

# AGENDA

Regular Meeting of

The South Jordan City Council

For

December 6, 2011

City Council Chambers  
South Jordan City Hall  
1600 W. Towne Center Drive

6:00 P.M. – Regular Meeting

Cellular Phones and Pagers Must be Turned Off, or Set to Vibrate Only  
Upon Entering the City Council Chambers

W. Kent Money, *Mayor*  
Brian Butters, *Council Member*  
Kathie L. Johnson, *Council Member*  
Larry Short, *Council Member*  
Aleta Taylor, *Council Member*  
Leona Winger, *Council Member*  
John H. Geilmann, *City Manager*



AGENDA  
CITY OF SOUTH JORDAN  
CITY COUNCIL MEETING

December 6, 2011

NOTICE IS HEREBY GIVEN THAT THE SOUTH JORDAN CITY COUNCIL WILL HOLD ITS REGULAR MEETING ON TUESDAY, DECEMBER 6, 2011, IN THE CITY COUNCIL CHAMBERS, 1600 W. TOWNE CENTER DRIVE, SOUTH JORDAN, UTAH. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE SHOULD CONTACT THE CITY MANAGER AT 801-254-3742 AT LEAST 24 HOURS PRIOR TO THIS MEETING. A CLOSED MEETING MAY BE HELD AT THE END OF THE MEETING, IF NEEDED. THE ORDER OF AGENDA ITEMS MAY BE CHANGED IF DEEMED APPROPRIATE BY THE MAYOR OR CITY COUNCIL. THE REGULAR MEETING WILL BEGIN AT 6:00 P.M. AND THE AGENDA WILL BE AS FOLLOWS:

6:00 P.M.

**REGULAR MEETING**

I. GENERAL BUSINESS

- A. Welcome and Roll Call
- B. Opening Ceremony
  - 1. Invocation
  - 2. Pledge of Allegiance
- C. Motion to Approve Amended Agenda Items, If Any
- D. Minute Approval
  - 1. November 15, 2011 Work Session
  - 2. November 15, 2011 Regular Meeting
  - 3. November 22, 2011 Canvass Of Votes Meeting

II. AWARDS, PRESENTATIONS

- A. South Jordan Chamber of Commerce Quarterly Update (*By Kathryn Reith, Chamber President*)
- B. Presentation on Utah Agriculture Sustainability  
(*By Leonard M. Blackham, Commissioner of the Utah Dept. of Agriculture & Food*)
- C. Presentation of Government Finance Officers Association (GFOA) Distinguished Budget Award Presented to the Finance Department.
- D. 2012 Legislative Update. (*By Carl Wimmer*)

III. CITIZEN COMMENT

Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. Speaker cards should be filled out in advance and given to the City Manager. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson.

This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting. Time taken on non-agenda items, interrupts the process of the noticed Agenda. In rare cases where it is determined appropriate to address items raised from Citizen Comments, these items will be noted and be brought back at the conclusion of the printed agenda.

#### IV. SUMMARY ACTION CALENDAR

ALL MATTERS LISTED ON THE SUMMARY ACTION CALENDAR ARE CONSIDERED TO BE ROUTINE AND WILL BE ENACTED BY ONE ROLL CALL VOTE. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS MEMBERS OF THE GOVERNING BODY OR STAFF REQUEST SPECIFIC ITEMS BE REMOVED FROM THE SUMMARY ACTION CALENDAR FOR SEPARATE DISCUSSION AND ACTION.

- A. Approval of Daybreak Master Sign Design Guidelines for the P-C Zone. Daybreak Development, Applicant. *(By City Planner, Greg Schindler)*
- B. Approval of Prodigy Capital Consulting Group Contract for Consulting Services With Front Runner T.O.D. Area. *(By City Commerce Director, Brian Preece)*

#### V. SUMMARY ACTION ITEMS HELD OVER

Should any items be removed from the Summary Action Calendar for discussion, they will be discussed at this time.

#### VI. PUBLIC HEARINGS AND POTENTIAL \*LEGISLATIVE ACTION ITEMS

\*Legislative Action = More Discretion, Reasonably Debatable (Subjective Standard)

- A.1. **Public Hearing - Ordinance 2011-17**, Text Amendment to revise the requirements of the Residential (RM) Zone Amending Permitted and Conditional Uses, Establishing Standards for Single Family and Multi-Family Residential Development. *(Presented By Community Development Director, George Shaw)*
- A.2. Potential Action Item – (See VI. A.1.) Ordinance 2011-17
- B. 1. **Public Hearing – Ordinance 2011-18**, Enacting Section 17.130.040 Of Title 17 Pertaining to Farm Animals and Amending and Repealing Portions of Sections 6.08.050, 17.24, 17.28, and Title 17.32 of the South Jordan Municipal Code. *(Presented by City Planner Greg Schindler).*
- B.2. Potential Action Item – (See VI. B.1.) Ordinance 2011-18
- C.1. **Public Hearing – Ordinance 2011-19**, Enacting Section 12.24 to Regulate Tree Stewardship in South Jordan City. *(By Public Works Director Don Bruey)*
- C.2. Potential Action Item – (See VI. C.1.) Ordinance 2011-19
- D.1. **Public Hearing – Resolution R2011-43**, Adopting the Economic Development Element of the General Plan. *(By City Commerce Director Brian Preece)*
- D.2. Potential Action Item – (See VI. D.1.) Resolution 2011-43

#### VII. PUBLIC HEARINGS AND POTENTIAL \*\*ADMINISTRATIVE ACTION ITEMS

\*\*Administrative Action = Less Discretion, Substantial Evidence (Objective Standard)

None

## VIII. OTHER BUSINESS

- A.1. Tabled Item from the 11-15-2011 City Council Meeting:  
Sign Appeal – AP-2011.06, RiverPark Eleven, Roseman University Appeal of City Signage Requirements on Property Located at 10894 South River Front Parkway.  
(Presented By City Planner, Greg Schindler)
- A.2. Potential Action Item – (See VIII. A.1.)
- B.1. Tabled Item from the 11-15-2011 City Council Meeting:  
Whitmark Development Agreement (R2011-48), Land Use Amendment (R2011-41) From Low Density Residential and Commercial to Medium Density Residential and Rezone Application (2011-08-Z) and Amending the Zoning Map From R-M-4 (Multiple-Family Residential, 4-Units per acre) to R-M-7 (Multiple-Family Residential, 7-Units per acre) on Property Located at 3200 West South Jordan Parkway. (Presented by City Planner Greg Schindler)
- B.2. Potential Action Item – (See VIII. B.1.) Resolution R2011-48 Approving Development Agreement
- B.3. Potential Action Item – (See VIII. B.1.) Resolution R2011-41 Approving Land Use Amendment
- B.4. Potential Action Item – (See VIII. B.1.) Approving Rezone Ordinance 2011-08-Z
- C.1. Discussion of Potential Vacancy in the Office of the Mayor. (Presented by CM Geilmann)
- C.2. Potential Action Item – (See VIII. C.1.)
- D.1. Departing City Council Members Appreciation. (Presentations by Mayor W. Kent Money)

## IX. INFORMATIONAL ITEMS AND OTHER BUSINESS

- A. CALENDARING ITEMS
- B. COMMENTS FROM MAYOR AND MEMBERS OF THE CITY COUNCIL
- C. CITY MANAGER BUSINESS
- D. NEW BUSINESS

## ADJOURNMENT

### FIRST READING REPORTS

No Council Action Will Be Taken On These Items – They Will Be Added To A Future City Council Agenda For Potential Council Action.

- A. Ordinance 2012-01, The Repeal of City Council Eligibility for Retirement.  
(By Government Services Director, Paul Cunningham)

CERTIFICATE OF POSTING

STATE OF UTAH                    )  
  : §  
COUNTY OF SALT LAKE        )

I, Anna M. West, do hereby certify that I am the duly appointed, qualified and acting City Recorder for South Jordan City, State of Utah, and do further certify that a true and correct copy of the South Jordan City Council Agenda for the meeting held on December 6, 2011 at 6:00 p.m. was posted at the South Jordan City Office located at 1600 W. Towne Center Drive, where the referenced meeting was held, at least 24 hours prior to such meeting. The agenda was also posted at the South Jordan Library located at 10673 S. Redwood Road, at the South Jordan Fire Station #61 located at 10758 South Redwood Road, at the South Jordan Fire Station #62 located at 4000 West South Jordan parkway, at the South Jordan Post Office located at 10102 South Redwood Road, at [www.sjc.utah.gov](http://www.sjc.utah.gov). I also certify that a true and correct copy of the South Jordan City Council Agenda was provided to the media at least 24 hours prior to such meeting, specifically the Desert News, the Salt Lake Tribune and the South Valley Journal and has been posted to the Utah Public Notice Website <http://www.utah.gov/pmn/index.html> .

Dated December 5, 2011.

  
Anna M. West, City Recorder  
City of South Jordan, State of Utah