

## NOTICE

### **SANPETE COUNTY COMMISSION MEETING**

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF FEBRUARY WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 7TH DAY OF FEBRUARY, 2012,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### **A G E N D A**

- 1:00 P.M.        Claims
- 1:15 P.M.        Ken Brown with Western Counties Alliance: Public Lands Update
- 1:25 P.M.        Discussion of Indianola Valley Fire Department Special Assessment Area (IVFDSAA) Fees
- 1:30 P.M.        Sara Staker: Discussion of Judiciary Process and Suspended Sentences
- 1:35 P.M.        Approval of Letter to BLM as Comment on Sage Grouse Scoping
- 1:40 P.M.        Approval of Payment to Utah State Library Division for Bookmobile Services
- 1:42 P.M.        Request for Public Hearing to Add Cluster Subdivisions to the Land Use Ordinance
- 1:45 P.M.        Matt Palmer: Approval of Standard Cooperative Agreement for Sanpete County Extension
- 1:55 P.M.        Discussion of Business License Ordinance
- 2:00 P.M.        Lawrence Johansen: Request for Payment Schedule to Remove S 16343 from the May Tax Sale
- 2:10 P.M.        Bryant Blackham: Right of Way Agreement to Go Under County Road at 17200 South Near Moroni for a Power Line
- 2:15 P.M.        Bard Bird: Discussion of Assessment of Unoccupied Residence on S 60825
- 2:25 P.M.        Jay and Janet Barlow: Discussion of Back Taxes Owed in Indian Ridge Subdivision

- 2:30 P.M. Sheriff Nielson: Approval to Expend Funds from the 2007 Public Safety Interoperable Communications Grant
- 2:35 P.M. Approval of Agreement With Barry Bradley for Service and Maintenance of the Sanpete County Communications System
- 2:40 P.M. Approval of Payment Request for the Rural Roads in Sanpete County Project
- 2:45 P.M. Discussion of Flood Ordinance
- 2:50 P.M. Russ Cowley with the AOG: Approval of CIB List
- 3:00 P.M. Yori Ludvigson: Discuss Gunnison Valley Dairy Days
- 3:05 P.M. Approval of Contract for Indigent Inment Defense Counsel Services for Jose Ramon Willmond
- 3:10 P.M. Approval of Minutes
- 3:15 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 6th day of February, 2012.

*Sandy Neill*

Sandy Neill  
Sanpete County Clerk