

## PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday February 15, 2012** at **Draper City Hall, Main Floor, Administration Conference Room**, at **7:00 p.m.**

The agenda shall be as follows:

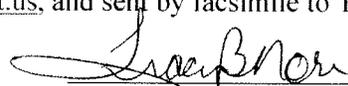
- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects/Events
  - a) Recreation Center (Rhett)
- 4) Review Proposed Developments
  - a) Lone Peak Hospital Site Plan
  - b) Minuteman Office Plaza IV Site Plan
- 5) Other Business
  - a) Bike E.R. Presentation
  - b) Trail Conflicts Recommendations Status (Greg)
- 6) Follow Up Items
  - a) Risk Management Program (Steve/Greg)
  - b) Watershed/Animal Issues/Enforcement
- 7) Meetings/Events
  - a) Next Meeting & Agenda Items
  - b) Joint meeting with City Council – February 28<sup>th</sup>.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks and Trails Committee meeting to be held the 15<sup>th</sup> day of February, **2012**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Tracy Norris, MMC, City Recorder  
Draper City, State of Utah