



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on January 11, 2012 in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Welcome and Introductions.
2. Approval of meeting minutes, December 2011.
3. Utah Shakeout April 17, 2012
 - a. Emergency Communications status before Shakeout Exercise - discussion on readiness and capabilities - Eric Braegger
 - b. Advertising/Promotion of the Drill - Maridene Hancock
4. CERT Training Opportunities/ Advertising - Jim Bacon
5. District Rep Budget recap and Plan - Gary Vaughan
6. Map of District Command Posts, with key emergency contact information - Gary Vaughan
7. 2012 Emergency Preparedness Goals and Executive Summary 2011 - Bill/Garth
8. Other Business
9. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **9th** day of **January 2012**, were posted on January 6, 2012 at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.




Tracy Norr, City Recorder
Draper City, State of Utah