

HERITAGE VILLAGE PLAT "E"

A RESIDENTIAL SUBDIVISION

1400 SOUTH 1150 WEST

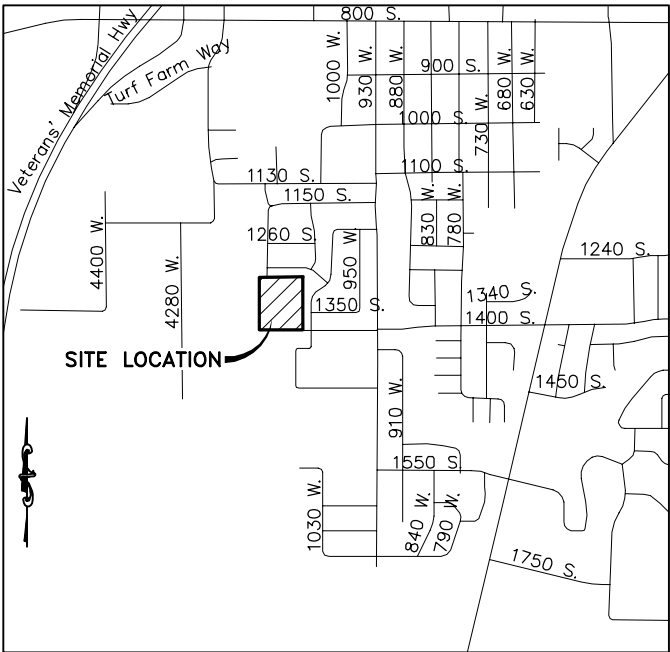
PAYSON, UTAH

FINAL PLAN SET

OCTOBER 2017

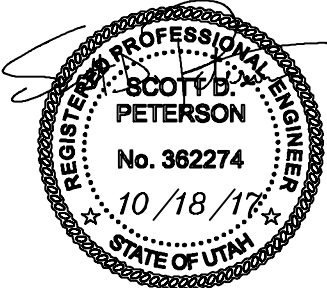
-SHEET INDEX-

SHEET	SHEET NAME
1	COVER
2	FINAL PLAT
3	UTILITY & INDEX
4	GRADING PLAN
5	RE-VEGETATION PLAN
6	EXISTING TOPOGRAPHY
7	PUBLIC SAFETY PLAN
8	RECORD OF SURVEY – (BY OTHERS)
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PP-02	PLAN & PROFILE SHEET – 1130 WEST – STA. 10+00 TO STA. 13+50
PP-03	PLAN & PROFILE SHEET – 1130 WEST / 1320 SOUTH – STA. 13+50 TO STA. 15+86.56
PP-04	PLAN & PROFILE SHEET – 1150 WEST – STA. 10+00 TO STA. 13+50
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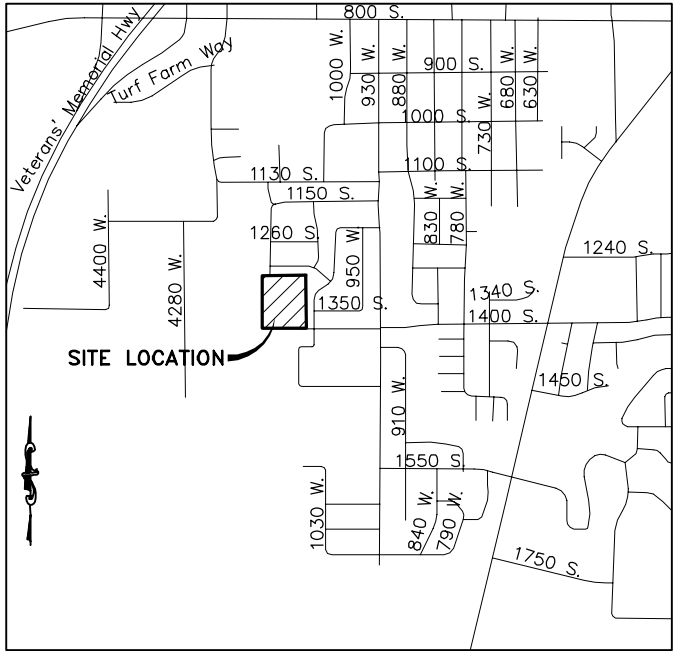


VICINITY MAP
-NTS-

DATA TABLE
TOTAL ACREAGE=5.74
TOTAL # OF UNITS=24
TOTAL ACREAGE OF UNITS=1.66
TOTAL ACREAGE IN ROADS=1.73
UNITS/ACRE=4.18
TOTAL ACREAGE OF OPEN SPACE/PONDS=2.35
% OF OPEN SPACE=40.94%
LANE MILES OF ROAD=0.53
ZONING: A-5-H
CURRENT LAND USE: AGRICULTURE



DEVELOPER
HERITAGE BUILDERS
1184 SOUTH 1150 WEST
PAYSON, UT 84651
801-369-9341
byron@allgorealty.com
SURVEYOR
BARRY PRETTYMAN
801-423-1040
251 W SR 198
SALEM, UT 84653
PHONE: 801-655-0566
FAX: 801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660

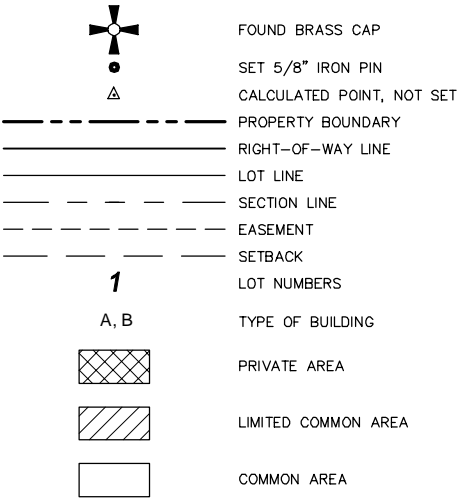


VICINITY MAP

—NTS—

LINE TABLE		
LINE	LENGTH	BEARING
L1	20.00	N 89°30'00" E
L2	18.03	S 56°48'39" E
L3	10.00	N 89°30'00" E
L4	10.00	N 89°30'00" E
L5	43.84	S 84°54'27" E
L6	59.57	N 53°31'29" E
L7	120.93	S 09°01'11" W
L8	10.00	S 00°00'03" W
L9	10.00	S 00°00'03" W
L10	10.00	S 00°00'03" W
L11	10.00	S 00°00'03" W
L12	10.00	S 00°00'03" W
L13	10.00	S 00°00'03" W
L14	30.64	S 49°25'02" E
L15	27.44	N 23°39'54" W
L16	10.00	N 89°59'57" W
L17	10.00	N 89°59'57" W
L18	62.29	N 75°01'19" W
L19	76.71	N 21°49'45" E
L20	137.57	N 08°21'20" E
L21	10.00	N 00°00'02" E
L22	10.00	N 00°00'02" E
L23	10.00	N 00°00'02" E
L24	10.00	N 00°00'02" E
L25	10.00	N 00°00'02" E
L26	10.00	N 00°00'02" E

LEGEND



CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	15.00	23.69	21.31	S 45°14'59" E	90°30'03"
C2	15.00	23.43	21.12	S 44°45'01" W	89°29'57"
C3	37.00	58.44	52.55	N 45°14'59" W	90°30'03"
C4	59.00	93.19	83.80	N 45°14'59" W	90°30'03"
C5	15.00	23.69	21.31	N 45°14'59" W	90°30'03"
C6	15.00	23.56	21.21	N 45°00'02" E	90°00'00"
C7	15.00	23.56	21.21	N 44°59'58" W	90°00'00"
C8	37.00	58.12	52.33	S 44°59'58" E	90°00'00"
C9	15.00	23.56	21.21	S 44°59'58" E	90°00'00"
C10	59.00	92.68	83.44	S 44°59'58" E	90°00'18"
C11	15.00	23.54	21.20	N 44°59'01" E	89°55'11"
C12	15.00	23.58	21.22	S 45°01'41" E	90°03'27"

QUESTAR GAS COMPANY
QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS, OR LIABILITIES PROD BY LAW OR QURTY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL, OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNER'S DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-6532.

APPROVED THIS _____ DAY OF _____ 20__

QUESTAR GAS COMPANY
BY _____

TITLE _____

Z:\2016\16-092 Heritage Village\CADD\FINAL\02-FINAL PLAT.dwg 10/18/2017 12:33:10 PM MDT

ENGINEER CONTACT INFO:
ATLAS ENGINEERING
PHONE: 801-655-0566
FAX: 801-655-0109
95 WEST 200 NORTH
SPANISH FORK, UT 84606
SURVEYOR CONTACT INFO:
BARRY PRETTYMAN
PHONE: 801-423-1040
251 WEST STATE ROAD
SALEM, UT 84653
DEVELOPER
HERITAGE BUILDERS
1184 SOUTH 1150 WEST
PAYSON, UT 84651
801-369-9341
byron.allgorealty.com

PAYSON HERITAGE HOLDINGS
41:824:079
1288 S.

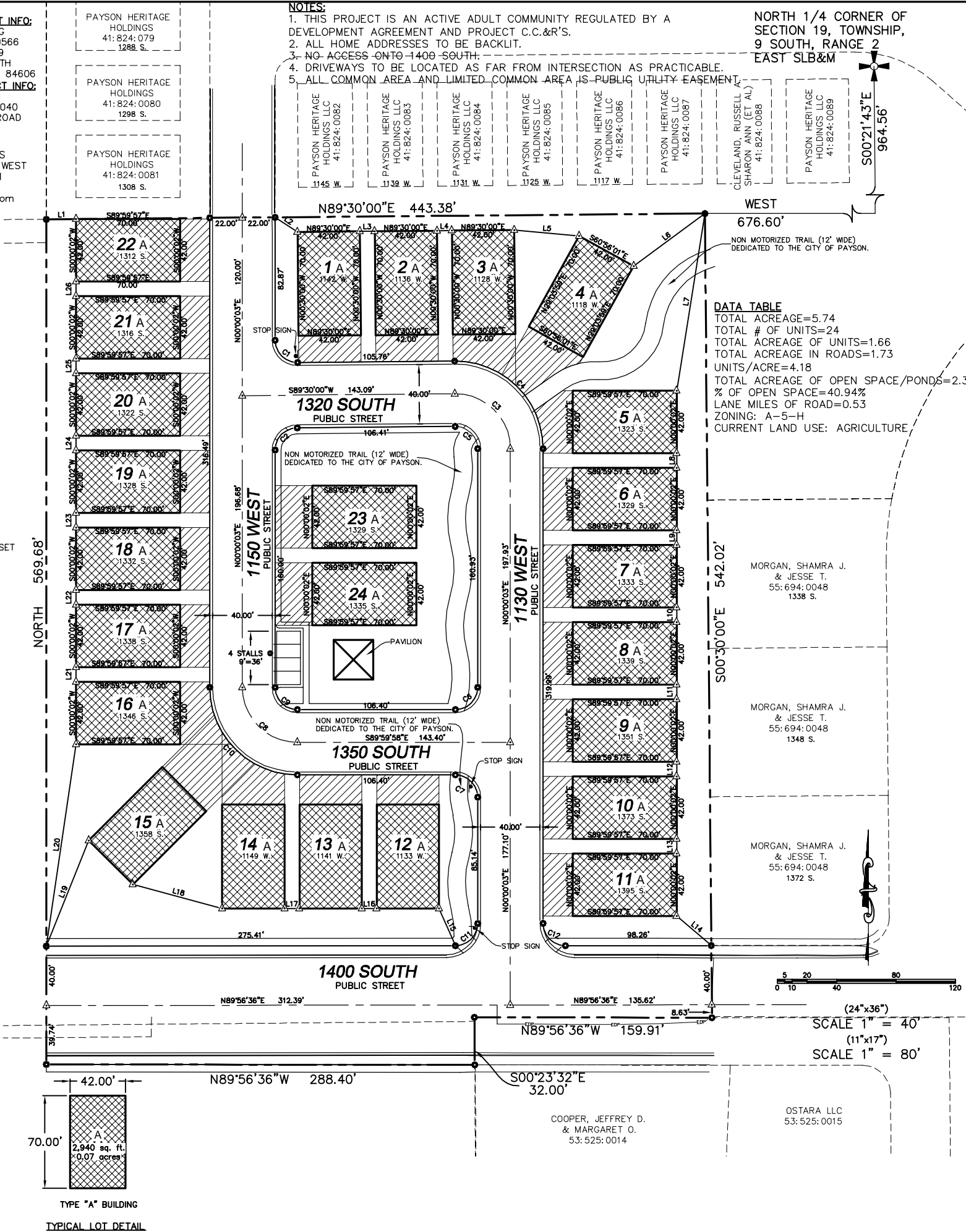
PAYSON HERITAGE HOLDINGS
41:824:0080
1298 S.

PAYSON HERITAGE HOLDINGS
41:824:0081
1308 S.

NOTES:

1. THIS PROJECT IS AN ACTIVE ADULT COMMUNITY REGULATED BY A DEVELOPMENT AGREEMENT AND PROJECT C.C.&R'S.
2. ALL HOME ADDRESSES TO BE BACKLIT.
3. NO ACCESS ONTO 1400 SOUTH.
4. DRIVEWAYS TO BE LOCATED AS FAR FROM INTERSECTION AS PRACTICABLE.
5. ALL COMMON AREA AND LIMITED COMMON AREA IS PUBLIC UTILITY EASEMENT.

NORTH 1/4 CORNER OF
SECTION 19, TOWNSHIP,
9 SOUTH, RANGE 2
EAST SLB&M



DATA TABLE

TOTAL ACREAGE=5.74
TOTAL # OF UNITS=24
TOTAL ACREAGE OF UNITS=1.66
TOTAL ACREAGE IN ROADS=1.73
UNITS/ACRE=4.18
TOTAL ACREAGE OF OPEN SPACE/PONDS=2.35
% OF OPEN SPACE=40.94%
LANE MILES OF ROAD=0.53
ZONING: A-5-H
CURRENT LAND USE: AGRICULTURE

SURVEYOR'S CERTIFICATE

I, BARRY L. PRETTYMAN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

SURVEYOR

DATE

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES S00°21'43"E 964.56 FEET AND WEST 676.60 FEET FROM THE NORTH QUARTER CORNER OF SECTION 19, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S00°30'00"E 542.02 FEET; THENCE N89°56'36"W 159.91 FEET; THENCE S00°23'32"E 32.00 FEET; THENCE N89°56'36"W 288.40 FEET; THENCE NORTH 569.68 FEET; THENCE N89°30'00"E 443.38 FEET TO THE POINT OF BEGINNING. CONTAINS 5.74 ACRES.

OWNER'S DEDICATION

(I)WE, _____ BEING THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____ A.D. 2017.

MEMBER: _____

MEMBER: _____

MEMBER: _____

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF _____ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____ A.D. 2017.

APPROVED _____ APPROVED _____

APPROVED MAYOR APPROVED CITY ATTORNEY

ENGINEER (SEE SEAL) CLERK-RECORDER

PLANNING COMMISSION APPROVAL

APPROVED BY THE PLANNING COMMISSION ON THIS _____ DAY OF _____ A.D. 20__

APPROVED _____

CHAIRPERSON

APPROVED _____

DIRECTOR

FIRE CHIEF APPROVAL

APPROVED BY THE FIRE CHIEF ON THIS _____ DAY OF _____ A.D. 20__

APPROVED _____

CITY FIRE CHIEF

HERITAGE VILLAGE PLAT "E" FINAL PLAT

PAYSON CITY, UTAH COUNTY, UTAH

CONTAINING 24 HOMES AND 5.74 ACRES

LOCATED IN THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.

UTAH COUNTY
RECORDER SEAL

SURVEYOR'S SEAL

NOTARY PUBLIC
SEAL

CITY ENGINEER
SEAL

CLERK-RECORDER
SEAL

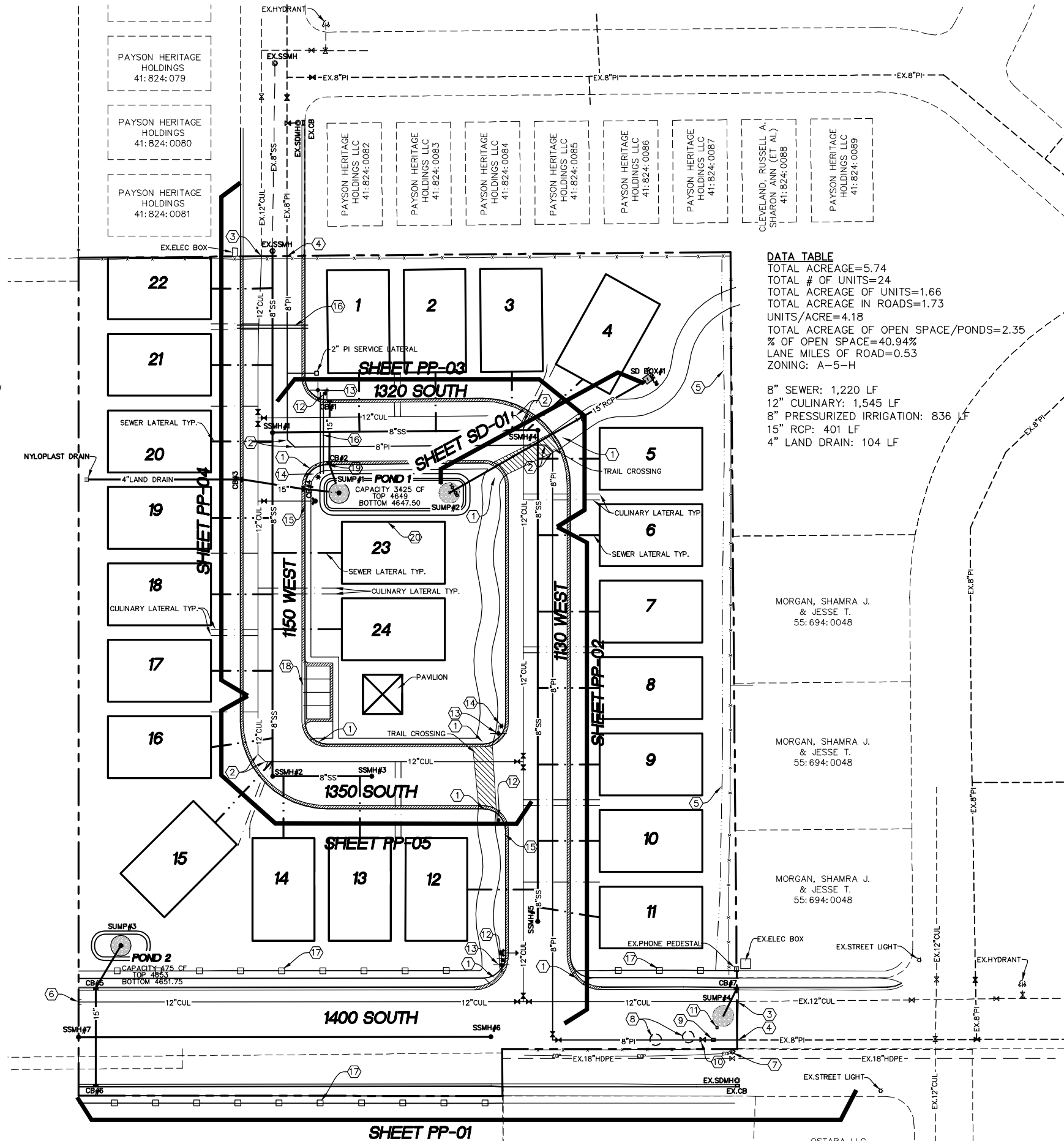
CONSTRUCTION NOTES:

1. INSTALL PEDESTRIAN ACCESS RAMP PER PAYSON CITY STANDARDS.
2. INSTALL 45° BEND.
3. LOCATE AND TIE TO EXISTING 12" CULINARY WATERLINE.
4. LOCATE AND TIE TO EXISTING 8" PI WATERLINE.
5. EXISTING DITCH TO BE REMOVED.
6. CAP/PLUG PROPOSED CULINARY WATERLINE.
7. EX. IRRIGATION VALVE TO BE REMOVED.
8. EXISTING WATER TANK TO BE REMOVED.
9. EXISTING AMIAD FILTRATION SYSTEM TO BE REMOVED.
10. EXISTING WATER VALVE TO BE REMOVED.
11. EXISTING POWER SWITCH TO BE REMOVED.
12. INSTALL STOP SIGN PER PAYSON CITY STANDARDS.
13. INSTALL STREET SIGN PER PAYSON CITY STANDARDS.
14. INSTALL STREET LIGHT PER PAYSON CITY STANDARDS.
15. INSTALL FIRE HYDRANT PER PAYSON CITY STANDARDS.
16. INSTALL 4" CONDUIT FOR IRRIGATION.
17. INSTALL 6" MASONRY WALL PER PAYSON CITY STANDARDS.
18. INSTALL 3' CROSS GUTTER.
19. TBC AT OVERFLOW ELEVATION: 4679.72 AT CB#2.
20. WINDOW WELL ELEVATION ON LOT 23 TO BE AT LEAST 4650.00 TO ENSURE WATER OVERFLOWS TO STREET BEFORE OVERTOPPING WINDOW WELL. FOUNDATION TO BE WATERPROOFED TO PREVENT ANY WATER FROM POND ENTERING BASEMENT.

LEGEND

(APPLIES TO ALL SHEETS)

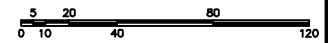
	CALCULATED POINT, NOT SET
	EXISTING POWER POLE
	PROPOSED STREET LIGHT
	PROPOSED FIRE HYDRANT
	PROPOSED SIGN
	PROPOSED STREET SIGN
	PROPERTY BOUNDARY
	CENTERLINE
	RIGHT-OF-WAY LINE
	LOT LINE
	SECTION LINE
	EASEMENT
	EXISTING DEED LINE
	EDGE OF PAVEMENT
	EXISTING OVER HEAD POWER
	EXISTING FENCE LINE
	EXISTING DITCH
	EXISTING SANITARY SEWER W/MANHOLE
	PROPOSED ADS STORM DRAIN W/MH
	PROPOSED PVC SDR-35 SEWER W/MH
	PROPOSED PVC CLASS-200 CULINARY WATERLINE
	MOUNTABLE CURB AND GUTTER



DATA TABLE

TOTAL ACREAGE=5.74
TOTAL # OF UNITS=24
TOTAL ACREAGE OF UNITS=1.66
TOTAL ACREAGE IN ROADS=1.73
UNITS/ACRE=4.18
TOTAL ACREAGE OF OPEN SPACE/PONDS=2.35
% OF OPEN SPACE=40.94%
LANE MILES OF ROAD=0.53
ZONING: A-5-H

8" SEWER: 1,220 LF
12" CULINARY: 1,545 LF
8" PRESSURIZED IRRIGATION: 836 LF
15" RCP: 401 LF
4" LAND DRAIN: 104 LF



(24"x36")
SCALE 1" = 40'
(11"x17")
SCALE 1" = 80'

SHEET NO.

3

UTILITY & INDEX

PAYSON CITY, UTAH

HERITAGE VILLAGE

ATLAS

ENGINEERING

L.L.C.

PHONE: 801-655-0566
FAX: 801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660



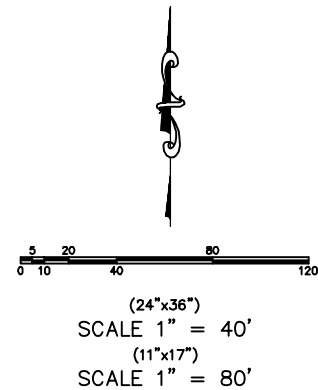
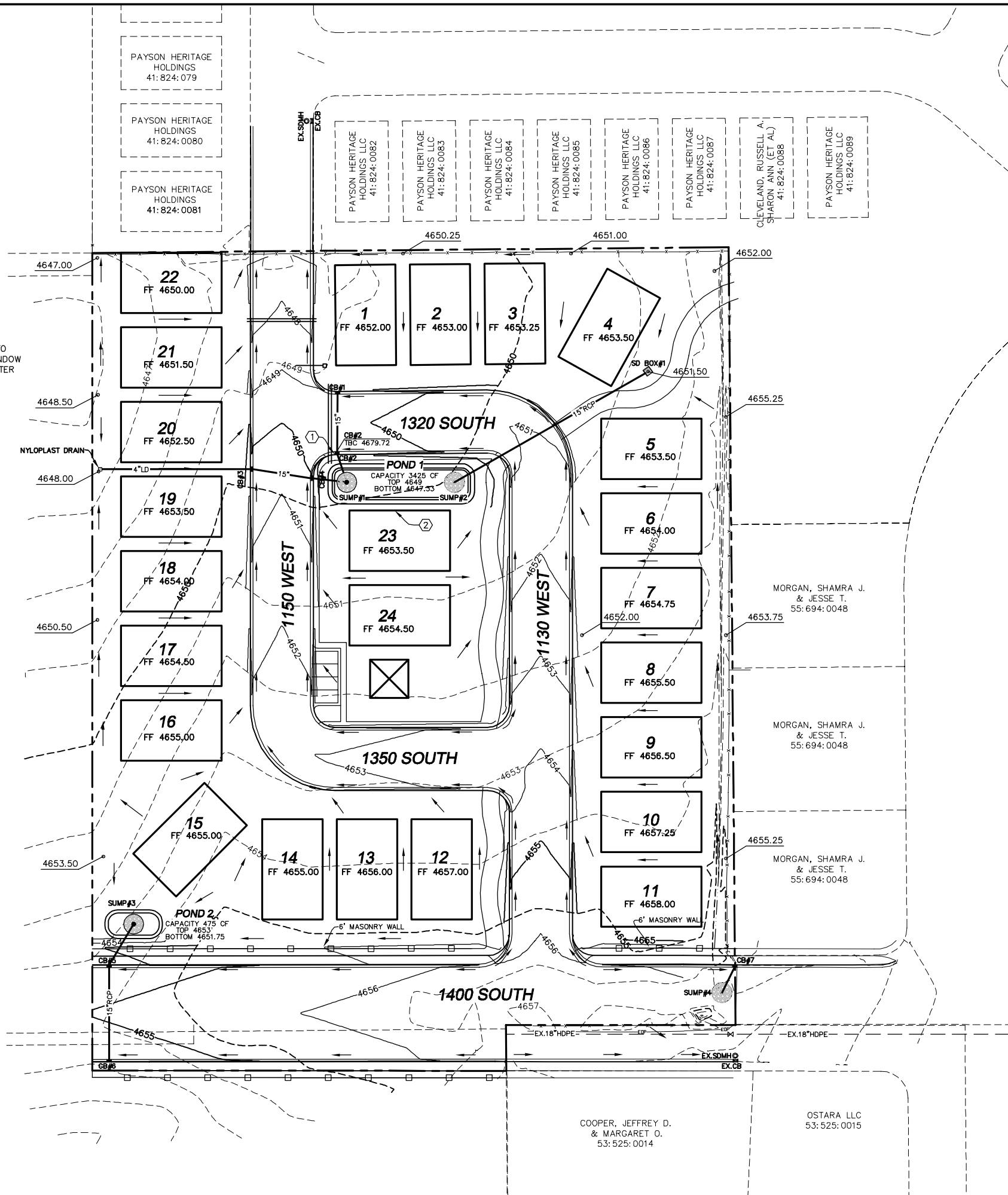
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CONSTRUCTION NOTES:

- ① TBC AT OVERFLOW ELEVATION: 4679.72 AT CB#2.
② WINDOW WELL ELEVATION ON LOT 23 TO BE AT LEAST 4650.00 TO ENSURE WATER OVERFLOWS TO STREET BEFORE OVERTOPPING WINDOW WELL. FOUNDATION TO BE WATERPROOFED TO PREVENT ANY WATER FROM POND ENTERING BASEMENT.

NOTES:

1. THERE ARE NO AREAS GREATER THAN 30% SLOPE.
2. IN ORDER TO KEEP PLAN READABLE DISTURBED AREAS HAVE NOT BEEN HATCHED. THEY ARE DELINEATED BY THE FINISHED CONTOURS.



HERITAGE VILLAGE



PHONE: 801-655-0566
FAX: 801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660

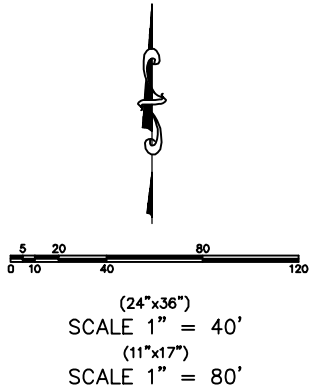
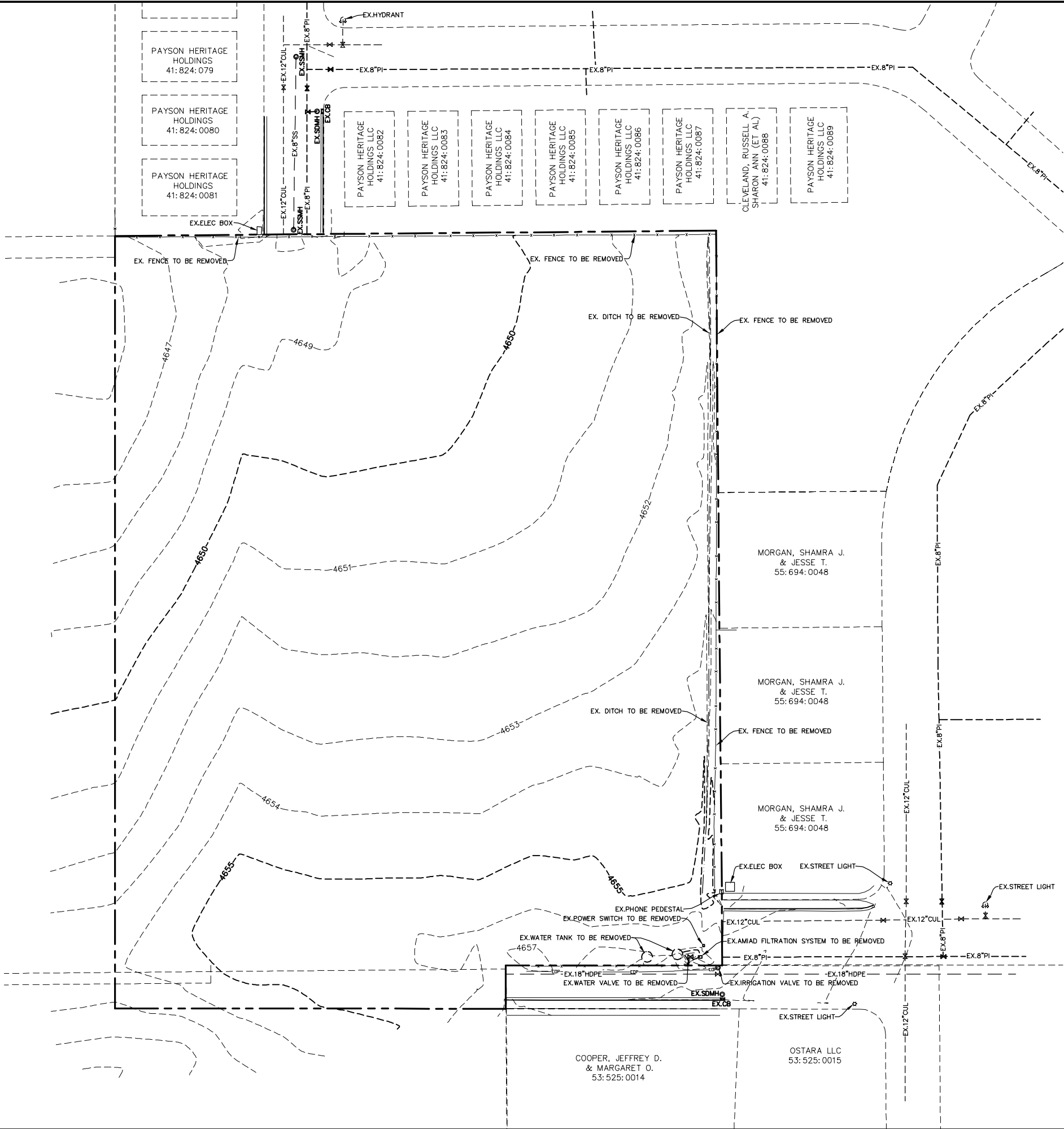
RE-VEGETATION
PLAN

PAYSON CITY, UTAH

SHEET NO.

5

NO.	REVISIONS	BY	DATE
12			
11			
10			
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8			
7			
6			
5			
4			
3			
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1			



HERITAGE VILLAGE



PHONE: 801-655-0566
FAX: 801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660

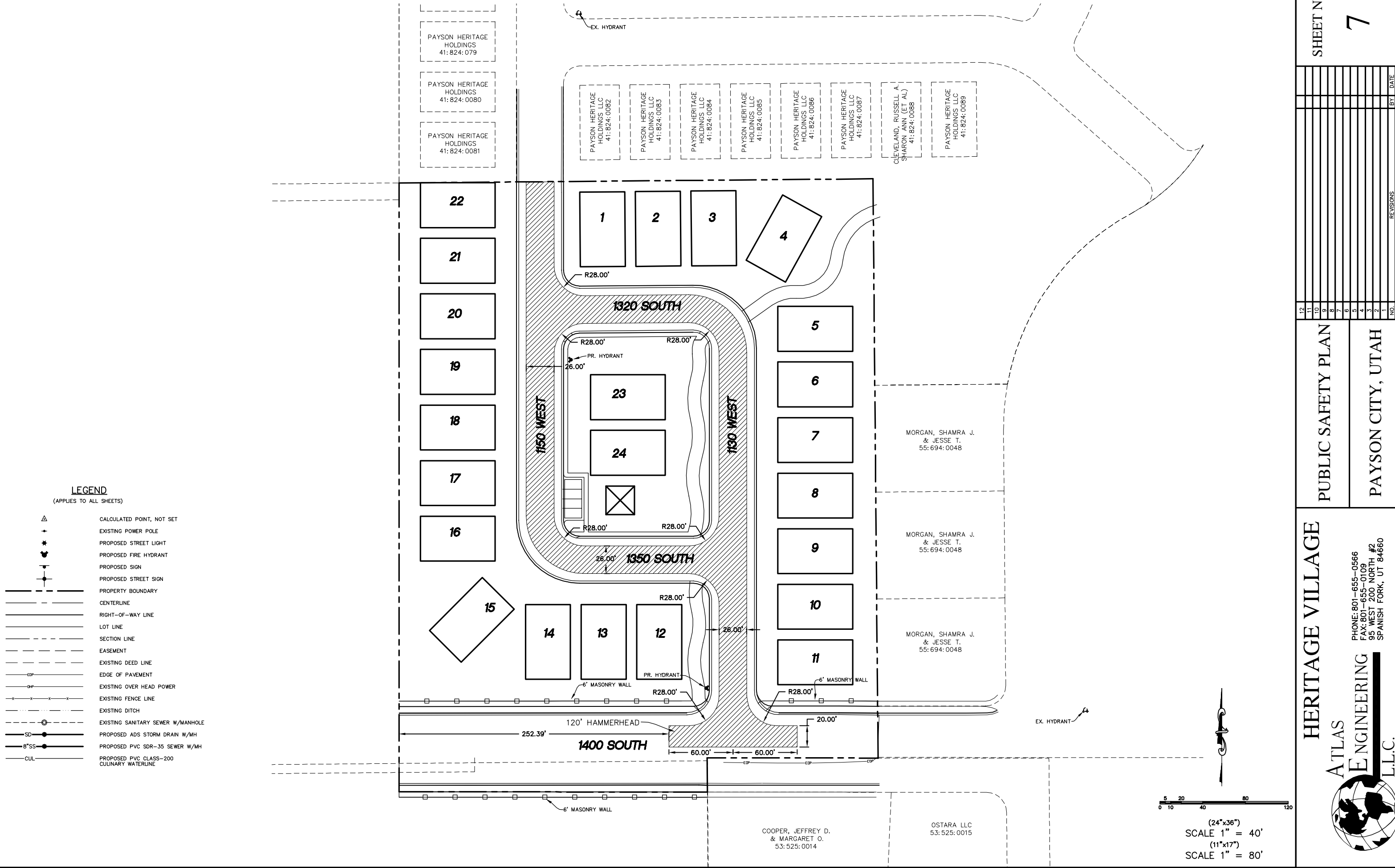
EXISTING
TOPOGRAPHY

PAYSON CITY, UTAH

SHEET NO.

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NO.	REVISIONS	BY	DATE
12			
11			
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HERITAGE VILLAGE

ATLAS ENGINEERING L.L.C.

PHONE: 801-655-0566

FAX: 801-655-0109

95 WEST 200 NORTH #2

SPANISH FORK, UT 84660

10/18/2017 12:51:06 PM MDT

DATE

7

SHEET NO.

12

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NO.

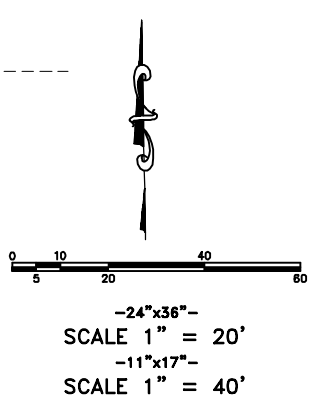
REVISIONS

BY

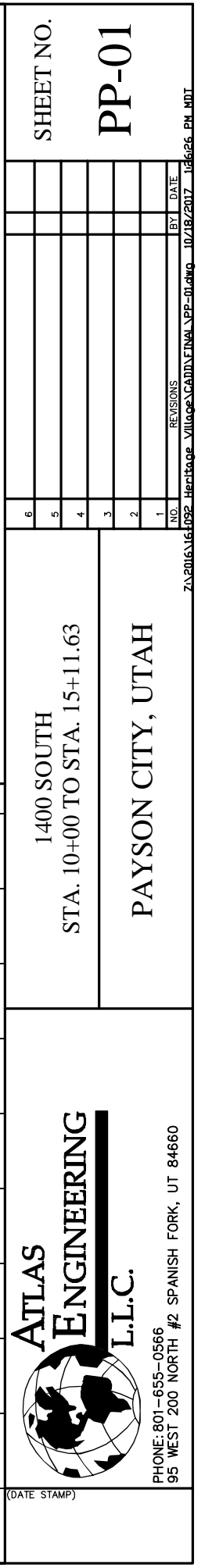
DATE

PUBLIC SAFETY PLAN

PAYSON CITY, UTAH



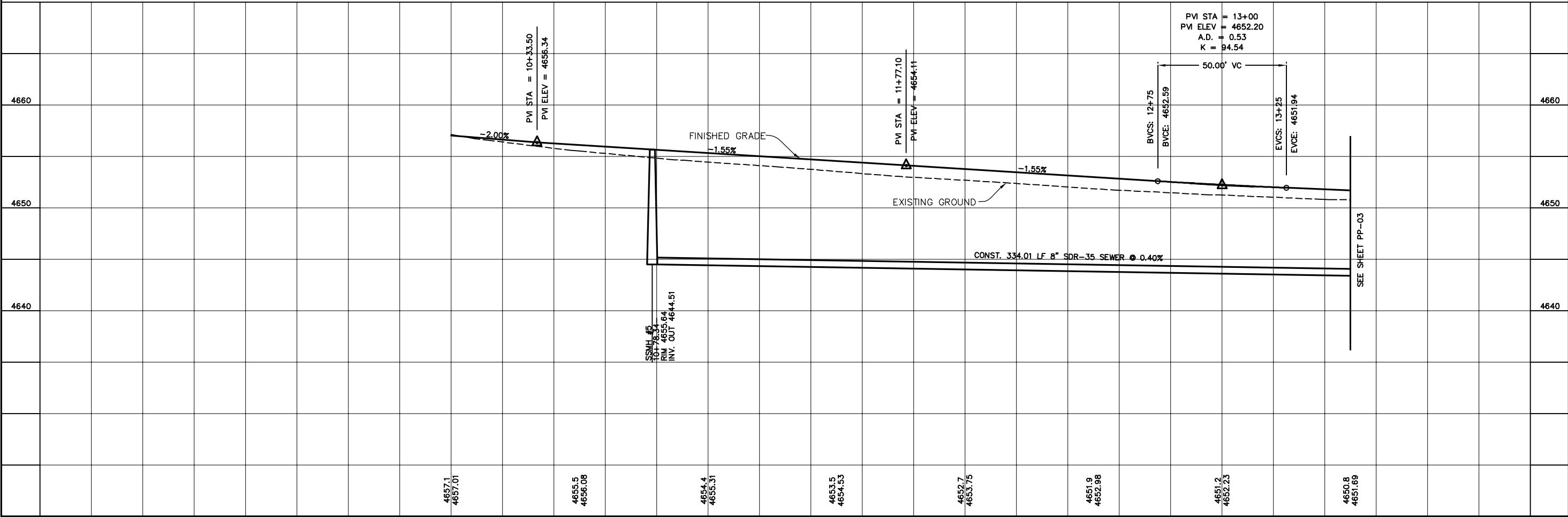
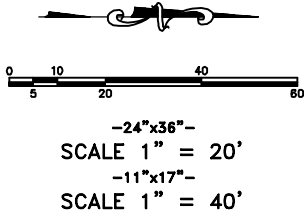
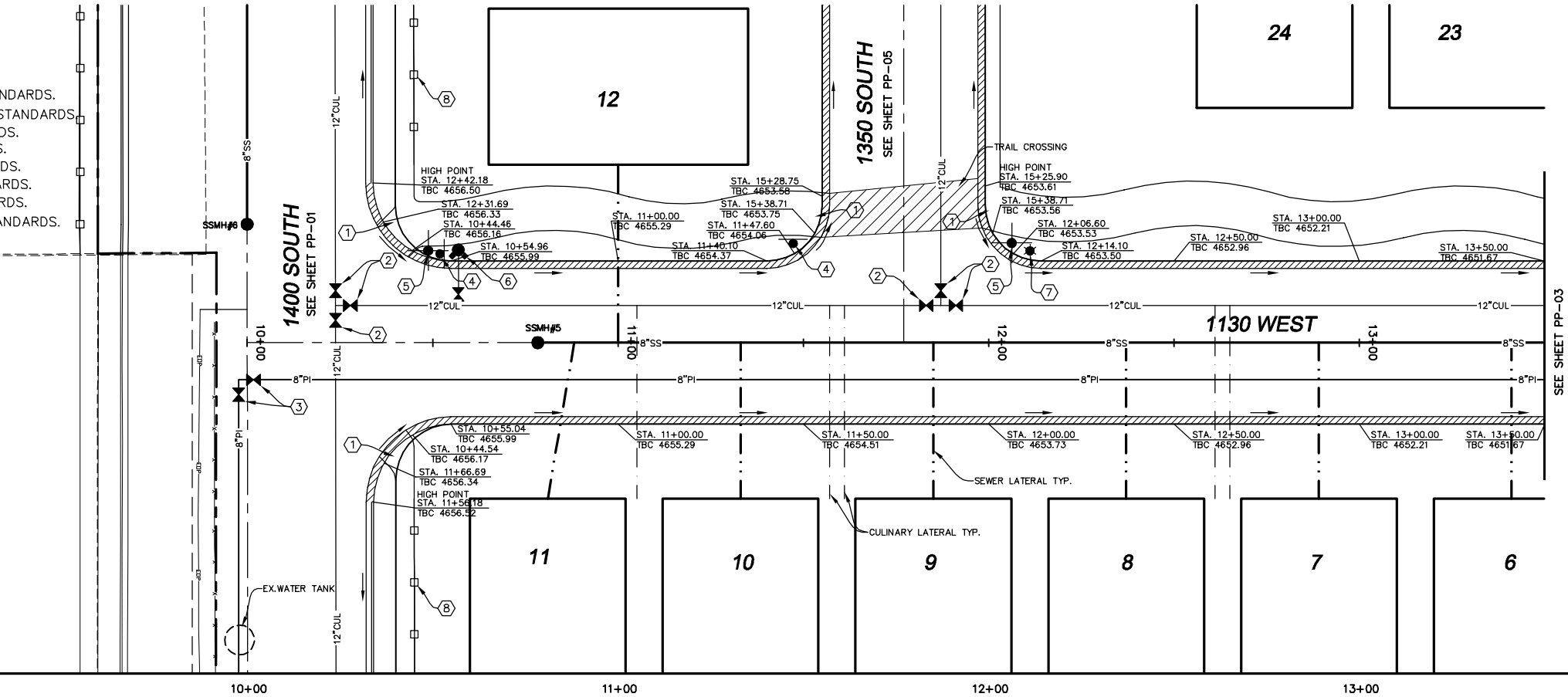
-
- MOUNTABLE CURB



CONSTRUCTION NOTES

- ① CONST. PEDESTRIAN RAMP PER PAYSON CITY STANDARDS.
② INSTALL 12" CULINARY VALVE PER PAYSON CITY STANDARDS.
③ INSTALL 8" PI VALVE PER PAYSON CITY STANDARDS.
④ INSTALL STOP SIGN PER PAYSON CITY STANDARDS.
⑤ INSTALL STREET SIGN PER PAYSON CITY STANDARDS.
⑥ INSTALL FIRE HYDRANT PER PAYSON CITY STANDARDS.
⑦ INSTALL STREET LIGHT PER PAYSON CITY STANDARDS.
⑧ INSTALL 6' MASONRY WALL PER PAYSON CITY STANDARDS.

 MOUNTABLE CURB



SHEET NO.

PP-02

1130 WEST

STA. 10+00 TO STA. 13+50

PAYSON CITY, UTAH

ATLAS ENGINEERING L.L.C.

PHONE: 801-655-0566

95 WEST 200 NORTH #2 SPANISH FORK, UT 84660

(DATE STAMP)

NO.

1

2

3

4

5

6

REVISIONS

10/18/2017 10:44:43 PM MDT

- ① CONST. PEDESTRIAN RAMP PER PAYSON CITY STANDARDS.
- ② INSTALL 12" CULINARY VALVE PER PAYSON CITY STANDARDS.
- ③ INSTALL 8" PI VALVE PER PAYSON CITY STANDARDS.
- ④ EXISTING DITCH TO BE REMOVED.
- ⑤ EXISTING FENCE TO BE REMOVED.
- ⑥ INSTALL 45' BEND.
- ⑦ INSTALL STREET SIGN PER PAYSON CITY STANDARDS.
- ⑧ INSTALL STREET LIGHT PER PAYSON CITY STANDARDS.
- ⑨ INSTALL FIRE HYDRANT PER PAYSON CITY STANDARDS.
- ⑩ CONST. 40.81 LF 15" RCP @ 0.40%.
- ⑪ CONST. 20.87 LF 15" RCP @ 7.52%.
- ⑫ CONST. 23.79 LF 15" RCP @ 10.38%.
- ⑬ INSTALL 4" CONDUIT FOR IRRIGATION.
- ⑭ INSTALL STOP SIGN PER PAYSON CITY STANDARDS.
- ⑮ CONST. 41.28 LF 15" RCP @ 0.61%.
- ⑯ TBC AT OVERFLOW ELEVATION 4679.72 AT CB#2.

MATCH LINE - SEE SHEET PP-02

6

STA. 13+50.00
TBC 4651.67

STA. 13+75.03
TBC 4651.41

STA. 13+94.51
TBC 4651.21

SEE SHEET SD-01

SD BOX #1 W/ SNOOT
RIM 4651.50
INV. 4648.50
BOB 4647.50

CULINARY LATERAL TYP.

4

1130 WEST

8"PI
8"SS
12"CUL
15"RCP

SUMP #1
STA. 13+50.00
TBC 4651.67

STA. 13+75.03
TBC 4651.34

STA. 13+90.00
TBC 4651.19

STA. 14+20.00
TBC 4650.85

STA. 14+33.47
TBC 4650.82

STA. 14+50.00
TBC 4650.64

POND 1
CAPACITY 3725 CF
TOP 4649.00
BOTTOM 4647.33

SUMP #1
RIM 4647.50
INV. 4644.50
BOB 4637.50

CB#2 W/ SNOOT
TBC 4649.72
GRATE 4649.22
INV. 4646.07
BOB 4645.07

TRAIL CROSSING

8"PI

8"SS

12"CUL

15"RCP

SSMH #4

1320 SOUTH

15'00'

CB#1
TBC 4649.73
GRATE 4649.23
INV. 4646.23
BOB 4635.23

STA. 15+00.00
TBC 4650.13

STA. 14+13.99
TBC 4651.01

STA. 14+33.47
TBC 4650.81

STA. 14+50.00
TBC 4650.64

SEWER LATERAL TYP.

2"PI SERVICE LATERAL

STA. 15+46.77
TBC 4649.48

STA. 11+40.22
TBC 4649.23

STA. 11+32.68
TBC 4648.98

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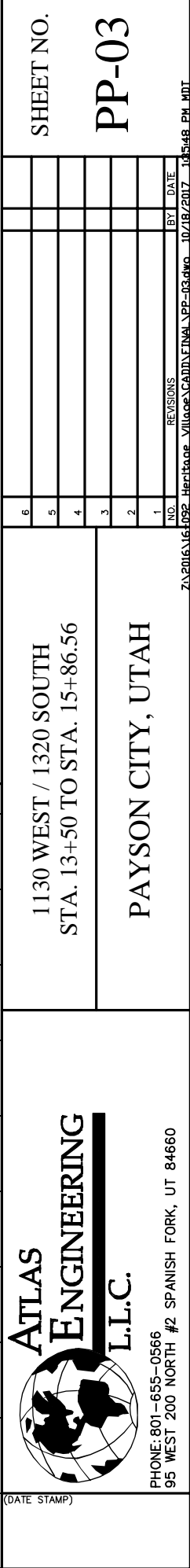
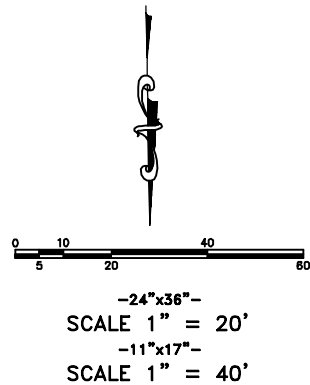
1150 WEST

8"SS
12"CUL
15"RCP

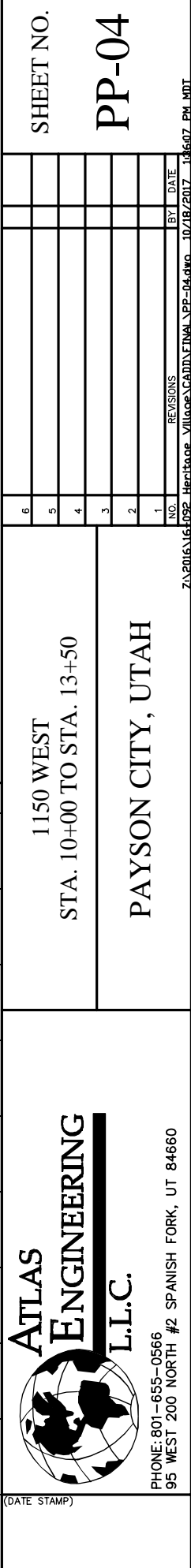
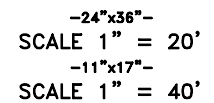
SSMH #1

SEE SHEET PP-04

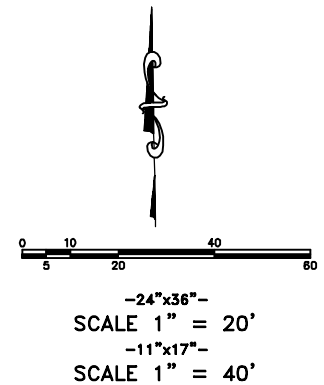
4"LAND DRAIN



- (1) INSTALL 12" CULINARY VALVE PER PAYSON CITY STANDARDS.
- (2) INSTALL 8" PI VALVE PER PAYSON CITY STANDARDS.
- (3) INSTALL 45' BEND.
- (4) EXISTING FENCE TO BE REMOVED.
- (5) LOCATE AND TIE TO EXISTING 12" CULINARY WATERLINE.
- (6) LOCATE AND TIE TO EXISTING 8" PI WATERLINE.
- (7) INSTALL STREET SIGN PER PAYSON CITY STANDARDS.
- (8) INSTALL STREET LIGHT PER PAYSON CITY STANDARDS.
- (9) CONST. 40.81 LF 15" RCP @ 0.40%.
- (10) CONST. 23.79 LF 15" RCP @ 10.38%.
- (11) CONST. 20.87 LF 15" RCP @ 7.52%.
- (12) INSTALL STOP SIGN PER PAYSON CITY STANDARDS.
- (13) INSTALL 4" CONDUIT FOR IRRIGATION.
- (14) CONST. 41.28 LF 15" RCP @ 0.61%.
- (15) INSTALL FIRE HYDRANT PER PAYSON CITY STANDARDS.
- (16) INSTALL 3' CROSS GUTTER.
- (17) TBC AT OVERFLOW ELEVATION 4649.72 AT CB#2.
- (18) WINDOW WELL ELEVATION ON LOT 23 TO BE AT LEAST 4650.00 TO ENSURE WATER OVERFLOWS TO STREET BEFORE OVERTOPPING WINDOW WELL. FOUNDATION TO BE WATERPROOFED TO PREVENT ANY WATER FROM POND ENTERING BASEMENT.
- (19) CONST. PEDESTRIAN RAMP PER PAYSON CITY STANDARDS.

[illegible]

- ① CONST. PEDESTRIAN RAMP PER PAYSON CITY STANDARDS.
- ② INSTALL 12" CULINARY VALVE PER PAYSON CITY STANDARDS.
- ③ INSTALL 45° BEND.
- ④ INSTALL STREET LIGHT PER PAYSON CITY STANDARDS.
- ⑤ INSTALL STREET SIGN PER PAYSON CITY STANDARDS.
- ⑥ INSTALL STOP SIGN PER PAYSON CITY STANDARDS.
- ⑦ INSTALL 3' CROSS GUTTER.

 MOUNTABLE CURB

PP-05

REVISIONS			BY	DATE
NO.	1			
6				
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4				
3				
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1				

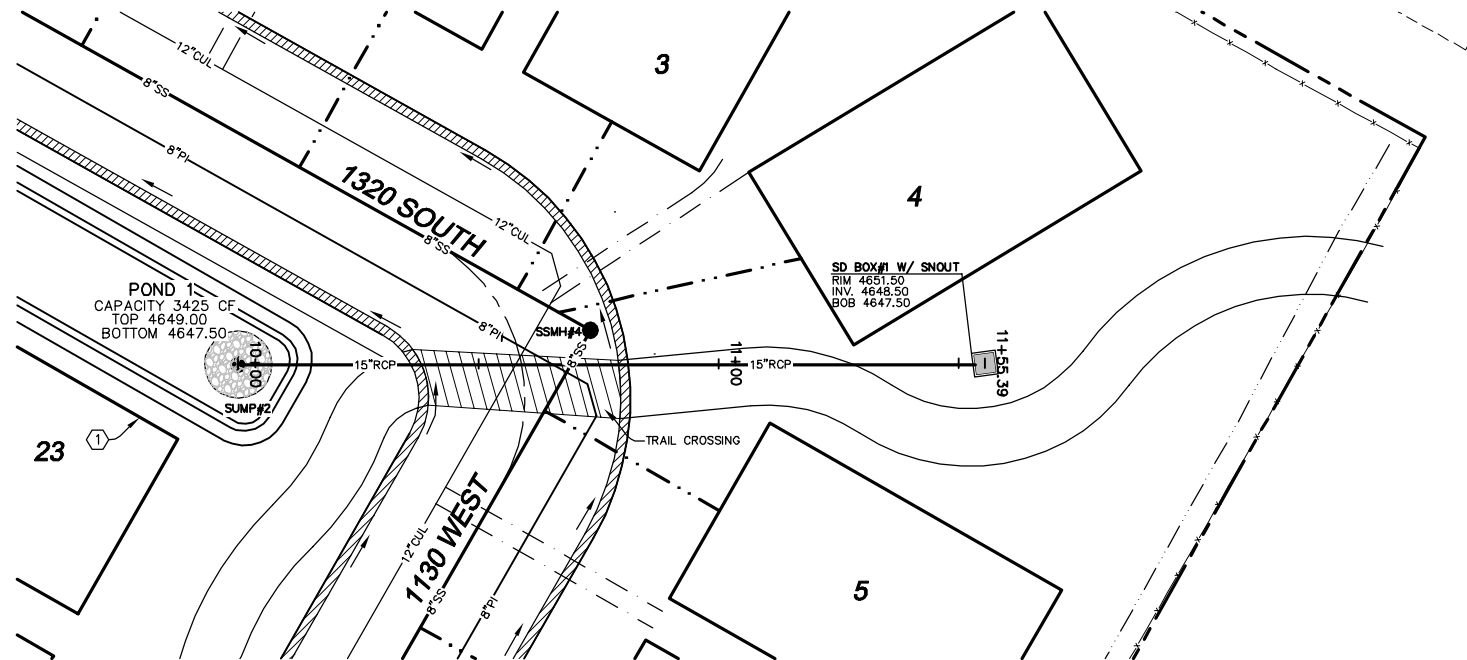
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NO.					
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PAYSON CITY, UTAH

**ATLAS
ENGINEERING
L.L.C.**

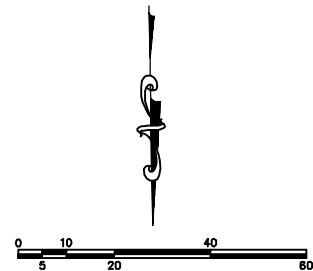
PHONE: 801-655-0566
95 WEST 200 NORTH #2 SPANISH FORK, UT 84660

(DATE STAMP)



CONSTRUCTION NOTES

- ① WINDOW WELL ELEVATION ON LOT 23 TO BE AT LEAST 4650.00 TO ENSURE WATER OVERFLOWS TO STREET BEFORE OVERTOPPING WINDOW WELL. FOUNDATION TO BE WATERPROOFED TO PREVENT ANY WATER FROM POND ENTERING BASEMENT.

 MOUNTABLE CURB

-24"x36"-
SCALE 1" = 20'
-11"x17"-
SCALE 1" = 40'

SHEET NO.

SD-01

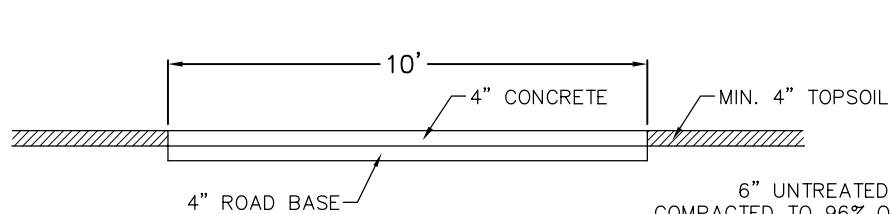
OFFSITE STORM DRAIN
STA. 10+00 TO STA. 11+55.39

PAYSON CITY, UTAH



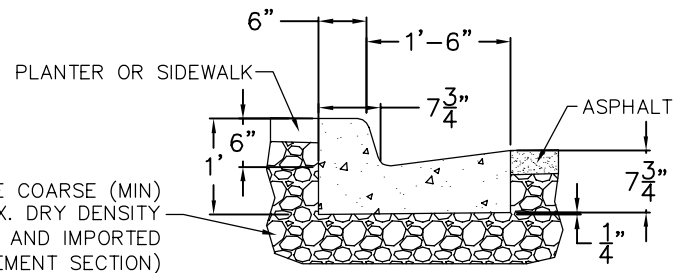
ATLAS
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L.L.C.

PHONE: 801-655-0566
95 WEST 200 NORTH #2 SPANISH FORK, UT 84660



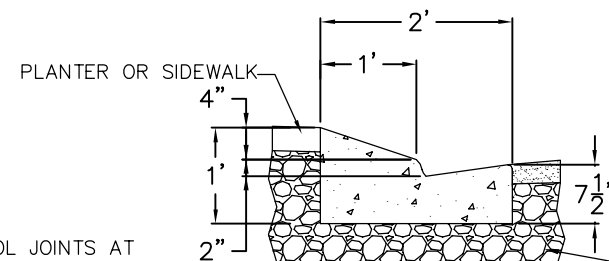
TRAIL CROSS-SECTION
-NTS-

6" UNTREATED BASE COARSE (MIN)
COMPACTED TO 96% OF MAX. DRY DENSITY
(UNTREATED BASE COARSE AND IMPORTED
FILL TO MATCH PAVEMENT SECTION)



24" STANDARD CURB & GUTTER
-NTS-

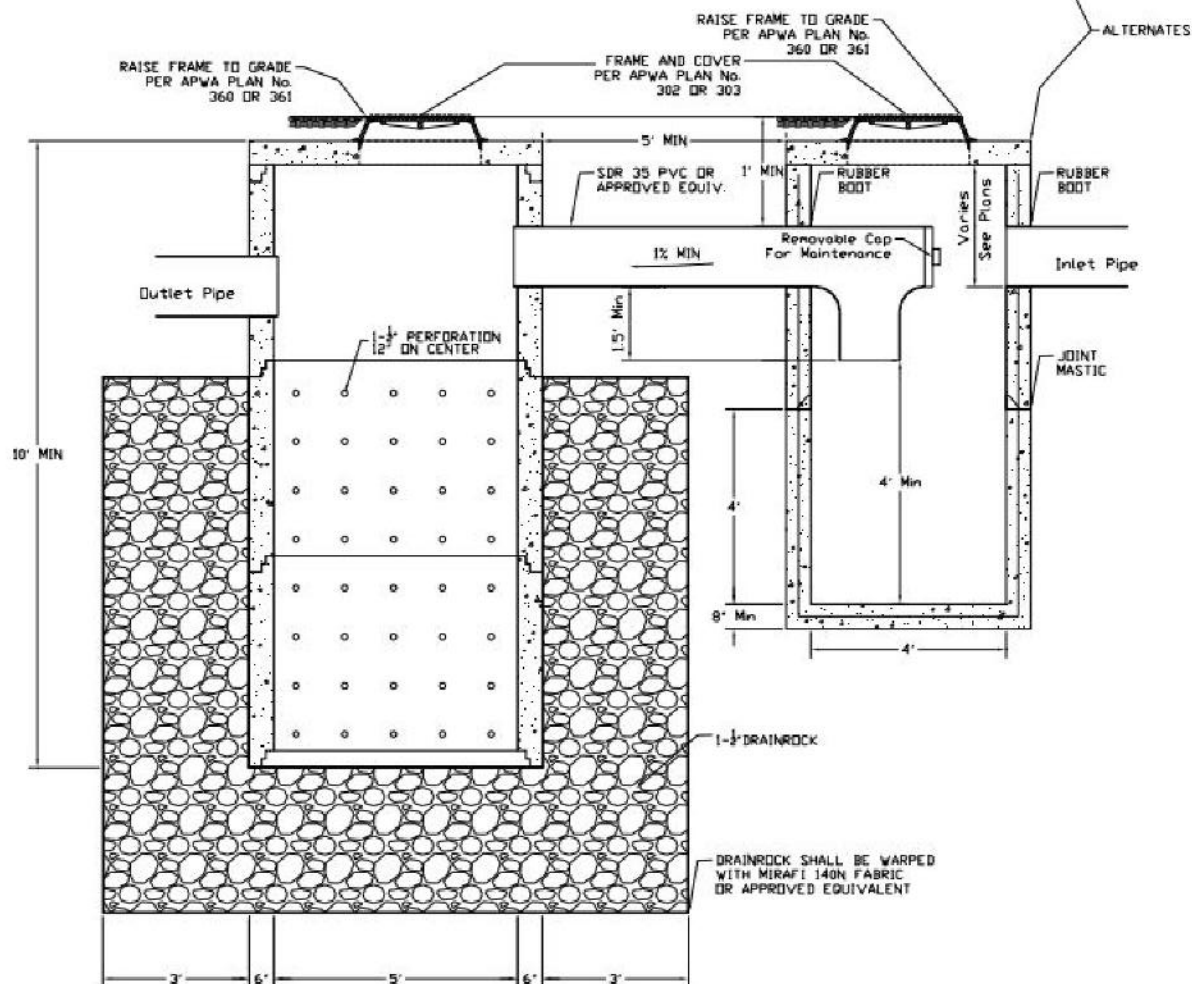
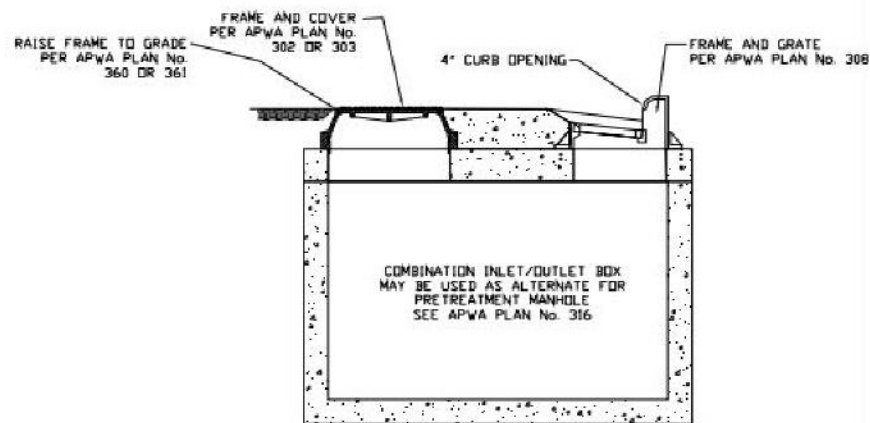
NOTE:
PLACE CONTROL JOINTS AT
10 FOOT INTERVALS



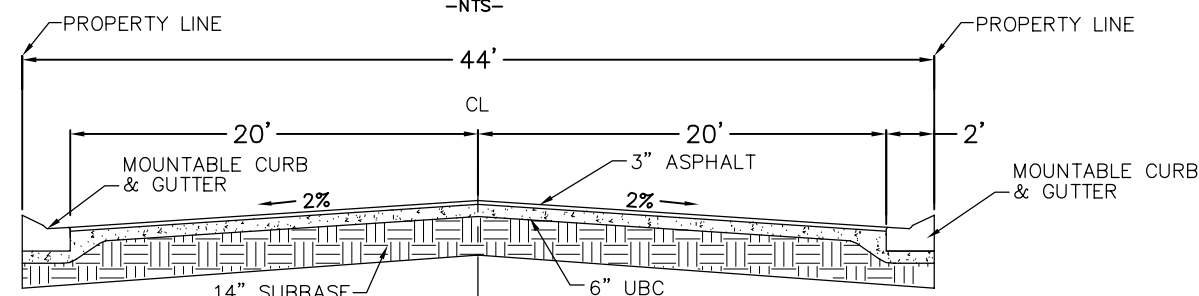
24" MOUNTABLE CURB & GUTTER

NOTE:
PLACE CONTROL JOINTS AT
10 FOOT INTERVALS

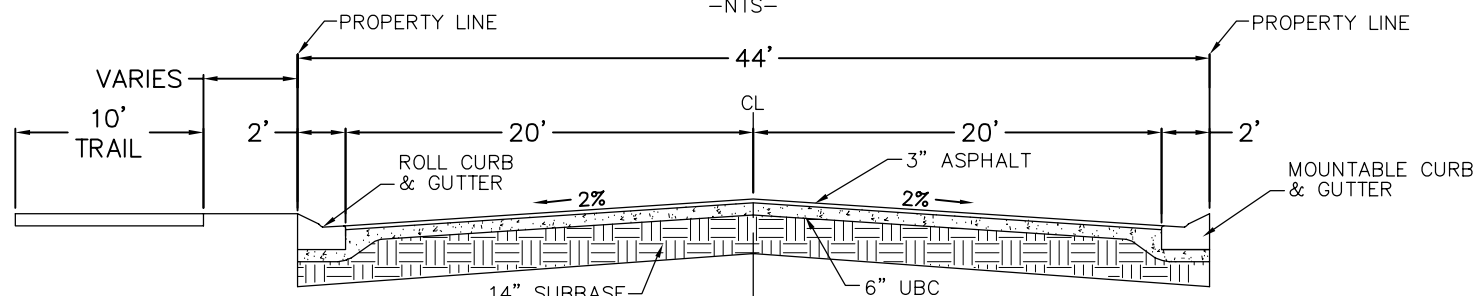
6" UNTREATED BASE COARSE (MIN)
COMPACTED TO 96% OF MAX. DRY DENSITY
(UNTREATED BASE COARSE AND IMPORTED
FILL TO MATCH PAVEMENT SECTION)



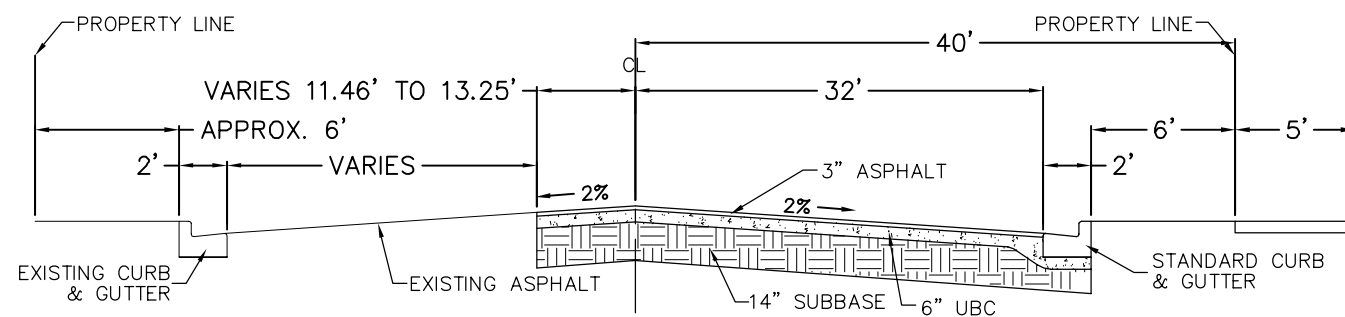
SUMP DETAIL
-NTS-



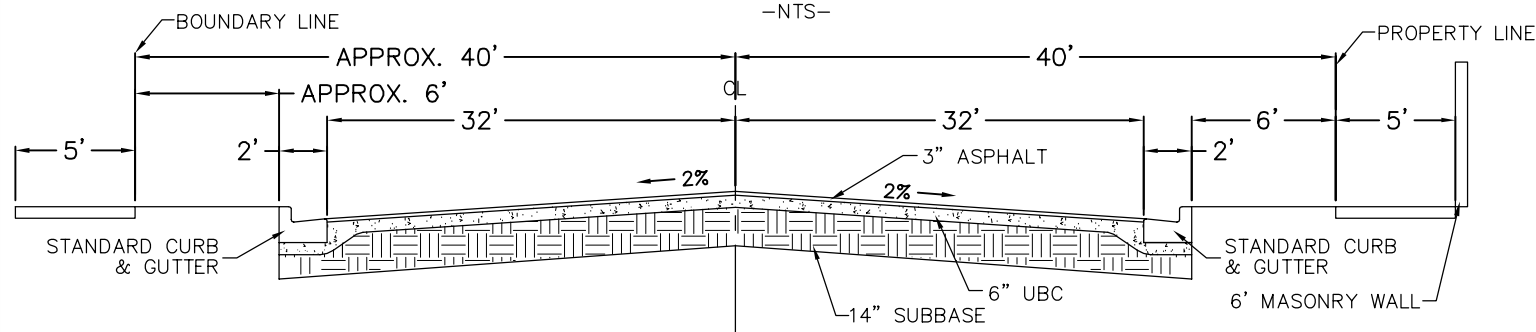
44' ROW-TYPICAL
-NTS-



1130 WEST 44' ROW - STA. 10+00 TO STA. 14+25.29
-NTS-



1400 SOUTH ROW - STA. 10+63.61 TO STA. 12+08.24
-NTS-



1400 SOUTH ROW - TYPICAL
-NTS-

SHEET NO.

DT-01

NO.	1	2	3	4	5	6	7	8	9	10	11	12
REVISIONS												
DATE												

DETAILS

PAYSON CITY, UTAH

HERITAGE VILLAGE

ATLAS
ENGINEERING
L.L.C.

PHONE: 801-655-0566
FAX: 801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660

7/20/2016 16:16:02 Heritage Village CAD/UT/VAL-DT-01.dwg 10/18/2017 1:37:14 PM MDT