



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on December 14, 2011, in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Welcome and Introductions
2. Building Permit and Inspection Process During Natural Disasters - Keith Collier, Draper City Building Inspector
3. Budget for Draper District Representatives - Gary Vaughan
4. District Representatives Use of City Recording Equipment - Gary Vaughan
5. Goals for 2012 - Bill Rappleye
6. Other Business
7. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Deputy Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the 14th day of **December, 2011**, were posted on September 9, 2011 at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal





Angie Olsen, Deputy City Recorder
Draper City, State of Utah