



**ELK RIDGE - 80 East Park DR - Elk Ridge, UT - 84651**

t.801/423-2300 - f.801/423-1443 - email [staff@elkridgecity.org](mailto:staff@elkridgecity.org) - web [www.elkridgecity.org](http://www.elkridgecity.org)

## **NOTICE & AGENDA**

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on Tuesday, February 28, 2012, at 7:00 PM;** which will be preceded by a **City Council Public Hearing at 6:45 PM** wherein an Amended Budget for the 2011/2012 Fiscal Year will be considered: as well as a **City Council Work Session at 6:00 PM.**

The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

**6:00 PM -**

### **CITY COUNCIL WORK SESSION AGENDA ITEMS:**

1. Utah Local Governments Trust (ULGT) – Liability Insurance Review –

**6:30 PM -**

### **PUBLIC HEARING/AMENDED BUDGET FOR THE 2011 – 2012 FISCAL YEAR:**

2. Public Hearing/to consider an Amended Budget for the 2011/2012 Fiscal Year for the operation of Elk Ridge City
  - A. Fire Dept. Pay Increase - Mayor Shelley

**7:00 PM -**

### **REGULAR COUNCIL MEETING AGENDA ITEMS:**

Opening Remarks and Pledge of Allegiance - Invitation

Approval/Agenda Time Frame

7:05 Public Forum

7:15 3. PUD Code Amendment – City Planner

7:25 4. Impact Fee Study Update – LEI Engineering

7:40 5. Adoption:

A. Fire Dept Pay Increase

B. Amended 2011 – 2012 Fiscal Year Budget

7:50 6. Durability Bond Releases:

A. Crestview Estates, Plat A

B. Oak Hill Estates, Plat D

8:05 7. Ratify Polled Votes:

A. City Council Assignments

B. Planning Commission Appointments

8:10 8. Robert Nelson Agreement

8:20 9. Recycling Program – Nelson Abbott

8:30 10. SESD Report – Nelson Abbott

8:35 11. Shumway Home – Corbett Stephens

8:45 12. City Council Minutes

8:50 12. Expenditures:

General:

Adjournment

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.

Dated this 24<sup>th</sup> day of February, 2012.

\_\_\_\_\_  
City Recorder

### **CERTIFICATION**

I, the undersigned, duly appointed and acting City Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on February 24, 2012.

\_\_\_\_\_  
City Recorder