

ORDINANCE NO. 2017-_____

AN ORDINANCE OF THE CITY OF SOUTH SALT LAKE CITY COUNCIL AMENDING THE FUTURE LAND USE MAP DESIGNATION OF THE GENERAL PLAN FROM LOW DENSITY RESIDENTIAL TO GENERAL COMMERCIAL IN AN AREA AS DESCRIBED HEREIN:

WHEREAS: the City Council is authorized by law to enact ordinances for the protection of the health, safety and welfare; and

WHEREAS: the City Council finds that an amendment to the General Plan will achieve the intent of the South Salt Lake City General Plan to regulate land uses to ensure compatibility with surrounding land uses; maintain residential, business and industrial areas that are vibrant and where the health and safety of all are protected; improve the overall home ownership ratio; to develop quality neighborhoods; and

WHEREAS: the City Council finds that certain changes are desirous in order to implement the General Plan of the City; and

WHEREAS: the City Council finds that these changes are compatible with the goals of the City's General Plan,

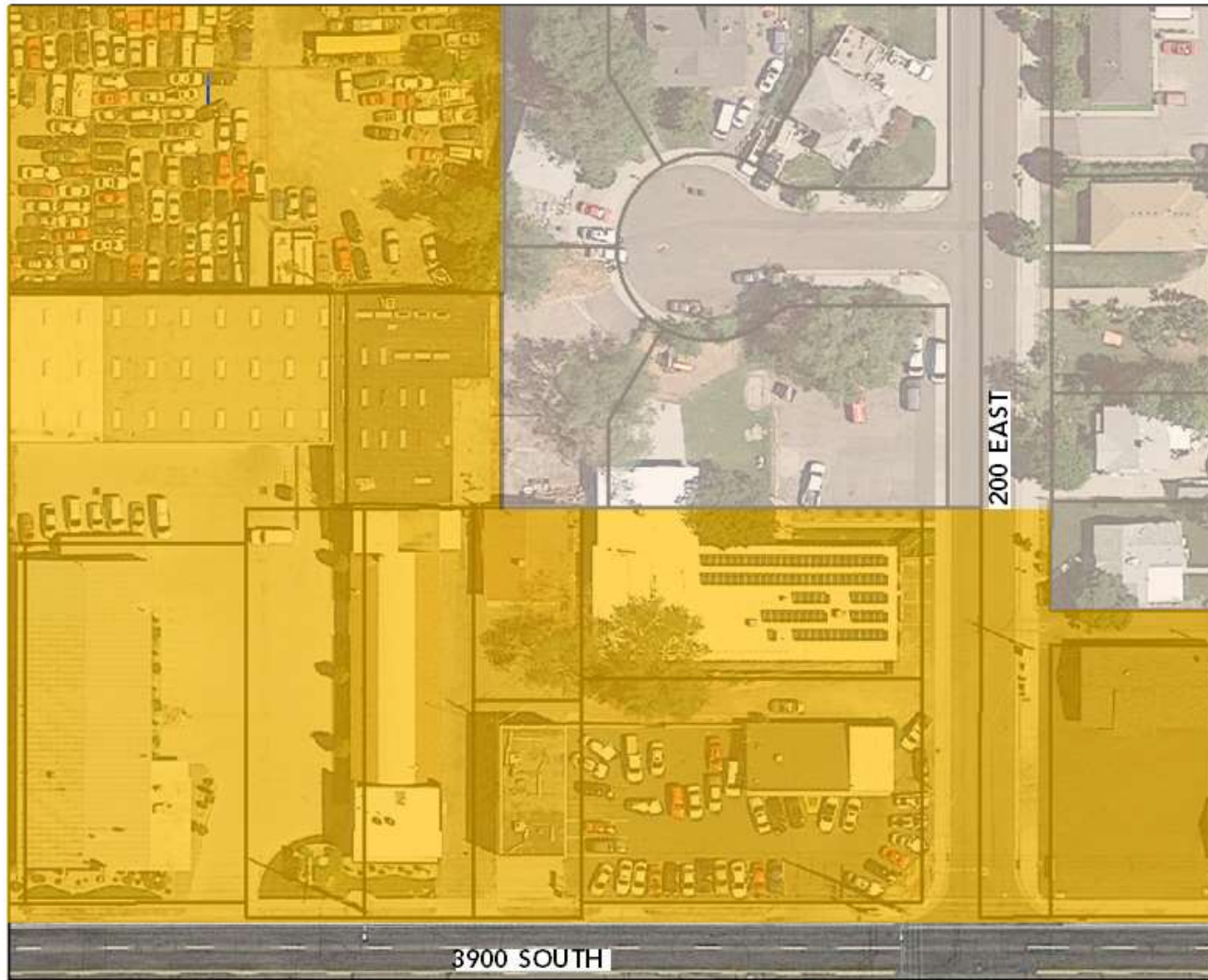
WHEREAS: The City Council received a positive recommendation from the South Salt Lake Planning Commission;



BE IT ORDAINED, therefore, by the City Council of the City of South Salt Lake that the South Salt Lake City General Plan be amended as provided in Exhibit A.

BE IT FURTHER ORDAINED, therefore, by the City Council of the City of South Salt Lake that the Future Land Use Map of the South Salt Lake City General Plan be amended as follows:

Map Amendment: The west 7,577.2 square feet of a parcel, and portions thereof, numbered 16-31-303-013-000 are hereby changed from Low Density Residential to General Commercial. The extent of the General Plan Amendment is indicated in Exhibit A.

Exhibit A



-  General Commercial
-  Low Density Residential

DATED this _____ day of _____ 2017.

BY THE CITY COUNCIL:

Ben Pender, Council Chair

ATTEST:

Craig D. Burton, City Recorder

City Council Vote as Recorded:

Pender	_____
Rapp	_____
Beverly	_____
Mila	_____
Siwik	_____
Kindred	_____
McConnell	_____

Transmitted to the Mayor's office on this _____ day of _____ 2017.

Craig D. Burton, City Recorder

MAYOR'S ACTION: _____

Dated this _____ day of _____, 2017.

Cherie Wood, Mayor

ATTEST:

Craig D. Burton, City Recorder

ORDINANCE NO. 2017-_____

AN ORDINANCE OF THE CITY OF SOUTH SALT LAKE CITY COUNCIL AMENDING THE ZONING DISTRICT DESIGNATION FROM SINGLE FAMILY RESIDENTIAL (R-1) TO COMMERCIAL CORRIDOR (CC) IN AN AREA AS DESCRIBED HEREIN:

WHEREAS: the City is authorized by law to enact ordinances establishing zone districts, regulations for land use, and the subdivision of land; and

WHEREAS: the City Council finds that certain changes are desirous in order to implement the General Plan of the City; and

WHEREAS: The City Council finds that these changes implement the City's General Plan goal to maintain residential, business, and industrial areas that are vibrant and where the health and safety of all are protected; and

WHEREAS: a future land use amendment to general commercial would achieve the intent of the South Salt Lake General Plan to regulate land uses based on compatibility with surrounding uses, residential areas and economic feasibility and to maintain residential, business and industrial areas that are vibrant and where the health and safety of all are protected; and

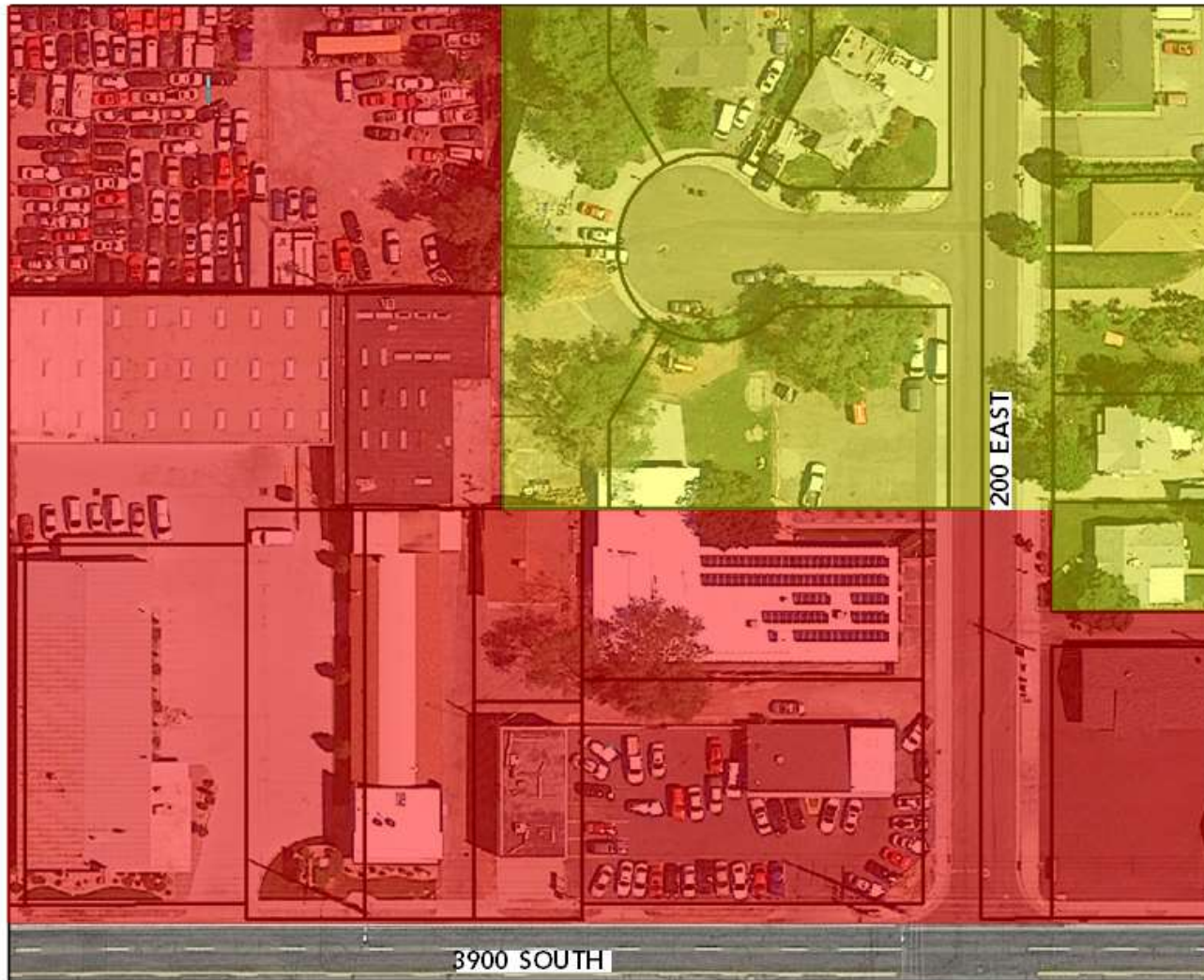
WHEREAS: The City Council received a positive recommendation from the South Salt Lake Planning Commission; and

BE IT ORDAINED, therefore, by the City Council of the City of South Salt Lake that the zoning map of the City of South Salt Lake be amended as follows:

Map Amendment: The west 7,577.2 square feet of a parcel, and portions thereof, numbered 16-31-303-013-000 are hereby changed from R-1 Residential to Commercial Corridor. The extent of the zoning map amendment is indicated in Exhibit A.

This ordinance will take effect upon execution by the Mayor or after fifteen days from transmission to the office of Mayor if neither approved nor disapproved by the Mayor.

Exhibit A



- Residential R1-6,000 (R106) District
- Commercial Corridor

DATED this _____ day of _____ 2017.

BY THE CITY COUNCIL:

Ben Pender, Council Chair

ATTEST:

Craig D. Burton, City Recorder

City Council Vote as Recorded:

Pender	_____
Rapp	_____
Beverly	_____
Mila	_____
Siwik	_____
Kindred	_____
McConnell	_____

Transmitted to the Mayor's office on this _____ day of _____ 2017.

Craig D. Burton, City Recorder

MAYOR'S ACTION: _____

Dated this _____ day of _____, 2017.

Cherie Wood, Mayor

ATTEST:

Craig D. Burton, City Recorder