



Mountainland Association of Governments

Executive Council Meeting

Midway Community Center

160 West Main, Midway

Thursday, October 26, 2017

7:00 p.m.

1. Approve the September 28, 2017 meetings minutes - *Attached*
2. Public Comment
3. Annual Audit Review - *Squire & Company*
4. MAG Department and Budget Update
 - a. Aging and Family Services – *Heidi DeMarco*
 - b. Community Development – *Michelle Carroll*
 - c. Regional Transportation Planning – *Shawn Seager*
5. Ratify UCA Regional Advisory Committee Members – *Andrew Jackson*
6. University of Utah Gardner Policy Institute Summit/Utah/Wasatch County Population & Job Forecast to 2065 – *Shawn Eliot*
7. Other Business
 - a. Next meeting: January 25, 2018
 - b. **Executive Council Christmas Social**
December 7, 2017, 7:00 p.m.
Springville Museum of Art
126 East 400 South, Springville

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should call 801-229-3834 at least 24 hours prior to the meeting

Meeting minutes are recorded. A hard copy of the attendees, a brief summary, and all motions made during a meeting will be approved at the next meeting. A MP3 recording of the entire meeting is available upon request and on www.mountainland.org