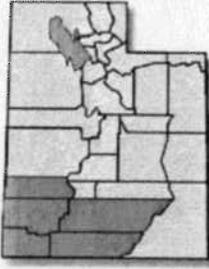


AGENDA ITEM # III.



Five County Association of Governments Home Energy Assistance Target Program (HEAT)

Purpose

Assist eligible households meet the rising costs of home energy. Benefits are calculated based upon family size and income; energy burden (high heating/cooling costs); and at-risk groups, including children under age 5, elderly (over 60), and persons with disabilities. Eligible households are required to be at least partly responsible to pay for home energy costs, and can qualify for only one payment per program year.

Source of Funding

U.S. Department of Health and Human Services, Low Income Home Energy Assistance Program (LIHEAP) through Utah Department of Community and Culture, State Energy Assistance and Lifeline (SEAL) Programs.

Current Contract for Services Amount

\$487,784.00 for the period of 1 October 2011 through 30 September 2013 (subject to change).

This amount covers staff salaries, benefits, travel, and current expense costs, as well as energy crisis intervention. Payments made to utility providers are not included. Such payments are made directly by the state of Utah to utility providers.

\$100,000 of the contract is identified for energy crisis intervention, where the Association of Governments pays utility providers directly. Direct payments to households rather than utility providers, while possible, is extremely rare.

Qualifications

Household income must be less than 150 percent of the federal poverty level (currently \$3,271/month for a family of five). Deductions of 20 percent of earned income and paid medical, child support and alimony expenses are made before calculating eligibility.

HEAT program eligibility also qualifies households for other energy assistance programs such as Weatherization, the Questar Gas Energy Assistance Fund (EAF - a one-time \$37 credit), the Rocky Mountain Power Home Electric Lifeline Program (HELP - an \$11.00 monthly discount), and the Utah Telephone Assistance Program (UTAP - a \$13.00 monthly discount).

Applications are taken at various locations in each of the five counties. Hours vary. It is best to schedule an appointment at the following telephone numbers:

AGENDA ITEM # III. (Continued)

Five County HEAT Staff

Program Supervisor	Susan Long 168 North 100 East, Suite 255 St. George	435.652.9643 slong@fivecounty.utah.gov
Beaver County - <i>Part Time/Seasonal 1 Nov-30 Apr</i>	Carol Thomas, Intake Worker 85 East Center Beaver (Senior Center)	435.438.5315
Garfield County - <i>Part Time/Seasonal 1 Nov-30 Apr</i>	Katie Crosier, Intake Worker 23 West Main Street Escalante	435.467.8597
Iron County - <i>Part Time/Seasonal 1 Nov-30 Apr</i>	Charmayne Holdeman, Intake Worker Connie Oshley, Intake Worker Vacant Position, Receptionist 88 East Fiddler Canyon Road, Suite F Cedar City	435.586.0858
Kane County - <i>Part Time/Seasonal 1 Nov-30 Apr</i>	LeAnn Barnhurst, Intake Worker 445 North Main Street Kanab (Behavioral/Public Health Bldg)	435.644.3803
Washington County - <i>Full Time/Year Round</i>	Gayla Brann, part time Outreach Worker Lili Daiss, Intake Worker Andrea Escobar, Intake Worker Jody Matavao, Receptionist Rosanne Tietjen, part time Outreach Worker 168 North 100 East, Suite 255 St. George	435.652.9653

Program Statistics (1 Nov 2010 - 31 Oct 2011)

5,496 Applications Processed					
10,172	Household Members Served	54	Pacific Islander	237	Beaver Co.
1,293	Over 59 years of age	41	Black	217	Garfield Co.
1,884	Disabled	449	Hispanic	1,446	Iron Co.
2,279	With Children Under 6	4,530	White	175	Kane Co.
3,859	Female Head of Household	108	American Indian	3,208	Washington Co.
4,148	Employed	35	Asian	213	Denied

AGENDA ITEM # IV.

Five County Association of Governments Custodial Credit Risk Review

During the November 2011 Steering Committee review of the FY 2011 Independent Auditor's Report, it was noted that at June 30, 2011, the carrying amount of the Association's deposits was \$556,628 and the bank balances were \$559,462. Of the bank balances, \$340,423 was covered by FDIC and \$219,039 was uninsured and uncollateralized. Deposits are not collateralized nor are they required to be by State statute.

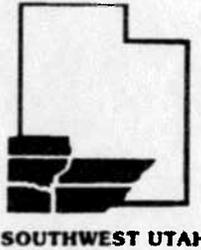
Commissioner Drake expressed concern that a substantial amount of Association deposits are at risk. Senior staff at the Association of Governments have initiated on-going discussions regarding this concern with Wells Fargo Bank over the years. Bank officials have pointed to the strength of Wells Fargo, and have assured staff that current account structures are as secure as can be expected in the current economic environment.

At the request of the Steering Committee, Suzanne Moore, Senior Industry Specialist with Wells Fargo Bank, has been invited to the January meeting to review Association accounts structure at Wells Fargo Bank, and to review options that will protect all bank balances.

Five County Association of Governments

1070 West 1600 South, Building B
St. George, Utah 84770

Fax (435) 673-3540



Post Office Box 1550
St. George, Utah 84771

Office (435) 673-3548

January 18, 2012

Beverly Fischer, Project Officer
Denver Regional Office/EDA
U.S. Department of Commerce
410 17th Street, Suite 250
Denver, CO 80202

Dear Ms. Fischer:

The Steering Committee of the Five County Association of Governments has reviewed the proposed budget and scope of work for continued participation in the Economic Support for Planning Organization activities funded through the Economic Development Administration in the amount of \$61,000.

Matching funds in the amount of \$26,143.00 are in place. These funds consist of cash contributions from each of the five counties participating in the Association of Governments. Contributions were delivered to the Association of Governments in early 2011, and are unencumbered, readily available, and fully committed, as documented in the agency budget for the fiscal year beginning July 1, 2011. No specific conditions or restrictions are placed on the use of such funds. No in-kind contributions are anticipated or included in this program budget.

We look forward to continuing this long and fruitful partnership with the Economic Development Administration, and are confident that our staff will demonstrate solid outcomes that will benefit southwestern Utah.

Sincerely,

Chad W. Johnson
Chairman

AGENDA ITEM # VI. (Continued)

Avoiding unforeseen and unintended consequences such as loss of local government control and the elimination of face to face client services is of vital importance in this reorganization discussion. Removing some or all of the DCC funded service delivery from the AOGs will certainly make it difficult, if not impossible, for these locally based organizations to efficiently continue providing other planning and important service delivery functions to their respective regions of the state. We appreciate your thoughtful consideration of these concerns and for your support of local governments.

Respectfully,



Roger C. Jones, Executive Director
Bear River Association of Governments



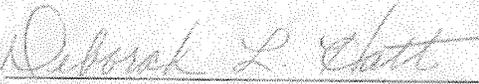
Kenneth Sizemore, Executive Director
Five County Association of Governments



Andrew Jackson, Executive Director
Mountainland Association of Governments



Russell Cowley, Executive Director
Six County Association of Governments



Debbie Hatt, Executive Director
Southeastern Utah Association of Local
Governments



Laurie Brummond, Executive Director
Uintah Basin Association of Governments



Andrew Gruber, Executive Director
Wasatch Front Regional Council

cc Mike Mower
Julie Fisher
Representative Wayne Harper
Senator Stuart Reid

AGENDA ITEM # XII-A.

Ken Sizemore

From: Terney, Karen -FS [kterney@fs.fed.us]
Sent: Thursday, January 05, 2012 11:19 AM
Subject: Forest Service Seeks Nominations for Planning Rule FACA Committee

Applications to serve on a newly-formed advisory committee to guide management of our national forests and grasslands are now available. Members selected to serve on the National Advisory Committee for Implementation of the National Forest System Land Management Planning Rule will advise and give recommendations to the Secretary of Agriculture and the Chief of the U.S. Forest Service.

The 45-day nomination period closes Feb. 21, 2012. Additional details on the committee and the [application form](#) are available at the [U.S Forest Service](#) website or by calling 202-205-0830. Further information is also available in the [Federal Register Notice](#) calling for nominations. Note that the nomination period has since been extended to Feb. 21, 2012.)

The committee will be comprised of up to 21 members with diverse backgrounds, who represent the full range of public interests in management of the National Forest System lands and who represent geographically diverse locations and communities, within each of the following three categories of interests:

1. Up to seven members who represent one or more of the following:
 - a. Represent the affected public at-large
 - b. Hold State-elected office (or designee)
 - c. Hold county or local elected office
 - d. Represent American Indian Tribes
 - e. Represent Youth

2. Up to seven members who represent one or more of the following:
 - a. National, regional, or local environmental organizations
 - b. Conservation organizations or watershed associations
 - c. Dispersed recreation interests
 - d. Archaeological or historical interests
 - e. Scientific Community

3. Up to seven members who represent one or more of the following:
 - a. Timber Industry
 - b. Grazing or other land use permit holders or other private forest landowners
 - c. Energy and mineral development
 - d. Commercial or recreational hunting and fishing interests
 - e. Developed outdoor recreation, off-highway vehicle users, or commercial recreation interests

The committee will provide advice and recommendations on issues such as planning rule directives for implementation, best practices, effective monitoring practices and ongoing collaboration efforts. The announcement of this committee builds on the Agency's efforts to develop a new Land Management Planning Rule for the National Forest System.

Sincerely,

/s/ Tony Tooke



Signed on December 22, 2011.

Carolyn B. Cooksie,
Acting Administrator, Farm Service Agency.
 [FR Doc. 2011-33443 Filed 12-28-11; 8:45 am]
BILLING CODE 3410-05-P

DEPARTMENT OF AGRICULTURE

Forest Service

National Advisory Committee for Implementation of the National Forest System Land Management Planning Rule

AGENCY: USDA Forest Service.
ACTION: Notice of intent to establish an advisory committee and call for nominations.

SUMMARY: The Secretary of Agriculture intends to establish the National Advisory Committee for Implementation of the National Forest System Land Management Planning Rule (Committee). In accordance with provisions of the Federal Advisory Committee Act (FACA), the Committee is being established to provide advice and recommendations on the implementation of the National Forest System Land Management Planning Rule (Planning Rule). The Committee is necessary and in the public interest. Therefore, the Secretary of Agriculture is seeking nominations for individuals to be considered as committee members. The public is invited to submit nominations for membership.

DATES: Written nominations must be received by February 13, 2012. Nominations must contain a completed application packet that includes the nominee's name, resume, and completed form AD-755 (Advisory Committee Membership Background Information). The form AD-755 may be obtained from Forest Service contact person or from the following Web site: http://www.fs.usda.gov/Internet/FSE_DOCUMENTS/stelprdb5203568.pdf. The package must be sent to the address below.

ADDRESSES: Send nominations and applications to Angela Gee, USDA Forest Service, National Forest System, Mail Stop 1106, 201 14th Street SW., Washington, DC 20025 by express mail or overnight courier service. If sent via the U.S. Postal Service, they must be sent to the following address: U.S. Department of Agriculture, Forest Service, National Forest System, Mail Stop 1106, 1400 Independence Avenue SW., Washington, DC 20250-1106.

FOR FURTHER INFORMATION CONTACT: Tony Tooke, U.S. Department of Agriculture, Forest Service, National

Forest System, Ecosystem Management Coordination; telephone: (202) 205-0830, fax: (202) 205-1758, or email: ttooke@fs.fed.us. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-(800) 877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION:

Background

In accordance with the provisions of the Federal Advisory Committee Act (FACA), as amended (5 U.S.C. App. 2) and with the concurrence of the General Services Administration (GSA), the Secretary of Agriculture intends to establish the National Advisory Committee for Implementation of the National Forest System Land Management Planning Rule. The Committee will be a discretionary advisory committee. The Committee will operate under the provisions of FACA and will report to the Secretary of Agriculture through the Chief of the Forest Service.

The purpose of the Committee is to provide advice and recommendations on implementation of the planning rule. The Committee will be asked to perform the following duties or other requests made by the Secretary of Agriculture or the Chief of the Forest Service:

1. Review the content of and provide recommendations on directives related to implementation of the planning rule;
2. Offer recommendations on implementation of the planning rule, based on lessons learned and best practices from on-going or completed assessments, revisions, and monitoring strategies;
3. Offer recommendations on new best practices that could be implemented based on lessons learned;
4. Offer recommendations for consistent interpretation of the rule where ambiguities cause difficulty in implementation of the rule;
5. Offer recommendations for effective ongoing monitoring and evaluation, including broadscale monitoring, for implementation of the planning rule;
6. Offer recommendations on how to foster an effective ongoing collaborative framework to ensure engagement of Federal, State, local and Tribal governments; private organizations and affected interests; the scientific community; and other stakeholders; and
7. Offer recommendations for integrating the land management planning process with landscape scale restoration activities through implementation of the planning rule.

Advisory Committee Organization

This Committee will be comprised of not more than 21 members who provide balanced and broad representation within each of the following three categories of interests:

1. Up to 7 members who represent one or more of the following:
 - a. Represent the affected public at-large
 - b. Hold State-elected office (or designee)
 - c. Hold county or local elected office
 - d. Represent American Indian Tribes
 - e. Represent Youth
2. Up to 7 members who represent one or more of the following:
 - a. National, regional, or local environmental organizations
 - b. Conservation organizations or watershed associations
 - c. Dispersed recreation interests
 - d. Archaeological or historical interests
 - e. Scientific Community
3. Up to 7 members who represent one or more of the following:
 - a. Timber Industry
 - b. Grazing or other land use permit holders or other private forest landowners
 - c. Energy and mineral development
 - d. Commercial or recreational hunting and fishing interests
 - e. Developed outdoor recreation, off-highway vehicle users, or commercial recreation interests

No individual who is currently registered as a Federal lobbyist is eligible to serve as a member of the Committee.

The Committee will meet three to four times annually or as often as necessary and at such times as designated by the Designated Federal Official (DFO).

The appointment of members to the Committee will be made by the Secretary of Agriculture. Any individual or organization may nominate one or more qualified persons to serve on the National Advisory Committee for Implementation of the Planning Rule. Individuals may also nominate themselves. To be considered for membership, nominees must submit a:

 1. Resume describing qualifications for membership to the Committee;
 2. Cover letter with a rationale for serving on the committee and what you can contribute; and
 3. Complete form AD-755, Advisory Committee Membership Background Information.

Letters of recommendation are welcome. The form AD-755 may be obtained from Forest Service contact person or from the following Web site: <http://www.fs.usda.gov/Internet/>

FSE DOCUMENTS/

stelprdb5203568.pdf. All nominations will be vetted by USDA. The Secretary of Agriculture will appoint committee members to the National Advisory Committee for Implementation of the National Forest System Land Management Planning Rule from the list of qualified applicants.

Members of the Committee will serve without compensation, but may be reimbursed for travel expenses while performing duties on behalf of the Committee, subject to approval by the DFO.

Equal opportunity practices in accordance with U.S. Department of Agriculture (USDA) policies will be followed in all appointments to the committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by USDA,

membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

Dated: December 23, 2011.

Pearlie S. Reed,

Assistant Secretary of Administration.

[FR Doc. 2011-33535 Filed 12-27-11; 11:15 am]

BILLING CODE 3410-11-P

ACTION: Notice and Opportunity for Public Comment.

Pursuant to Section 251 of the Trade Act of 1974, as amended (19 U.S.C. 2341 *et seq.*), the Economic Development Administration (EDA) has received petitions for certification of eligibility to apply for Trade Adjustment Assistance from the firms listed below. Accordingly, EDA has initiated investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each of these firms contributed importantly to the total or partial separation of the firm's workers, or threat thereof, and to a decrease in sales or production of each petitioning firm.

DEPARTMENT OF COMMERCE

Economic Development Administration

Notice of Petitions by Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

AGENCY: Economic Development Administration, Department of Commerce.

LIST OF PETITIONS RECEIVED BY EDA FOR CERTIFICATION OF ELIGIBILITY TO APPLY FOR TRADE ADJUSTMENT ASSISTANCE

[11/18/2011 through 12/21/2011]

Firm name	Address	Date accepted for investigation	Products
Anova, Inc	2400 Kerper Blvd. Ste. D90, Dubuque, IA 52001.	12/8/2011	The firm manufactures custom injection molded plastic parts and components such as plugs, clips, rings, handles and small doors.
Applied Engineering, Inc	2008 East Highway 50, Yankton, SD 57078.	12/7/2011	The firm manufactures aluminum precision machined components for commercial, aerospace, defense and medical markets.
Black Hills Nanosystems Corp	2445 Dyess Ave. Rapid City, SD 57701.	12/1/2011	The firm manufactures semiconductor devices, nanotechnology-based EFI devices to improve the safety and effectiveness of munitions.
My Music Machines, Inc	1038 Tomahawk Trail Scotia, NY 12302.	12/14/2011	The firm manufactures wind controlled musical instruments that are amplified electrically.
PJ Maxwell	700 East Park Avenue Libertyville, IL 60048.	11/15/2011	The firm manufactures kitchen utensils for the retail kitchen industry.
Poly Plastic Products, Inc	1751 S. Interstate Hwy. 45, Ferris, TX 75125.	12/21/2011	The firm prints, laminates, and converts printed or plain plastics and specialty films into bags, rolls, pouches, and sheets.

Any party having a substantial interest in these proceedings may request a public hearing on the matter. A written request for a hearing must be submitted to the Trade Adjustment Assistance for Firms Division, Room 7106, Economic Development Administration, U.S. Department of Commerce, Washington, DC 20230, no later than ten (10) calendar days following publication of this notice.

Please follow the requirements set forth in EDA's regulations at 13 CFR 315.9 for procedures to request a public hearing. The Catalog of Federal Domestic Assistance official number and title for the program under which these petitions are submitted is 11.313, Trade Adjustment Assistance for Firms.

Dated: December 21, 2011.

Miriam Kearse,
Eligibility Certifier.

[FR Doc. 2011-33403 Filed 12-28-11; 8:45 am]

BILLING CODE 3510-WH-P

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[Docket 84-2011]

Foreign-Trade Zone 226—Merced, Madera, Fresno and Tulare Counties, CA; Application for Reorganization Under Alternative Site Framework

An application has been submitted to the Foreign-Trade Zones (FTZ) Board (the Board) by the County of Merced, California, grantee of FTZ 226,

requesting authority to reorganize the zone under the alternative site framework (ASF) adopted by the Board (74 FR 1170, 01/17/2009 (correction 74 FR 3987, 01/22/2009); 75 FR 71069-71070, 11/22/2010). The ASF is an option for grantees for the establishment or reorganization of general-purpose zones and can permit significantly greater flexibility in the designation of new "usage-driven" FTZ sites for operators/users located within a grantee's "service area" in the context of the Board's standard 2,000-acre activation limit for a general-purpose zone project. The application was submitted pursuant to the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally filed on December 23, 2011.

**The Second Annual Rural Legislative Day
scheduled Friday, January 27, 2012
From 9:00 a.m. – 2:00 p.m.**

**Cost is \$40 per attendee
Which will cover the cost including lunch**

**Please share this information with Elected Officials,
Businessmen, and others who would be interested in attending.**

Fill out the attached registration form and mail to:

**KIM BLANCHARD
UTAH ALLIANCE
PO BOX 95624
SOUTH JORDAN, UT 84095**

**UTAH LEGISLATIVE DAY
Friday, January 27, 2012
State Capitol Complex Rotunda**

Registration Form

Name of Attendees _____

Organization: _____
Mailing Address: _____

Email: _____ **Phone:** _____

Amount Enclosed (\$40/person): _____

Save the Date!

Milford Renewable Energy Fair



Hosted by

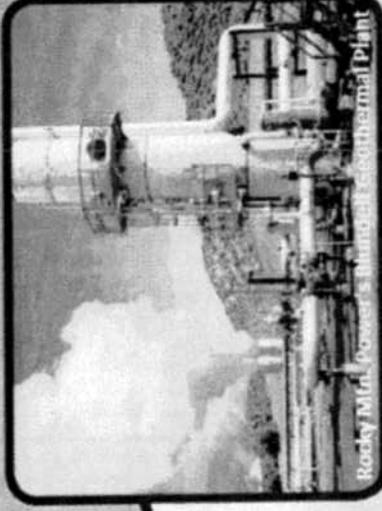
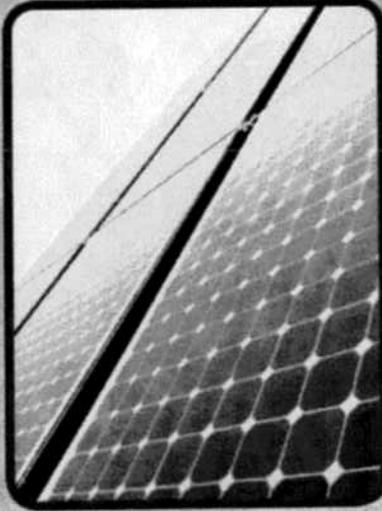
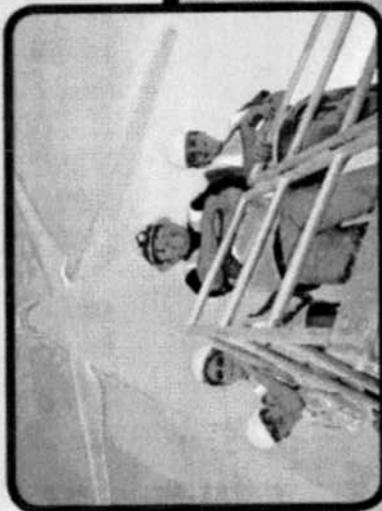
April 26th, 2012 at Milford High School in Milford, UT

Student Contests:

Mini Wind Turbine design • Hydropower design

Electric Car Endurance Race

Displays from 40+ Industry Leaders



Want to participate? Need more info?

Contact: Jake Hardman

jhardman@swatc.edu • 435-865-3943

Five County Association of Governments

1070 West 1600 South, Building B
St. George, Utah 84770

Fax (435) 673-3540



SOUTHWEST UTAH

Post Office Box 1550
St. George, Utah 84771

Office (435) 673-3548

M E M O R A N D U M

TO: KENNETH L. SIZEMORE, EXECUTIVE DIRECTOR
FROM: *DOZ* GARY O. ZABRISKIE, DIRECTOR OF COMMUNITY AND ECONOMIC DEVELOPMENT
SUBJECT: OUT OF STATE TRAVEL AUTHORIZATION
DATE: JANUARY 9, 2012

I have received the attached written request from our Senior Planner Darren Janes to attend the 2012 National Conference of the American Planning Association to be held in Los Angeles, California April 14-17.

I have also contacted our Circuit Rider Planner in Garfield County, Justin Fischer, about attending the conference. I am strongly encouraging both of these key members of our planning staff to attend this year's conference. The conference will provide a multitude of specialized training sessions for planners and provides professional level sessions in community and economic development issues that are just not available locally or in Utah. Justin has not yet confirmed his schedule or committed to the conference at this time, but I would like to receive authorization for both Darren and Justin at this time.

I last attended an APA National Conference in 2010 and found it invaluable to my professional development and gave me an opportunity for networking with other planners. I am not requesting to attend this year but would like to see these planners on our staff have the opportunity to attend this year's National Conference.

I am requesting that you ask the Steering Committee at the earliest opportunity for "Out of State Travel Authorization" for both Darren and Justin to attend this year's APA National Conference. This conference has the added advantage that it is within easy driving distance from southern Utah. We have budgeted travel funding sufficient for them to attend this conference.

Thank you for your attention to this matter and the ongoing support shown by the Five County AOG's Senior Management Team for our Community and Economic Development Program staff's professional education advancement which is furthered through participation in conferences such as this.

Please let me know of any concerns you may have with this request.

BEAVER

GARFIELD

IRON

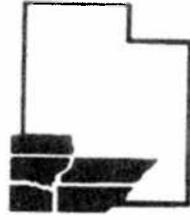
KANE

WASHINGTON

Five County Association of Governments

1070 West 1600 South, Building B
St. George, Utah 84770

Fax (435) 673-3540



SOUTHWEST UTAH

Post Office Box 1550
St. George, Utah 84771

Office (435) 673-3548

M e m o r a n d u m

To: Gary O. Zabriskie, Community and Economic Development Planning Manager
From: Darren Janes, Senior Planner
Date: January 9, 2012
Re: American Planning Association National Conference Registration and Out-of-State Travel Authorization

I am requesting your approval to attend the 2012 National Conference of the American Planning Association which will be held April 14-17, 2012 in Los Angeles, California.

I believe that the training sessions and peer networking provided at this conference will be of great benefit to my professional development and assist me in my position as Senior Planner at the Association. It should be noted that a significant focus of the conference will be on economic development, revitalization, regional economies, zoning and ordinances.

As my attendance will require out-of-state travel authorization, I ask that you present this request to the Steering Committee at its January meeting for their approval so that I can complete the conference registration process.

Thank you for your consideration of this request and assistance.

AGENDA ITEM # XIII.

STEERING COMMITTEE

REVIEWS

**AREAWIDE CLEARINGHOUSE REVIEWS
FOR PLANNING DISTRICT V**

NOTIFICATIONS - Supportive

January 18, 2012

1. Title: **MP 502 - BIG WATER SAND AND GRAVEL PIT**

Applicant: Trust Lands Administration

Description: Staker Parson Companies, dba Western Rock Products has submitted an application for Materials Permit for common sand and gravel located within Sections 3 and 11 of T43S, R2E, SLB&M in Kane County. The gravel pit is known as the Big Water Pit and is located immediately North of the town of Big Water. Stake Parson Companies has proposed on their application to expand the mining area to the Northwest into Section 3. This additional area will be required to be reviewed by the RDCC. The permit area is approximately 128 acres. The term will be for 5 years.

Funding:	<u>Amount</u>	<u>Agency</u>	<u>SAI #</u>
	N/A	N/A	Received 12/5/2011

Comments: The Utah State School and Institutional Trust Lands Administration proposes to authorize the expansion of sand and gravel extraction operations on lands located northeast of Big Water. The expansion will occur on the north and east sides of the road which accesses the fish hatchery properties. Local officials in Big Water and Kane County support the project. Expansion plans must receive county land use approvals. (Ken Sizemore)

STEERING COMMITTEE

REVIEWS

AREAWIDE CLEARINGHOUSE REVIEWS
FOR PLANNING DISTRICT V

NOTIFICATIONS - Supportive

January 18, 2012

2. Title: PS 8512 ESCALANTE VALLEY SALE PARCEL
- Applicant: Trust Lands Administration
- Description: The Trust Lands Administration is proposing that the following described land be offered for sale at public auction. Interest has been expressed in this land which would support a sale of this property. Township 35 South, Range 17 West, Section 17: ALL 640 Acres.

Funding:	<u>Amount</u>	<u>Agency</u>	<u>SAI #</u>
	N/A	N/A	(Received 01/06/2012)

Comments: The Utah State School and Institutional Trust Lands Administration proposes to sell 640 acres of land located in the Escalante Valley of Iron County. The parcel is under lease for agricultural purposes. Any future land uses will be subject to county land use authority. Regional policies support sales of trust lands because the local tax base will be increased. (Ken Sizemore)