# AGENDA BOARD OF NURSING October 12, 2017

## Room 210 (Second Floor) - 8:30 a.m.

Heber M. Wells Building 160 E. 300 S. Salt Lake City, Utah

This agenda is subject to change up to 24 hours prior to the meeting.

#### **ADMINISTRATIVE BUSINESS:**

#### 8:30 a.m.

- Call Meeting to Order
- Sign Per Diem
- New Board Members Oath of Office Lori Barber and Emory J. Smith, IV

- Review and Approve September 14, 2017 minutes
- Environmental Scan

#### **BOARD BUSINESS:**

- 8:45 a.m.- Compliance Report: Sharon Bennett
- Probationer Requests and Review of Documents: Sharon Bennett
- NCLEX 3rd Quarter results 2017
- ENLC implementation status
- APRN compact implementation

#### **INTERVIEWS:**

Interviews are scheduled in blocks. Interviewees should arrive at the beginning of the block as indicated in their appointment letter and will be seen in the order that they arrive.

<u>9:15 a.m. – 10:15 a.m.</u> (Division Request: 15 minute time slots)

Malcolm Allen (213871-8901) Rena Holverson (202278-4405): Anne Boulter (357961-4405) Michele McArdle (225335-3102)

10:15 a.m. - 10:30 a.m. - break

10:30 a.m. – 12:00 p.m. (Initial/Division Request: 15 minute time slots)

 Nelson Kinyanjui (8073997-3102)
 Kathleen Woznicki (8306218-3102)

 Misty Smith (8090744-3102)
 Bambi Bodenhofer (195037-3101)

 Mohsen Ghanizadeh (10083749-3102)
 Karrie Larsen (324328-3102)

## **WORKING LUNCH:**

12:00 p.m. – 12:30 p.m. INTERVIEWS: (continued)

12:30 p.m. – 2:00 p.m. (Probationer/division) Request: 15 minute time slots)

Brent McDonald (327853-3102)

Terri Judd (201882-3102)

William Schwarz (350245-4405)

Julia Love (6088471-3102)

Mardi Bartholdt (195656-4405)

Ashley Carrell (8318530-3102)

2:00 p.m. – 2:15 p.m. – Break

2:15 p.m. – 4:00 p.m. (Initial/Board/Division Request: 15 minute time slots)

Mary Stewart (215823-3102)
Starla McRae (200374-3102)
Daniel Przybyla (9164063-3102)
Daniel Przybyla (9164063-3102)

Meri Halvorsen (9590556-3102) via phone Denise Bradford (189695-3102)

Siana Ostler (5115118-3102)

Please note: The compliance report and probation interviews may result in a closed meeting in accordance with §52-4-205(1) (a).

## **NEXT MEETING:** November 9, 2017

Meetings scheduled for 2017: December 14

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628.

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