper battery issues, and batteries for the lift.

Jodi: Mainly conducted routine duties at front desk; phones, registrations, reservations, membership and entry sales, daily deposits, turned in requisitions for accounts payable and cleaning. Emailed corp members to renew memberships and keep money on account for rentals. Kept track of Compensation contracts for Bill Damron. Completed UCIP training modules.

Report completed by:

Amaria Scovil

February 2018 Program Report

Erik Lappe- Program Director

Steve North- Program Coordinator

Kylee Geary- Program Coordinator

Taylor Baker- Program Coordinator

Lacrosse

75 Participants

Great turnout for our spring Lacrosse clinic. This clinic is put on by Ashly and MacKay King on turf field #2. Cost for the clinic is \$30. Clinic is ran on Tuesdays and Thursday form 6 - 8 PM from February 20 - March 8. Participants are from 3rd grade to 8th grade students are split up by age and experience. This clinic teaches the fundamentals of Lacrosse.

Hunter Safety -

22 Participants

This class is required by the state of Utah and the DNR for kids or adults that would like to get a hunting license. After completing this class they will receive their "blue card" that will allow them to apply for hunting tag with the state. They attend class for 7 weeks and finish up with a written and shooting test at the end. The shooting test is held at the Gun Club in Daniel. This class is taught by Ed Mason at the Rec. center classroom, cost is \$25. Class runs from February 5 to March 12 on Monday nights from 6-8. We offer about 5 classes a year.

Art-

12 Participants

Watercolor lessons were taught by Chelsea Remund. Classes are on Friday nights from 6:00-7:30pm. She had 12 kids in the class aging in range from 10-17. She teaches brush technique, value control, color theory, design concept, and watercolor calligraphy.


**WASATCH COUNTY
PARKS & RECREATION**

High School Basketball League

After a great 2018 season we wrapped up our High School Basketball League tournament on February 15.

Freshmen/Sophomore Champs- Team Tyler Anderson



Junior/Senior Champs- Team Quade Snarr



112 Participants

All Boys in 9-12 grades that are not playing for Wasatch High School Basketball can play in this league. Registration is \$60.00, which includes a jersey. Register online or at the Rec Center Oct. 1st -Nov. 17th. **LIMITED SPOTS WILL BE AVAILABLE AT DRAFT NIGHT!!** Draft night will be Nov. 21st at 6:00PM at the Rec Center, where all games will be played. Games will start Tuesday, November 28th. All boys that want to play must attend Draft Night. All games will be played on Tuesdays.



**WASATCH COUNTY
PARKS & RECREATION**

Jr. Jazz

We wrapped up both Jr. Jazz Groups this last week. The final two weeks we hand out a bunch of stuff for the kids. They get a Jazz Poster and also a Basketball from Wasatch County Parks and Rec. The kids love to get this stuff and we really look forward to kids playing with them around the facility and town.

375 Participants

Expanded Jr. Jazz (2nd-4th Grade Boys and 2nd-3rd Grade Girls)

Wednesday Nights-

Started on January 10th and will go until February 14th. Games Start at 5PM and go until 8PM on 3 of our basketball courts.

On the first night of Jr. Jazz we gave all the coaches jerseys to hand out to the kids who ordered them. We then have the teams practice for the first 15 minutes of each game. After the 15 minutes the kids then play a game against the opposing team. We hand out colored wrist bands to help the kids understand how to guard the same color wristband. I will walk around to make sure games are going and answer any of the questions that may come up. After the hour is up I will go make sure all games have ended and the next group of kids will take the court with their coaches.

This year we have had a great group of coaches that are putting in extra time with the kids and holding practices. We also had Wright Orthodontics who is one of our local businesses come and hand out water bottles to all the kids.

Jr. Jazz (5th-8th Grade Boys and 4th-8th Grade Girls) Saturday Mornings-

Started on January 6th and will go until February 17th. Boys start at 8AM and go until 9:30AM. Girls start at 9:30 and go until 11AM. On Saturdays we use all 4 of our basketball courts.

This program is awesome because of the support we get from our high school basketball teams. Every morning the coach and players from the boys and girls teams instruct our players for the first 45 minutes. They teach them new drills and work with them on improving their games. After the first 45 minutes we break into games and the high school players then ref the basketball games for the kids.

Brazilian Jiu-Jitsu

25 Participants

The instructors are having a lot of fun and have already gave me some dates to set up a new session and offer an adult class. They have had lots of interest in the program and have had a lot of success in their first session.

This is a 6 week session that is held on Tuesdays and Thursdays at the Rec Center January 16th-February 27th in the classroom.

Brazilian Jiu-Jitsu is the art of using grappling skills, positions, and submissions to subdue a larger and stronger opponent. BJJ is also an exciting and fun sport that involves throws, takedowns, chokes and joint locks. Kids enrolled in the program will learn self-defense, increase core strength, improve flexibility, and gain confidence. Instructors are Flavio Behring Jiu-Jitsu USA purple belts. Wear your shorts and a t-shirt and come join the fun!

This is a new program that we are offering that has had a great turn out in its first session. I help the instructors set up the mats and with anything else they may need during the night. I also had parents come and tell me how awesome the instructors are and are excited to see what their kids learn throughout the program. I'm excited to watch this program, so I can learn more about it and be able to answer any questions in the future.

Tennis-

109 Participants

Winter session started January 3rd and goes until March 2nd. Tennis is taught by Bill Damron of Timp Valley Tennis. Bill teaches classes Monday through Friday from 2:30-5:30pm. Tennis is offered to kids 1st grade through high school. Kids are checked in everyday to make sure everyone who is attending class has registered and signed our liability waiver. Timp Valley Tennis is now offering Women's Tennis classes for beginners as well as intermediate players. Classes are taught from 9:00am to 12:00pm Monday through Thursday.



**WASATCH COUNTY
PARKS & RECREATION**

Gymnastics -

136 Participants

Classes are taught By Steve Lake (Head), Natalie Mickelson, Julene Rayner, Elizabeth Taylor. We have 13 different class being taught here at the Rec Center, classes are on Wednesday 4:30 - 8:00 and Thursdays 5-8. Cost for class ranges from \$56 to \$112 depending on the class for the 4 week session. Class is taught on Court 6.

Ceramics:

4 Participants

Ceramics painting classes are offered at least once a month. Kids have a variety of ceramic molds to choose from for the daily project. These classes fill quickly every time they are offered.

Volleyball:

28 Participants

Each Team had an opportunity to play in a tournament this Month our 12 year old team won their tournament taking the gold medal the other two teams fared well.

Cost for this program is \$215 plus an additional \$65 if they need a uniform. This program runs from January to March practicing on Tuesdays and Thursdays from 4:00 to 5:30 each day on courts 3 & 4. Each team will get to play in 2 different tournaments where they will play at least 4 games and could play more. Shylo Wolfinger coaches the 6th grade team she has been involved with this program for 6 years as a coach. Savannah Crunk coaches our 7th grade team, this is her 2nd year with the program. Liz Zaccardi coaches the 8th grade team this is her 2nd year with the program.



**WASATCH COUNTY
PARKS & RECREATION**

Men's Basketball

140 Participants

We have 14 teams in the league this year we are up 2 teams from the last year. Most of the teams are sponsored by local businesses that have their employees play as a team building activity. Games are played on Monday nights from 7:00 - 10:00 on court 2 and court 4, 6 games a night. Cost to get into the league is \$550 per team. We arrange for the referees and scorekeepers each week. We try and run a 3 man crew of refs on each court and 2 score keeps.

We will finish league play March 5th with a single elimination tournament to follow.

Ski School

67 Participants

We will finish lessons at the end of this month, but we do have a scheduled make-up date for March that we will take the kids one last time. This season we had a great bunch of kids and instructors.

Fitting night was on December 14th for the kids that signed up for rentals, in the east class room from 6:30 - 7:30 we had 30 individuals get fitted for upcoming ski school that runs January- February.

Ski and Snowboard School will be held at Sundance Resort on Saturday's January 6-Feb 10. The Bus will leave the Wasatch County Rec Center at 12:30 PM Sharp. The bus will return by 5:00 PM.

We begin the day by loading the kids on the bus attaching their day passes and checking them off on our attendance sheet. We arrive at Sundance around 1 PM get kids off the bus and into equipment and off to lessons with their instructors. During lessons we take care of any issues that come up, such as kids being cold or equipment not fitting. At 4 PM we gather the kids and put all rental equipment away and load back up on the bus. After checking everyone off the list for the day we head home to meet up with parents at the Rec Center. We will then unload all personal equipment from the truck and call any parents who haven't picked up their kids yet.

February 2018

Week	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
5					<p>1</p> <p>V-Ball- Court 3&4 Gymnastics- Court 6 Tennis- Court 1-3 BJJ- West Class</p>	<p>2</p> <p>Tennis- Court 1-2 Art- Art room</p>	<p>3</p> <p>V-Ball Tournament- SLC Jr Jazz Court-1-4 Ski School- Sundance</p>
6	4	<p>5</p> <p>Men's Ball- Court 2&4 Hunter Safety- East Class Tennis- Court 1-3</p>	<p>6</p> <p>V-Ball- Court 3&4 Tennis- Court 1-3 Ceramics- Art room BJJ- West Class HS Ball- Court 2&3</p>	<p>7</p> <p>Gymnastics- Court 6 Tennis- Court 1-3 Jr Jazz Court-2-4</p>	<p>8</p> <p>V-Ball- Court 3&4 Gymnastics- Court 6 Tennis- Court 1-3 BJJ- West Class</p>	<p>9</p> <p>Tennis- Court 1-2 Art- Art room</p>	<p>10</p> <p>V-Ball Tournament- SLC Jr Jazz Court-1-4 Ski School- Sundance</p>
7	11	<p>12</p> <p>Men's Ball- Court 2&4 Hunter Safety- East Class Tennis- Court 1-3</p>	<p>13</p> <p>V-Ball- Court 3&4 Tennis- Court 1-3 BJJ- West Class HS Ball- Court 2&3</p>	<p>14</p> <p>Gymnastics- Court 6 Tennis- Court 1-3 Jr Jazz Court-2-4</p>	<p>15</p> <p>V-Ball- Court 3&4 Gymnastics- Court 6 Tennis- Court 1-3 BJJ- West Class HS Ball- Court 2&3</p>	<p>16</p> <p>Tennis- Court 1-2 Art- Art room</p>	<p>17</p> <p>Jr Jazz Court-1-4</p>
8	18	<p>19</p> <p>Men's Ball- Court 2&4 Hunter Safety- East Class Tennis- Court 1-3</p>	<p>20</p> <p>V-Ball- Court 3&4 Lacrosse- Turf 2 Tennis- Court 1-3 BJJ- West Class</p>	<p>21</p> <p>Gymnastics- Court 6 Tennis- Court 1-3 Jr Jazz Court-2-4</p>	<p>22</p> <p>V-Ball- Court 3&4 Gymnastics- Court 6 Lacrosse- Turf 2 Tennis- Court 1-3 BJJ- West Class</p>	<p>23</p> <p>Tennis- Court 1-2 Art- Art room</p>	<p>24</p>
9	25	<p>26</p> <p>Men's Ball- Court 2&4 Hunter Safety- East Class Tennis- Court 1-3</p>	<p>27</p> <p>V-Ball- Court 3&4 Lacrosse- Turf 2 Tennis- Court 1-3 BJJ- West Class</p>	<p>28</p> <p>Gymnastics- Court 6 Tennis- Court 1-3 Jr Jazz Court-2-4</p>			

WARRANTS

Date: 2/10-3/8/2018
 Total \$78,232.47

Date	Vendor	Description	Amount
12-Feb	Bankcard-brett	Parts for misc. equipment	458.65
2/13/2018	Daf Clyde	Ref Men's Basketball 3 games	100.00
	Anthony Moore	Ref Men's Basketball 3 games	100.00
	Irv Hale	Ref Men's Basketball 3 games	90.00
	Kevin Brown	Ref Men's Basketball 3 games	90.00
	Warren Pierpont	Ref Men's Basketball 3 games	90.00
	Kylee Sweat	Score Men's Basketball 3 games	30.00
	Madison Anderson	Score Men's Basketball 3 games	30.00
	Maclee McPhie	Score Men's Basketball 3 games	30.00
	Alayna Georgio	Score Men's Basketball 3 games	30.00
	Tractor Supply	14 Ft. Grn Padded Ratchet 4	19.99
	Aire-Master of So. Utah	Deodorizer Service	40.00
	RMT Equipment	Mower Parts	1339.80
	Element Mechanical Services	Freezer Repair	456.25
	Revco Leasing	Copier Lease	201.89
2/13/2018	Bankcard-Kim	Supplies	1839.69
	Bankcard-Tom	Uniform-Meeting	229.15
2/13/2018	Ammon Wheatley	Contracted Services for 5v5 league	875.00
2/14/2018	Blue Boar Inn	Sponsor Lunch	49.01
	Wix.com.	Parks and Rec Webpage Fee	168.00
	Adobe	Stock Images	31.86
	Wix.com	Webpage Application	47.88
	Amazon.com	Event Center Maint	21.20
	Custom lanyards	Event Center Riding pass lanyards	194.63
	Phillips 66	Fuel	51.16
	Maverik	Travel	10.66
	Keyless access Locks	Event Center maint	234.00
	AAU	memberships	120.00
	AAU	memberships	30.00
	AAU	memberships	350.00
	Staples	Office Supplies	278.62
	Staples	Office Supplies	267.90
	Maclee McPhie	Score HS Ball 2/13/18	30.00
	Brynklee Coleman	Score HS Ball 2/13/18	30.00
	Alayna Georgio	Score HS Ball 2/13/18	30.00
	Madison Anderson	Score HS Ball 2/13/18	30.00
	Gary Evans	Ref HS Basketball 2/13/18	81.00
	Robert Martin	Ref HS Basketball 2/13/18	81.00
	Bob Garcia	Ref HS Basketball 2/13/18	81.00
	Peter Sorenson	Ref HS Basketball 2/13/18	81.00
	Sonntag Recreation	Nevco Controlers for South Field	2680.00
	KrisAnn Rigby	Aerobics Instructor	198.00
	Jared Hendry	5v5 Soccer Ref	125.00
	Shaun Broadhead	5v5 Soccer Ref	200.00
	Ammon Wheatley	5v5 Soccer Ref	25.00
	Janet Carson	20 CPR Pocket Masks	272.00
	Peak Software Systems	key fobs 1000	482.50
15-Feb	Zions Bankcard	tables and chairs for the rec center, chair rack for new chairs	2910.86
	Chelsea Remund	watercolor lessons	388.13
	Timp Valley Tennis	winter women's full payment, 2 week private lesson	1612.50

2/19/2018	Daf Clyde	Ref Men's Basketball 3 games	90.00
	Irv Hale	Ref Men's Basketball 3 games	90.00
	Kevin Brown	Ref Men's Basketball 3 games	90.00
	Peter Sorenson	Ref Men's Basketball 3 games	90.00
	Emily North	Score Men's Basketball 3 games	30.00
	Kylee Sweat	Score Men's Basketball 3 games	30.00
	Madison Anderson	Score Men's Basketball 3 games	30.00
	Maclee McPhie	Score Men's Basketball 3 games	30.00
02/21/18	Erik Lappe	Reimburse for Issues Snacks	70.89
	Peter Sorenson	Ref HS Basketball 2/15/18	81.00
	Bob Garcia	Ref HS Basketball 2/15/18	81.00
	Maclee McPhie	Score HS Ball 2/15/18	30.00
	Brynklee Coleman	Score HS Ball 2/15/18	30.00
2/22/2018	Holly Mair	Inv #180222411 Stingers Vo9lleyball Uniforms.	158.00
	Standard Plumbing Supply	Plumbing Supplies	95.15
	Waxie Sanitary Supply	Janitorial Supplies	199.40
	Mt. Valley Temp. Control	Winter Preventive Maintenance	325.00
	M.A.S.A.	Jox Box Orig. Model-Batter's Box Pads & Freight	3,962.22
	Martin Doors	Commercial Serv./Control Box	397.50
	Arrow Oilfield and Sanitation	Rent on two chemical toilets AA Bldg. & Skate Park	\$ 190.00
		Cowley House - Pump Septic Tank & Proper Disposal	\$1,000.00
	Hurst Ace Hardware	Misc. Supplies	249.96
	Fastenal	Misc. Supplies	\$1,556.80
	Dominion Energy	511 S. 600 W	141.44
		345 W 600 S	2551.47
		415 S Southfield Rd.	500.24
	Heber Light & Power	199 Southfield Rd. Ball Parks	149.22
		199 Southfield Rd. Restrooms	164.29
		199 Southfield Rd. Sprinkling Pump	8.48
		345 W 600 S New Addition PR	2050.63
		325 W 600 S So. Meter Parks	433.43
		805 W 100 S Fair Temp Southfield Pk	\$ 9.70
		511 S 600 W Old Rodeo Concession	\$ 48.21
		650 S 600 W	\$ 8.48
		450 W 400 S New Ballpark	73.47
		650 W 600 S 1st Meter New Ball Park	117.70
		375 S 300 W	\$ 28.99
		415 Southfield Rd. Arena Horse Stalls	\$811.02
		415 Southfield Rd. Rodeo Arena	\$674.71
		415 Southfield Rd. Event Center	\$1,937.85
		610 W 300 S RV Park	\$ 8.48
		750 W 600 S Apt. 1	6.50
		750 W 600 S	5.96
	Kim Kowallis	FC 75 Blade Edger	75.00
	Wasatch Wave	90 Issues Posters 2018	63.00
	Wells Fargo	John Deere Gas Gator	385.18
	Lance Excavating, Inc.	Cowley House - Concrete Dump Fees	1140.40
	Activa Plaza, LLC	HL&P - Jan.	217.94
		Hallway Cleaning - Jan.	235.20
		G&K Services - Rugs, Jan.	161.22
		Mt. Valley Temp. Control - Fall PM & Filters	166.25
		Mt. Valley Temp. Control - Jan. Preventive Maint.	18.34
		Accounting Fees	25.00
2/27/2018	Daf Clyde	Ref Men's Basketball 3 games	90.00
	Irv Hale	Ref Men's Basketball 3 games	90.00

	Anthony Moore	Ref Men's Basketball 3 games	90.00
	Kevin Brown	Ref Men's Basketball 3 games	90.00
	Warren Pierpont	Ref Men's Basketball 3 games	90.00
	Emily North	Score Men's Basketball 3 games	30.00
	Kylee Sweat	Score Men's Basketball 3 games	30.00
	Madison Anderson	Score Men's Basketball 3 games	30.00
	Maclee McPhie	Score Men's Basketball 3 games	30.00
27-Feb	Savannah Crunk	Coach Stingers Volleyball February	440.00
	Shyloww Wolfinjer	Coach Stingers Volleyball February	440.00
	Elizabeth Zaccardi	Coach Stingers Volleyball February	440.00
02/28/18	Steve Lake	Contracted Services for February Gymnastics	5101.25
	Natslie Mickelson	Contracted Services for February Gymnastics	705.00
	Julene Raynor	Contracted Services for February Gymnastics	705.00
	Elizabeth Taylor	Contracted Services for February Gymnastics	444.00
	Joshua Schneiter	Contracted Services for February Gymnastics	480.25
	Nationwide Drafting & Office Su	Office Supplies	253.69
	Hicken Oxygen @ Plaza	Supplies	202.47
	Aire-Master of So. Utah	Deodorizer Service	40.00
	Bell Janitorial	Supplies	23.02
	Mountainland Supply Co.	Vets West - Romac 101NS-6.90X2 IPS 6X2 DI/NC	138.39
	CenturyLink	Rec. Center Phone 2/19/18	159.75
		Rec. Center Fax 2/19/18	39.96
	Scott James Jewelry	2018 Champions Plate for Soccer Ball Trophy	6.00
	Wells Fargo	John Deere Hydro Rake	248.81
	Smash Athletic	Mesh Reversible Soccer Jerseys	2019.45
3/5/2018	Scott James Jewelry	Plaques for men's basketball league.	66.00
3/6/2018	Gary Evans	HS Basketball League Arbiter 2018 Season	\$ 128.00
3/6/2018	Anthony Moore	Ref Men's Basketball 3 games	\$ 90.00
	Peter Sorenson	Ref Men's Basketball 3 games	90.00
	Irv Hale	Ref Men's Basketball 3 games	90.00
	Jared Emerick	Ref Men's Basketball 3 games	90.00
	Kevin Brown	Ref Men's Basketball 3 games	\$ 90.00
	Daf Clyde	Ref Men's Basketball 3 games	\$ 90.00
	Alayna Georgio	Score Men's Basketball 3 games	\$ 30.00
	Madison Anderson	Score Men's Basketball 3 games	\$ 30.00
	Kylee Sweat	Score Men's Basketball 3 games	\$ 30.00
	Maclee McPhie	Score Men's Basketball 3 games	\$ 30.00
	Timp Valley Tennis	winter session full payment, 2 week private lesson, women's spring 1 half payment	\$ 10,526.06
3/7/2018	Ashley King	Contracted services for Spring Lacrosse clinic.	\$ 1,582.50
3/8/2018	Nationwide Drafting & Office Su	Office Supplies	\$ 423.26
	Universal Athletic	Basketballs	\$ 365.82
	Labrum Ford	Replace Ignition Lock Cylinder	\$ 368.05
	Hurst Ace Hardware	Misc. Supplies	\$ 219.08
	Rhinehart Oil Co.	SK 1 Kerosene-HM	\$ 818.71
	Wasatch Co. Public Works	Cowley House Clean Up 2/7-2/9	\$ 2,525.24
	EVCO House of Hose	Supplies	\$ 150.14
	Metalmart, Inc.	Remnants, Trailer Jack - B. Puett	\$ 106.09
	Reams	Clothing	\$ 1,154.99
	Heber City Corp.	415 Southfield Rd.	\$ 186.51
		West Grandstand	\$ 160.22
		East Grandstand	\$ 141.04
		413 S. Southfield Rd.	\$ 258.50
		Cowboy Village	\$ 192.58
		Big Meter	\$ 203.91

	555 W 300 S	\$	157.92
	343 W 600 S	\$	370.55
	100 S 1200 W #1	\$	37.30
	100 S 1200 W	\$	36.84
Twin Creeks SSD	Old Mill Park Restrooms	\$	43.42
Las Vegas Events	8 NFR 10 Day pack 2018	\$	5,625.00
Utah Scholarship Foundation	Miss Wasatch: Housing Fee, Little Miss, DVD	\$	895.00
Wasatch Co. School Dist.	Ski School Bus - 1/6-3/3/18	\$	463.30



Wasatch County Parks & Recreation Special Service District #21 UCIP On-Line Training Program

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Courses Completed Report - Feb. 2018

Change Parameters 49 result(s) found

Export as...

Table with columns: #, First Name, Last Name, Title, Email, Group, Course Name, Date, Time in Course, Score, Status. Contains 43 rows of course completion data.

44	Amaria	Scovil	Rec Center Director	ascovil@wasatch.utah.gov	PROGRAMMERS >>> DIRECTORS Enhancing Work Relationships	2018-02-16	00:19:13	100%	Active
45	Amaria	Scovil	Rec Center Director	ascovil@wasatch.utah.gov	PROGRAMMERS >>> DIRECTORS Personal Professionalism	2018-02-16	00:20:49	100%	Active
46	Doug	Smith	Grounds Super	dsmith2@wasatch.utah.gov	Commercial Lawn Mower Safety	2018-02-05	01:01:49	100%	Active
47	Doug	Smith	Grounds Super	dsmith2@wasatch.utah.gov	Enhancing Work Relationships	2018-02-20	00:31:54	84.6%	Active
48	Doug	Smith	Grounds Super	dsmith2@wasatch.utah.gov	Work Environment Flexibility	2018-02-22	00:32:23	81.8%	Active
49	Adaire	Willoughby	Sponsorship Director	awilloughby@wasatch.utah.gov	DIRECTORS Crisis Management	2018-02-05	00:49:08	90.9%	Active

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Kim's log beginning 01/31/18

01/31/18- pick up mower and barrels in the valley

02/01/18- order supplies, dude training with Bret, pick up trash in park

02/05/18- PICK up trash both parks

02/06/18- hard edging at vets park

02/07/18- clean up mow strip vets park, drug test, meeting at office

02/12/18- work on entering info into Dude program

02/13/18- enter info into Dude program

02/14/18- enter info into Dude program

02/15/18- enter info into dude program

02/20/18- odds and ends around the shop; pick up some supplies, order some other supplies, clean.

02/21/18- pick up kerosene in American Fork, some clean up in score tower

02/22/18- work on gate repairs

02/26/18- work on gate repairs

February Daily log

- 01/02 – Rec Center Party Room, write goals for 2018
- 02/02 – Rec Center Party Room
- 02/05 – Begin Fabricating Concession Stand Window Covers. Interview with Tom and Heath
- 02/06 – Install hinges on vets west concession stand windows
- 02/07 – UCIP Training, take john deere gators down for recall work.
- 02/08 – Fix tarps on fair days stages, add more sand bags.
- 02/09 – Input planned maintenance tasks in dude solutions.
- 02/12 –UCIP, Fabricate Window Covers for vets east
- 02/13 –Install window covers on vets east
- 02/14 – assemble shelves for cleaning supplies in vets east and vets west, organize supplies.
- 02/15 – Fabricate latching system for window covers and install.
- 02/19 – Plow Snow
- 02/20 – wash out salter, clean/ organize shop.
- 02/21 – install window covers on vets west.
- 02/22 –Organize office
- 02/23 –Pick up Sheet metal for final window cover
- 02/26 – Fabricate final window cover and install on vets west.