



# CITY OF NORTH SALT LAKE

CITY COUNCIL-NOTICE & AGENDA  
October 3, 2017 – 7:00 PM

Posted September 28, 2017

Notice is given that the North Salt Lake City Council will hold a regular meeting on **TUESDAY, OCTOBER 3, 2017** at 7:00 p.m. The City Council will meet at 6:00 pm for a work session in the council conference room at City Hall, followed by the regular session at 7:00 p.m. in the Council Chambers. Some members may participate electronically. The following items of business will be discussed; the order of business may be changed as time permits.

## WORK SESSION –6:00 p.m.

- 6:00 Welcome
- 6:05 Department Report – Community Development
- 6:45 Approve City Council Minutes – September 19, 2017
- 6:50 Action Items
- 7:00 Adjourn

## REGULAR SESSION - 7:00 p.m.

- 7:00 Introduction by Mayor Len Arave
- 7:02 Invocation and Pledge of Allegiance ~ Council Member James Hood
- 7:05 Citizen Comment
- 7:10 New employee introduction
- 7:20 Consideration of a beer license for Z-Brothers Pizza, 460 North Redwood Road
- 7:35 Consideration of **Resolution 2017-23R** Endorsing and Supporting a Grant Application to the Federal Emergency Management Agency for Pre-Disaster Hazard Mitigation Funds for Mitigation of the Eaglepointe Landslide
- 7:50 Council Reports
- 8:00 Mayor's Report
- 8:10 City Attorney's Report
- 8:15 City Manager's Report

## CLOSED SESSION

Closed session to discuss imminent or pending litigation


Adjourn

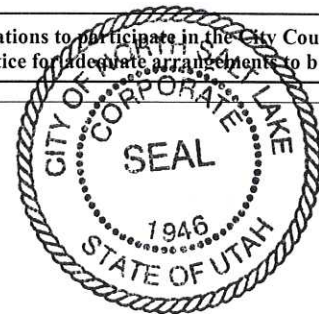
The public is invited to attend all City Council meetings. If you need special accommodations to participate in the City Council meeting, please call the City office at 801-335-8709. Please provide at least 24 hours' notice for adequate arrangements to be made.

### Notice of Posting:

I, the duly appointed City Recorder for the City of North Salt Lake, hereby certify that the foregoing agenda was posted on the Utah Public Notice website, at city hall, and sent to the required newspapers this 28th day of September, 2017.

Dated this 28th day of September, 2017.







# CITY OF NORTH SALT LAKE COMMUNITY & ECONOMIC DEVELOPMENT

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10 East Center Street, North Salt Lake, Utah 84054  
(801) 335-8700  
(801) 335-8719 Fax

## MEMORANDUM

**TO:** Honorable Mayor and City Council  
**FROM:** Sherrie Llewelyn, Community Development Director  
**DATE:** October 3, 2017  
**SUBJECT:** Work Session 2017 Fee Schedule Update

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### BACKGROUND

The attached proposed amendments to the fee schedule reorganizes the existing fees into categories related to each department for a more easily understandable and user friendly document. A spreadsheet comparing our existing fees, proposed fees, and the fees of other cities is also attached for reference. The fee ordinance is divided into the following categories, with a summary of the changes listed here:

1. Business Licensing
  - a. Clarifies types of business within each category. These businesses have been verified with the previously completed business license fee study to ensure that business license types have been categorized correctly and comprehensively.
  - b. Removes outdated business types (ex. Pay inside gas stations)
  - c. Adds new business type (mobile food trucks).
  - d. Updated to comply with state law (requirement to issue specialty tobacco store license, home occupations)
  - e. Creates new event fees for both private events and city sponsored events
2. Community Development
  - a. Updates planning application fees to defray actual review expenses
  - b. Creates missing application fees
  - c. Creates geologic hazards review fees
  - d. Collects fees up front for review, rather than billing against deposit and not accounting for all staff time, only engineers
3. Engineering Fees
  - a. Updates street excavation fees to preserve integrity of streets and discourage utility companies from cutting streets until they are over 3 years old
  - b. Creates fee for infrastructure inspections for both subdivisions and site plan review.
  - c. Complies with storm water regulations that require the city to access penalties for storm water violations.

4. Building Permits-no changes
5. Connection & Development (Impact fees)
  - a. Clarifies that Low-Density means single family
  - b. Adds more easily readable maps of service areas
  - c. Increases fire impact fees per the newly adopted fees schedule (effective 9/19/2017)
6. Culinary Water
  - a. Clarify temporary water connection for construction
7. Police & Court
  - a. Update fees per state code
  - b. Provide fee for police reports that include photos, audio, or video files
8. Animal-no changes
9. Miscellaneous
  - a. Provides fee for oversized photocopies
10. Recreation
  - a. Establishes park reservation cleaning deposit

#### Attachments

- 1) Redline Fee Schedule
- 2) Clean Fee Schedule
- 3) Comparison Spreadsheet.



# COMPREHENSIVE FEE SCHEDULE

*\*\*NOTE: Fee Amounts to be paid are those in effect at the time payment is required\*\**

~~July 2015~~ October 2017

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- 10.2 Park Bowery Reservations
- 10.3 Playing Field Reservations

## Section 1: Business Licensing Related

All businesses must pay the required base fee and any additional fee for their particular business classification, per the following table:

| 1.1 Business License Fees   |  |                   |  |                   |
|---|--|-------------------|--|-------------------|
|   |  | License Fees      |  |                   |
|   | Business Classification  | Base              | Disproportionate                             | Total             |
| 1   | Apartments – No Good Landlord Discount   | 100.00            | 115.00/unit                                  | Varies            |
| 2   | Apartments – Good Landlord Discount  | 100.00            | 29.00/unit                                   | Varies            |
| 3   | Mobile Home Parks – No Good Landlord Discount  | 58.00             | 130.00/pad                                   | Varies            |
| 4   | Mobile Home Parks – Good Landlord Discount   | 58.00             | 33.00/pad                                    | Varies            |
| 5   | Assisted Living  | 50.00             | 20.00  | 70.00             |
| <i>Owners of two or more multiple family structures within the City need only pay one \$100 base fee.<br/><u>Apartments include landlords/businesses with 3 or more single family rental units.</u></i> |  |                   |  |                   |
| 6   | <b>Automotive:</b> <ul style="list-style-type: none"> <li>• <u>Auctions</u></li> <li>• <u>Body &amp; Fenders Shop</u></li> <li>• <u>Car/Truck Wash</u></li> <li>• <u>Dealers, New &amp; Used</u></li> <li>• <u>Dealers, Recreational Vehicles</u></li> <li>• <u>Detailing Service</u></li> <li>• <u>Repair &amp; Services</u></li> </ul> <i>Automotive, Car-Dealers, Car-Rentals, Car Wash, New-Cars, Used-Cars, Auctions, Detail</i>  | 58.00             | 277.00                                       | 335.00            |
| 7   | Banks  | 58.00             | 602.00                                       | 660.00            |
| 8   | <b>Beer Sales</b> – Regulated by State<br><i>(in addition to retail business license)</i>  | 300.00            | Plus 2,000.00<br>Faithful<br>Observance Bond | 300.00            |
| <del>9</del>  | <del>Tavern</del>  | <del>200.00</del> | <del>65.00</del>                             | <del>265.00</del> |
| <del>109</del>  | <b>Business &amp; Professional Services:</b> <ul style="list-style-type: none"> <li>• <u>Animal Services (boarding, grooming, veterinary)</u></li> <li>• <u>Architecture/Interior Design</u></li> <li>• <u>Cash/Payday Loan</u></li> <li>• <u>Copy/Printing Centers</u></li> <li>• <u>Engineering/Planning/Surveying</u></li> <li>• <u>Investments/Financial Planning</u></li> <li>• <u>Mortgage Broker/Servicing</u></li> <li>• <u>Office, General</u></li> <li>• <u>Property Maintenance/Management (Janitorial, Rental, Yard Care)</u></li> <li>• <u>Real Estate</u></li> <li>• <u>Technical Professional, other</u></li> </ul> <i>Office, Mortgage, Engineering, Real Estate, Financial, Property Management, Real Estate, Interior Design, Tech, Design, Pet, Printing, Janitorial, Insurance, Investments, Cash until Payday, Copy Centers</i> | 58.00             | 42.00  | 100.00            |
| <del>110</del>  | <del>Child Care Services/Preschools</del>  | <del>58.00</del>  | <del>12.00</del>                             | <del>70.00</del>  |

## 1.1 Business License Fees

|                 |  |                  |   |                     |
|-----------------|--|------------------|---|---------------------|
| <del>1211</del> | <b>Construction/Contractor Services, &amp; Manufacturing, &amp; Contractor Services:</b> <ul style="list-style-type: none"> <li>• <u>Construction/Contractor Services</u> <ul style="list-style-type: none"> <li>○ <u>Abatement (Environmental Cleanup)</u></li> <li>○ <u>Contractor, Utah Construction Trades Licensing Act Rule, R156-55a-301, as amended</u></li> <li>○ <u>Fire Alarm</u></li> <li>○ <u>Floor &amp; Carpet Cleaning</u></li> <li>○ <u>Pest Control</u></li> <li>○ <u>Restoration Services</u></li> <li>○ <u>Window washing</u></li> </ul> </li> <li>• <u>Manufacturing</u> <ul style="list-style-type: none"> <li>○ <u>Assembly</u></li> <li>○ <u>Asphalt</u></li> <li>○ <u>Food</u></li> <li>○ <u>Fabrication</u></li> <li>○ <u>Furniture</u></li> <li>○ <u>General Manufacturing</u></li> <li>○ <u>Glass</u></li> <li>○ <u>Machining</u></li> <li>○ <u>Metal products</u></li> <li>○ <u>Miscellaneous</u></li> <li>○ <u>Molded products</u></li> <li>○ <u>Packaging</u></li> <li>○ <u>Woodworking/Carpentry/Cabinets</u></li> </ul> </li> </ul> <p><i>Abatement (Environmental), Contractors, Excavation, Painting, Asphalt, Glass, Machining, Manufacturing, Assembly, Landscaping, Fabrication, Moving, Installation, Woodworking, Molded Products, Restoration Services, Service/Property Maintenance, Rail Car Logos, Repair, Packaging, Fire Protection, Draft/Fire Protection</i></p> | 58.00            | 207.00                                  | 265.00              |
| <del>1312</del> | <b>Convenience Stores: <del>Prepaid:</del> <i>Gas With or Without Gas Sales</i></b>  | 58.00            | 742.00                                  | 800.00              |
| <del>14</del>   | <b>Convenience Stores: <del>Pay Inside:</del> <i>Maverik</i></b>   | <del>58.00</del> | <del>4,442.00</del>                     | <del>4,500.00</del> |
| <del>1513</del> | <b>Grocery</b>   | 58.00            | 957.00                                  | 1,015.00            |
| <del>16</del>   | <b>Home Occupation</b>   | <del>25.00</del> | -                                       | <del>25.00</del>    |
| <del>1714</del> | <b>Hotel/Motel</b>   | 58.00            | 1,267.00                                | 1,325.00            |
| <del>15</del>   | <b>Mobile Food Service: <i>Food trucks &amp; carts</i></b>   | <del>58.00</del> |   | <del>58.00</del>    |
| <del>1816</del> | <b>Pawn Shops/Used Goods/Antiques</b>  | 58.00            | 942.00<br>Plus applicable<br>pawnbroker | 1,000.00            |
| <del>1917</del> | <b>Personal Services (Including Schools):</b> <ul style="list-style-type: none"> <li>• <u>Dance</u></li> <li>• <u>Gym (Exercise)</u></li> <li>• <u>Health Service (Acupuncture, Hypnosis, Nutrition Counseling, Personal Trainer, etc.)</u></li> <li>• <u>Laundry</u></li> <li>• <u>Martial Arts/Self-Defense</u></li> <li>• <u>Massage Therapy</u></li> <li>• <u>Music (Instruction, Studio, Services: Bands, DJ, etc.)</u></li> <li>• <u>Photography</u></li> <li>• <u>Salon (Cosmetology, Esthetician, Nails, etc.)</u> <ul style="list-style-type: none"> <li>○ <u>Independent licensee's within licensed salon-base rate only</u></li> </ul> </li> <li>• <u>School, Private</u></li> <li>• <u>Shoe Repair</u></li> </ul> <p><i>Massage Therapy, Salon, Laundry, Gym (Exercise), Self-Defense, Dance, Karate</i></p>   | 58.00            | 42.00                                   | 100.00              |
| <del>2018</del> | <b>Pharmacy</b>  | 58.00            | 42.00                                   | 100.00              |
| <del>2119</del> | <b>Recreational Sports &amp; Amusement Centers Recreation:</b> <p><i>Recreation (Swim, Tennis, etc.), Bowl</i></p>   | 58.00            | 372.00                                  | 430.00              |
| <del>2220</del> | <b>Refinery</b>  | 58.00            | 937.00                                  | 995.00              |
| <del>2321</del> | <b>Restaurants:</b> <ul style="list-style-type: none"> <li>• <u>Catering</u></li> <li>• <u>Commissary</u></li> <li>• <u>Fast Food;</u></li> <li>• <u>Reception Center</u></li> <li>• <u>Restaurants;</u></li> </ul>  | 58.00            | 277.00                                  | 335.00              |

| 1.1 Business License Fees  |   |          |   |          |
|--|---|----------|---|----------|
| 2422   | Rehabilitation  | 58.00    | 1,267.00                                | 1,325.00 |
| 2523   | Retail/Wholesale/Rentals: <ul style="list-style-type: none"> <li>• <u>Retail Sales, not otherwise categorized</u></li> <li>• <u>Rentals (Equipment, Furniture, Inflatables, Party Supplies, Storage, etc.)</u></li> <li>• <u>Wholesale trade, durable goods</u></li> <li>• <u>Wholesale trade, non-durable goods</u></li> </ul> <i>Sales, Wholesale/Distribution, Food Distribution, — Rent</i>   | 58.00    | 162.00                                  | 220.00   |
| 2624   | RV Resort   | 58.00    | 432.00                                  | 490.00   |
| 2725   | Sexually Oriented Business  | 1,000.00 | -                                       | 1,000.00 |
| 26   | Tavern  | 200.00   | 65.00                                   | 265.00   |
| 2827   | Temporary: <ul style="list-style-type: none"> <li>• <u>Fireworks</u></li> <li>• <u>Parking Lot Sales</u></li> <li>• <u>Seasonal Sales (Christmas Trees, Shave Ice, etc.)</u></li> </ul>   | 200.00   | Plus applicable bond for firework sales | 200.00   |
| 28   | <b>Tobacco Specialty Business</b> <i>(in addition to retail business license)</i><br><u>Defined by Utah State Code 10-8-41.6(b): sale of tobacco products accounting for more than 35% total annual gross receipts; food and beverage products, excluding gasoline sales, is less than 45% of total annual receipts; and establishments not licensed as a pharmacy.</u>   | 300.00   |   | 300.00   |
| 29   | Transportation: <ul style="list-style-type: none"> <li>• <u>Air, Rail, Pipeline (Freight Yards, Support Services, etc.)</u></li> <li>• <u>Fleet Management Services</u></li> <li>• <u>Hauling Services</u></li> <li>• <u>Moving (Business, Household, Machinery, Rigging) Passenger Transportation Service</u></li> <li>• <u>Towing &amp; Impound Yards</u></li> <li>• <u>Trucking, Freight</u></li> <li>• <u>Towing, Trailer, Truck</u></li> </ul>                   | 58.00    | 277.00                                  | 335.00   |
| 30   | Warehouse/Storage/Distribution: <i>Distribution, Storage, Warehouse</i>   | 58.00    | 277.00                                  | 335.00   |
| 31   | Other: <ul style="list-style-type: none"> <li>• <u>Art Studio</u></li> <li>• <u>DVD Rental Assembly</u></li> <li>• <u>Asphalt Plant</u></li> <li>• <u>Frame Shop</u></li> <li>• <u>Miscellaneous Business, not otherwise categorized</u></li> <li>• <u>Research Vending</u></li> <li>• <u>Vending</u></li> </ul> <i>Art Studio, Animals Services, DVD Rental, Frame Shop, Job, Music, Photography, None/Misc., Research, Vending, Bar Employee Card (for 3 years)</i> | 58.00    | 12.00                                   | 70.00    |
| <b>*New business licenses shall be prorated on a quarter year basis.</b> |   |          |   |          |

| 1.2 Business License Bonds          |                             |
|-------------------------------------|-----------------------------|
| Beer Bond (Annual)                  | \$2,000 Faithful Observance |
| Fire Works Stand                    | \$300 Cash Bond             |
| Pawnbroker/Used Goods Dealer        | \$5,000 Bond                |
| Cash Deposits/Bonds are refundable. |                             |

| 1.3 Event Fees   |
|--|
| <i>(event fees waived for bona fide non-profit events/organizations)</i> |



|  |  |
|--|--|
| <u>On City Owned Property, (Event Organizer)</u> | <u>\$100/day, plus \$300 cleaning deposit</u>          |
| <u>Mobile Food Vendor, event permit</u>          | <u>\$35/event (3 day max.)</u>                         |
| <u>Inflatables (bounce house, slides, etc.)</u>  | <u>\$35/event, plus \$300 damage deposit</u>           |
| <u>City Sponsored Events</u>                     |  |
| <u>Mobile Food Vendor, event</u>                 | <u>\$35/event<br/>\$135/event, city power supplied</u> |
| <u>Inflatables (bounce house, slides, etc.)</u>  | <u>\$35/event, plus \$300 damage deposit</u>           |

### 1.4 Home Occupations

Home occupations that meet the following criteria are exempt from business licensure and fees:

1. Is operated only occasionally and is an individual under 18 years of age; or
2. A home business, whose combined offsite impact of the home business and the primary residential use does not materially exceed the offsite impact of the primary residence alone.

Regardless of home occupation licensure, all home occupations are required to comply with NSL Code Section 10-10-5, Home Occupations, as amended.

|   |             |
|---|-------------|
| <u>Home occupations, not meeting the above criteria or those requesting licensure voluntarily</u> | <u>\$25</u> |
|---|-------------|

### 1.5 Late Fees

*\*Percentage accessed on total license renewal fee*

|  |              |
|--|--------------|
| Late Renewal Fee (after February 1 <sup>st</sup> ) | 25% Penalty  |
| Late Renewal Fee (after March 1 <sup>st</sup> )    | 50% Penalty  |
| Late Renewal Fee (After April 15 <sup>th</sup> )   | 100% Penalty |

All fees remaining outstanding as of April 15<sup>th</sup> will be referred to the City Prosecutor for further action.

## Section 2: Community Development

| 2.1 Planning & Zoning Applications  |                              |
|---|------------------------------|
| <del>Zone Change</del> <u>Zoning Application (Code Amendment or Rezone)</u> | <del>\$50</del> <u>\$200</u> |
| <u>Public Hearing Notice</u>  | <u>\$75</u>                  |
| Variance Request/ <u>Administrative Appeal</u>                              | \$250                        |
| Conditional Use Permit  | \$25                         |
| <u>Site Plan Review-Base Fee</u>  | <u>\$200</u>                 |
| <u>Plus: Commercial Site Plan -(over 1 acre)</u>                            | <u>\$100/acre</u>            |
| <u>Plus: Multi-Family Residential Site Plan Review</u>                      | <u>\$125/unit</u>            |
| <u>Annexation (greater than 10 acres)</u>                                   | <u>\$250 +\$25/acre</u>      |
| <u>Natural Resources Excavation</u>   | <u>\$500</u>                 |

| 2.2 Development Review                                      |   |
|---|---|
| <b>Subdivision &amp; Planned Unit Development (PUD)</b>     |   |
| Concept <u>Plan or General Development Plan</u>             | \$500 <u>Minimum*</u>                   |
| Preliminary <u>Plan</u>                                     | \$125 per lot <u>minimum*</u>           |
| <u>Preconstruction Hearing Final Plat</u>                   | \$375 per lot <u>minimum*</u>           |
| <u>Acceptance</u>   |   |
| <b>Amendments to recorded plats</b>                         | \$500                                   |
| <u>Minor Lot Line Adjustments (administrative approval)</u> | <u>\$100</u>                            |
| <u>Construction Inspection of Public Improvements</u>       | <u>See Section 3.2 Engineering Fees</u> |

~~\*Note: Subdivision and PUD fees shall be paid for at the appropriate review stage; Fees collected shall be a deposit against actual and direct engineering costs incurred by Development. If fees collected exceed direct engineering or installation costs, excess fees shall be refunded to the Developer. If fees collected are less than direct engineering or installation costs, remaining fees due the City shall be billed to and paid for by the Developer. All account balances shall be reconciled prior to the approval and commencement of the one-year warranty period. Current billing rate for services performed by the City Engineer Department is eighty-five dollars (\$85) per hour.~~

### 2.3 Geotechnical Review

|   |                        |
|---|------------------------|
| <u>Geo Hazard Investigation-Scoping Meeting</u>   | <u>\$500</u>           |
| <u>Geo Hazard Investigation Permit &amp; Review</u><br>Actual costs incurred by the City's Geotech Consultant shall be paid by the applicant. Deposited funds shall be applied to the actual costs as billed to the city. Review activities will be discontinued if retained balance falls below \$500, until additional funds are deposited. All remaining balance shall be refunded upon conclusion of Geo Hazard Review. | <u>\$5,000 deposit</u> |

### 2.4 Miscellaneous

|  |                            |
|--|----------------------------|
| <u>Maps-Zoning (Black &amp; White)</u>     | <u>\$2</u>                 |
| <u>Maps-Zoning (Color)</u>                 | <u>\$4</u>                 |
| <u>Maps, Other, depending on size</u>      | <u>\$ to be determined</u> |
| <u>Cash Deposits/Bonds are refundable.</u> |                            |

## Section 3: Engineering Fees

| <b><u>3.1 Excavation &amp; Site Grading</u></b>   |  |
|---|--|
| <b><u>Application Fee</u></b>   | <b><u>\$50</u></b>   |
| <b><u>Additional Fees Below</u></b>   |  |
| <b><u>Boring Pit or Pothole</u></b>   | <b><u>\$50 each</u></b>  |
| <b><u>Road Cut/Excavation</u></b>   | <b><u>\$0.25/sq. ft.</u></b>   |
| <b><u>1. Road 3 years or less , minimum charge</u></b><br><small><u>(new construction only, no cut period applies to all utility companies)</u></small> | <b><u>\$500</u></b>  |
| <b><u>2. Road 4-7 years, minimum charge</u></b>   | <b><u>\$300</u></b>  |
| <b><u>3. Road age 8 years or older, minimum</u></b>   | <b><u>\$150</u></b>  |
| <b><u>Sealing/asphalt preservation of surface restoration</u></b>   | <b><u>\$0.50/ sq. ft.</u></b>  |
| <b><u>Bond of Indemnity (3 year warranty)</u></b>   | <b><u>Paved areas \$5,000</u></b><br><b><u>Unpaved areas \$2,000</u></b>     |
| <b><u>Curb &amp; Gutter Sawcut Only</u></b>   | <b><u>\$0.50/linear foot</u></b><br><b><u>\$500 cash completion bond</u></b> |
| <b><u>Sidewalk Replacement Only</u></b>   | <b><u>\$0.50/linear foot</u></b><br><b><u>\$500 cash completion bond</u></b> |
| <b><u>Grading Permit</u></b>  | <b><u>Plus \$100/acre or portion thereof</u></b>                             |

| <b><u>3.2 Improvement Bonds</u></b>         |   |
|---|---|
| <b><u>Dedicated Public Improvements</u></b> | <b><u>100% City Engineer's Estimate</u></b>   |
| <b><u>Public Improvements Guarantee</u></b> | <b><u>10% City Engineer's Estimate</u></b><br><b><u>One (1) year warranty, after final inspection</u></b> |

| <b><u>3.3 Infrastructure Inspections</u></b>  |  |
|---|--|
| <b><u>Subdivision Improvement Inspection</u></b>                                      | <b><u>1% City Engineer's Estimate</u></b><br><b><u>Public Improvements</u></b> |
| <b><u>Site Plan Improvements</u></b><br><b><u>(Commercial &amp; Multi-Family)</u></b> | <b><u>\$500.00/Site</u></b>  |

### **3.4 Storm Water Violation Fees**

**\*The following fees apply for new construction/remodels\***

|  |   |
|--|---|
| <b><u>SWPPP Review</u></b>                       | <b><u>\$50.00</u></b>   |
| <b><u>SWPPP Inspection (per year)</u></b>        | <b><u>\$150.00 Single Family Lot</u></b><br><b><u>\$400.00 Commercial/Multi-Family Site</u></b> |
| <b><u>SWPPP Violation Bond (refundable)*</u></b> | <b><u>\$500.00 Single Family Lot</u></b><br><b><u>\$1,500.00 Commercial</u></b>                 |
| <b><u>SWPPP Violation</u></b>                    | <b><u>\$100.00/event (minimum)</u></b><br><b><u>or actual costs incurred for clean-up</u></b>   |

**\*SWPPP violations will be charged against refundable bond. If retained balance falls below \$200 for single family lots or \$500 for commercial and multi-family site plans. All construction activities must cease until additional funds are deposited. Any remaining balance shall be refunded upon conclusion of construction when all BMPs have been removed from site.**

## Section 4: Construction Related

| <b>4.1 Building Permits</b>            |  |
|--|--|
| Permit Fee                             | Per Schedule In Uniform Building Code 1997 Edition |
| Standard Plan Check-Residential        | 50% of Building Permit Fee                         |
| Standard Plan Check-Commercial         | 65% of Building Permit Fee                         |
| Connection & Development (Impact) Fees | See section 4                                      |
| Plan Check Deposit                     | \$500.00   |
|  |  |
| Concrete Imp. Guarantee Bond           | \$40 per linear foot<br>Minimum \$1,000            |
|  |  |
|  |  |

| <b>4.2 Sign Permits</b> |          |
|-------------------------|----------|
| Free Standing           | \$100.00 |
| Marquees                | \$75.00  |
| Façade Changes          | \$30.00  |
|                         |          |
|                         |          |

## Section 5: Connection & Development (Impact Fees)

| 5.1 Parks  |         |
|--|---------|
| Development (Impact) Fee Residential                         |         |
| Low-Density Dwelling Unit<br><u>(single family detached)</u> | \$2,200 |
| Medium or High Density Dwelling Unit                         | \$1,800 |
| Eaglewood Subdivisions                                       | Exempt  |

| 5.2 Culinary Water |                |                                      |                 |                                     |
|--------------------|----------------|--------------------------------------|-----------------|-------------------------------------|
|                    | Connection Fee | Development (impact) Fee Residential |                 | Development (Impact) Fee Commercial |
|                    |                | Service Area #1 (Foxboro)            | Service Area #2 | Commercial                          |
| 3/4" Meter         | \$350          | \$2,700                              | \$3,250         | \$3,250                             |
| 1" Meter           | \$400          | -                                    | \$6,500         | \$6,500                             |
| 1½" Meter          | \$800          | -                                    | -               | \$19,500                            |
| 2" Meter           | \$1,800        | -                                    | -               | \$38,200                            |
| 3" Meter           | \$3,900        | -                                    | -               | \$108,800                           |
| 4" Meter           | \$4,800        | -                                    | -               | \$217,950                           |
| Multi-Family/D.U.  | See Above      | \$2,700                              | \$3,250         | -                                   |

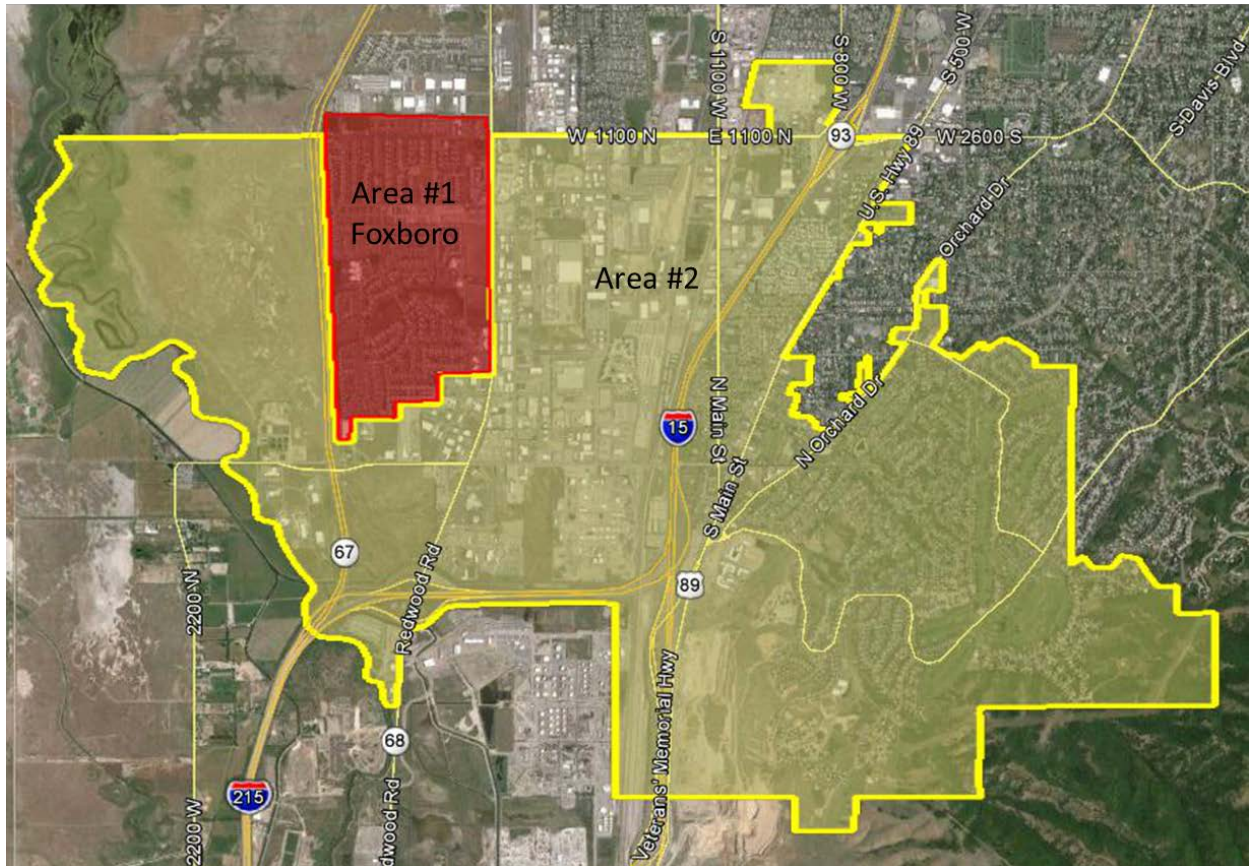
- Connection Fees noted above represent the actual costs of meters and associated hardware and the costs incurred by the City related to installation of water meters.
- Development Fees noted above are the City's adopted impact fees for culinary water.
- In all commercial & industrial developments, the culinary water development fee will be assessed on each individual permit.
- In all residential developments, 100% of the culinary water development fee is to be paid by applicant at time of development approval. Non-residential developments will be assessed on each individual permit.
- Development fees for separate laterals serving outdoor culinary water for landscape purposes shall be based on lateral size as shown in the "Commercial & Industrial Areas" table above, regardless of Land Use.

## 5.3 Secondary Water

|            | Connection Fee | Development (Impact) Fee Residential/Commercial |                 |
|------------|----------------|---|-----------------|
|            |                | Service Area #1 (Foxboro)                       | Service Area #2 |
| 3/4" Meter | \$350          | \$615/1,000 sq. ft. irrigable area              | -               |
| 1" Meter   | \$400          | \$615/1,000 sq. ft. irrigable area              | -               |
| 1½ "Meter  | \$800          | \$615/1,000 sq. ft. irrigable area              | -               |
| 2" Meter   | \$1,800        | \$615/1,000 sq. ft. irrigable area              | -               |
| 3" Meter   | \$3,900        | \$615/1,000 sq. ft. irrigable area              | -               |
| 4" Meter   | \$4,800        | \$615/1,000 sq. ft. irrigable area              | -               |

- Secondary water fees apply only to City Service Area #1, or the Foxboro Area (and similar developments) west of Redwood Road.
- This development fee is simply a pass-through fee, payable to the City on behalf of the Weber Basin Water Conservancy District.
- For all residential development within Service Area #1, 100% is to be paid by the applicant at the time of development approval;
- Non-residential developments within Service Area #1 will be assessed on each individual permit.
- Includes commercial, school, church, fire station, library, and other non-residential development types.

### Culinary & Secondary Water Service Areas



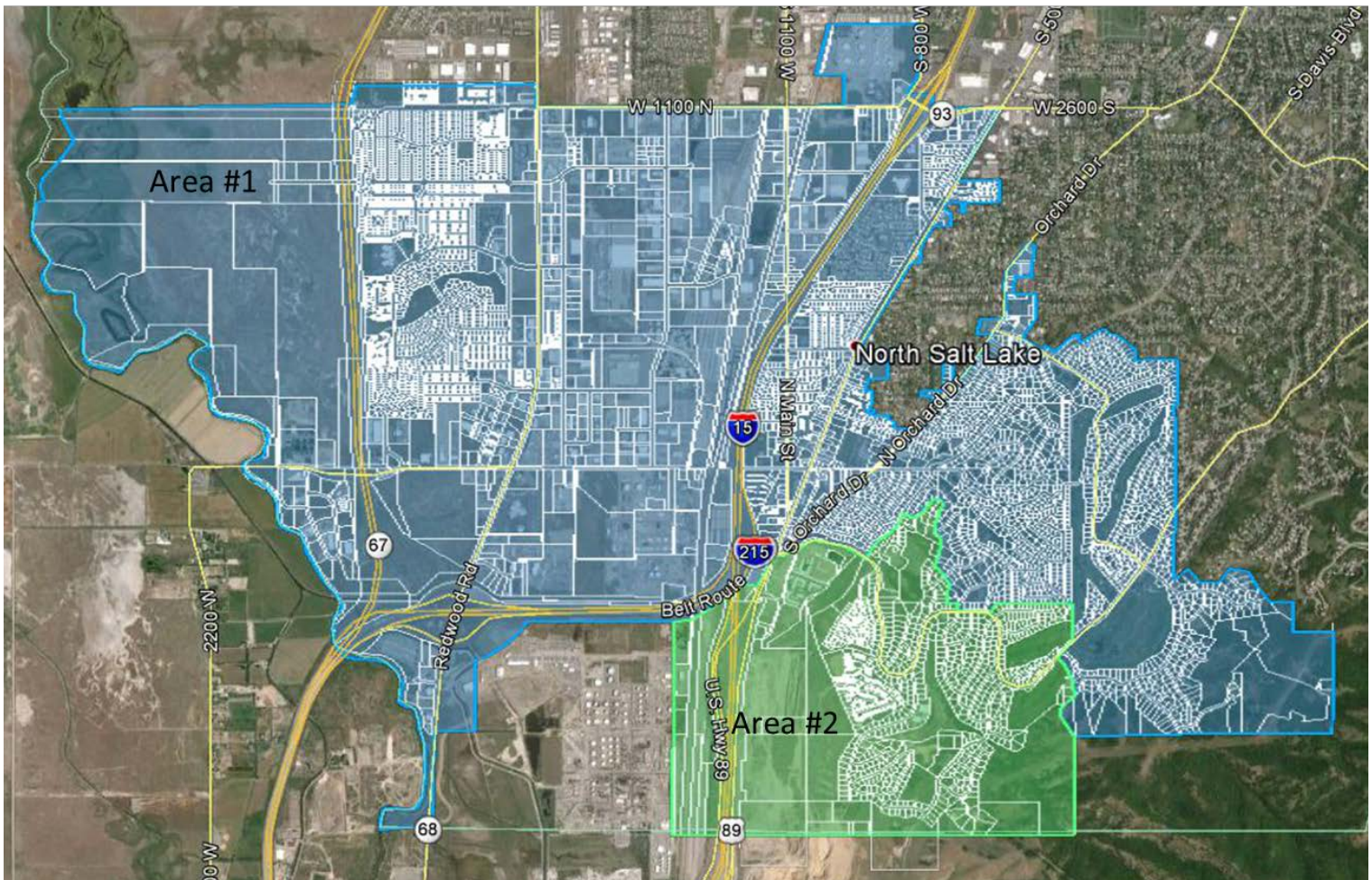


## 5.4 Storm Water

| Development (Impact) Fee<br>(New Construction) |                                      | Residential       |                           | Commercial,<br>Industrial, Other |
|--|--------------------------------------|-------------------|---------------------------|----------------------------------|
| Service Area #1                                | Service Area #2                      | Developer<br>Paid | Paid with<br>Bldg. Permit | Paid with<br>Bldg. Permit        |
| \$0.12/sq. ft.<br>impervious surface           | \$0.70/sq. ft.<br>impervious surface | 50%               | 50%                       | 100%                             |

- Service Area #1 includes all City areas traditionally served until August 2007;
- Service Area #2 was created in August 2007 to delineate the special needs and costs relating to areas south of Eagleridge Drive, including the Eaglepointe, Scenic Hills, and other subdivision areas lying south to the City and County boundary line
- (Reference & Map: August 2007 Impact Fee Study & Analysis, LYRB, Inc).

### Storm Water Service Areas



### 5.5 Roadway Impact Fees

| Residential            |                       | Non-Residential |                                    |
|------------------------|-----------------------|-----------------|------------------------------------|
| Single Family Dwelling | \$1,890/dwelling unit | Commercial      | \$850/1,000 sq. ft. Building Space |
| Multi-Family Dwelling  | \$1,320/dwelling unit | Industrial      | \$560/1,000 sq. ft. Building Space |

### 5.6 Public Safety Impact Fees South Davis Metro Fire Agency

*This fee relates only to fire protection and is simply a pass-through fee, payable to the South Davis Metro Fire Agency. \*As amended by South Davis Metro Fire Agency\**

| Residential             |                                     | Non-Residential            |                       |
|-------------------------|-------------------------------------|----------------------------|-----------------------|
| Single Family Dwelling  | <del>\$471,644</del> /dwelling unit | Hotel/Motel                | <del>\$4281,085</del> |
| Multi-Family Dwelling   | <del>\$471,644</del> /dwelling unit | General Commercial         | <del>\$240,250</del>  |
| Nursing/Assisted Living | <del>\$471,644</del> /room          | Office                     | <del>\$114,133</del>  |
|                         |                                     | Schools/ Education Centers | <del>\$350,683</del>  |
|                         |                                     | Churches/ Meeting Places   | <del>\$106,378</del>  |
|                         |                                     | Industrial                 | <del>\$25,107</del>   |

### 5.7 Police Capital Facility Fees

| Residential            |                     | Non-Residential |                                    |
|------------------------|---------------------|-----------------|------------------------------------|
| Single Family Dwelling | \$245/dwelling unit | Hotel/Motel     | \$160/room                         |
| Multi-Family Dwelling  | \$335/dwelling unit | Commercial      | \$310/1,000 sq. ft. Building Space |
|                        |                     | Office          | \$20/1,000 sq. ft. Building Space  |
|                        |                     | Schools         | \$165/1,000 sq. ft. Building Space |
|                        |                     | Churches        | \$105/1,000 sq. ft. Building Space |
|                        |                     | Industrial      | \$20/1,000 sq. ft. Building Space  |

## Section 6: User Fees/Rates

### 6.1 Culinary & Secondary Water

#### Service Area #2

| Customer Classes        |                                | Base Charges |   | Overage Charges (per 1,000 gallons)                 |               |                |          |
|-------------------------|--------------------------------|--------------|---|---|---------------|----------------|----------|
| Rate Description        | Customer Type                  | Base Rate    | Gallons included in Base Rate               | 8,001-30,000  | 30,001-75,000 | 75,001-100,000 | 100,001+ |
| 3/4"<br>Above 350 E     | Residential                    | \$24.89      | 8,000                                       | \$1.53  | \$1.81        | \$2.86         | \$3.95   |
| 1"<br>Above 350 E       | Residential                    | \$34.95      | 8,000                                       | \$1.53  | \$1.81        | \$2.86         | \$3.95   |
| 3/4"<br>Below 350 E     | Residential                    | \$24.89      | 8,000                                       | \$1.22  | \$1.53        | \$2.42         | \$3.29   |
| HOA/PUD<br>Outdoor Only | Residential<br>Common<br>Areas | \$23.69      | #Homes x<br>4,000/#outdoor<br>meters in HOA | Same Tier Structures Related Residential Properties |               |                |          |
|                         |                                |              |   |   |               |                |          |
| Rate Description        | Customer Type                  | Base Rate    | Gallons included in Base Rate               | 10,001-30,000                                       | 30,001-75,000 | 75,001-100,000 | 100,001+ |
| 3/4"                    | Commercial                     | \$24.89      | 10,000                                      | \$1.89  | \$1.89        | \$1.89         | \$1.89   |
| 1"                      | Commercial                     | \$34.98      | 10,000                                      | \$1.89  | \$1.89        | \$1.89         | \$1.89   |
| 1 1/2"                  | Commercial                     | \$69.92      | 10,000                                      | \$1.89  | \$1.89        | \$1.89         | \$1.89   |
| 2"                      | Commercial                     | \$100.52     | 10,000                                      | \$1.89  | \$1.89        | \$1.89         | \$1.89   |
| 3"                      | Commercial                     | \$149.58     | 10,000                                      | \$1.89  | \$1.89        | \$1.89         | \$1.89   |
| 4"                      | Commercial                     | \$201.09     | 10,000                                      | \$1.89  | \$1.89        | \$1.89         | \$1.89   |
| 6"                      | Commercial                     | \$500.57     | 10,000                                      | \$1.89  | \$1.89        | \$1.89         | \$1.89   |
| 10"                     | Commercial                     | \$1,676.98   | 10,000                                      | \$1.89  | \$1.89        | \$1.89         | \$1.89   |

*Exceptions to Water Rates\*\*: The City Manager or designee, with approval of the Mayor, shall have the authority to reduce the posted water user rates up to 50% if deemed necessary or prudent, on a case-by-case basis. Examples of rate exceptions include, but are not limited to, xeriscape or similar landscaping efforts, prolonged absence or illness, temporary indigence, and/or other cases where service is not generally used daily on the premises, and/or where water used is not generally greater than 10,000 gallons per month.*

## 6.2 Culinary Water

### Service Area #1 (Foxboro)

| Culinary Water Indoor Only Rates |               | Base Charges |                               | Overage Charges (per 1,000 gallons) |               |         |
|----------------------------------|---------------|--------------|-------------------------------|-------------------------------------|---------------|---------|
| Rate Description                 | Customer Type | Base Rate    | Gallons included in Base Rate | 6,001-10,000                        | 10,001-20,000 | 20,001+ |
| 3/4"                             | Residential   | \$16.94      | 6,000                         | \$0.99                              | \$1.62        | \$3.22  |

## 6.3 Secondary Water

### Service Area #1 (Foxboro)

| Culinary Water Indoor Only Rates |               | Base Charges |                               | Overage Charges (per 1,000 gallons) |               |         |
|----------------------------------|---------------|--------------|-------------------------------|-------------------------------------|---------------|---------|
| Rate Description                 | Customer Type | Base Rate    | Gallons included in Base Rate | 10,001-20,000                       | 20,001-40,000 | 40,001+ |
| 3/4"                             | Residential   | \$14.55      | 10,000                        | \$0.99                              | \$1.62        | \$3.22  |
| Rate Description                 | Customer Type | Base Rate    | Gallons included in Base Rate | 10,001-20,000                       | 20,001-40,000 | 40,001+ |
| 3/4"                             | Commercial    | \$14.55      | 10,000                        | \$1.02                              | \$1.02        | \$1.02  |
| 1"                               | Commercial    | \$20.37      | 10,000                        | \$1.02                              | \$1.02        | \$1.02  |
| 1 1/2"                           | Commercial    | \$40.74      | 10,000                        | \$1.02                              | \$1.02        | \$1.02  |
| 2"                               | Commercial    | \$58.20      | 10,000                        | \$1.02                              | \$1.02        | \$1.02  |
| 4"                               | Commercial    | \$120.28     | 10,000                        | \$1.02                              | \$1.02        | \$1.02  |

## 6.4 Culinary Water-Multi-Dwelling Unit Development

### Service Area #1 & #2

| Customer Class            |               | Base Charges |                               |                            |
|---------------------------|---------------|--------------|-------------------------------|----------------------------|
| Rate Description          | Customer Type | Base Rate    | Gallons included in Base Rate | 5,001+ (per 1,000 gallons) |
| Multi-Unit (fee per unit) | Residential   | \$15.86      | 5,000                         | \$1.53                     |

## 6.5 Storm Water - Rates

|   |               |
|---|---------------|
| <b>Storm Water Rate Per ESU</b>                               | <b>\$6.00</b> |
| ESU=Equivalent Surface Unit; 3,900 sq. ft. of impervious area |               |

## 6.6 Miscellaneous Water Related

|  |           |  |
|--|-----------|--|
| <b>Fire Hydrant Temporary Construction Connection</b><br>Contact Public Works Dept. for Application  | \$35.00   | Up to 25,000 gallons<br>Overage <del>\$1.40/1,000-gallons</del> will be charged per adopted water schedule |
| <b>Hydrant Meter Deposit</b>   | \$2,000   | (refundable)   |
| <p><b>Waste of water:</b><br/> <i>Anyone using water in violation of Ordinance 01-04R shall, upon first violation per calendar year, be warned in writing by the Public Works Director or his designee against further illegal use, and upon second violation per calendar year, shall be assessed a water user fee of \$100.00. Penalty amount will increase by \$50.00 with each repeat violation per calendar year. Such fee shall become part of the water bill of that person or of the property whereon such use occurred.</i></p> |           |  |
| <b>Fire Sprinkler Connection</b><br>Annual Charge billed monthly at rate of \$1.50 per inch, per month   | 4"        | \$200.00   |
|  | 6"        | \$300.00   |
|  | 8"        | \$400.00   |
| <b>Irrigation Meter Service</b><br>Annual Connection Fee   | No Charge |  |
| <b>Turn on fee</b><br>(non-payment, during business hours)   | \$50.00   |  |
| <b>Turn on fee</b><br>(non-payment, after business hours)  | \$150.00  |  |
| <b>Water Meter Tampering Fee</b>   | \$250.00  |  |
| <b>Water Service Deposits</b>  | 3/4" & 1" | \$70.00  |
|  | 1 1/2"    | \$120.00   |
|  | 2"        | \$175.00   |
|  | 3"        | \$275.00   |
|  | 4"        | \$600.00   |
|  | 6"        | \$1,100.00   |

## 6.7 Sanitation-Rates

|  |               |
|--|---------------|
| <b>Recycling Collection</b><br>(One Container, Bi-Weekly)  | \$4.10/month  |
| <b>Garbage Collection</b><br>First Container   | \$10.95/month |
| <b>Garbage Collection</b><br>Additional Container(s)   | \$10.95/month |
| <b>Garbage Collection</b><br>Reduced rate if absent from home a minimum of 2 months, container must be picked up by City or secured. | \$2.25/month  |
| <b>Garbage Service Deposit</b>   | \$30.00       |

## Section 7: Police & Court Fees

### 7.1 Court Fees

|  |       |
|--|-------|
| <b>Small Claims Filing Fee</b><br>((\$2,000 claim or less)   | \$60  |
| <b>Small Claims Filing Fee</b><br>((\$2,001-\$7,500 claim)   | \$100 |
| <b>Small Claims Filing Fee</b><br>((\$7,501-\$ <del>10</del> 11,000 claim)   | \$185 |
| <i>*Or as otherwise as specified in Utah Code Annotated 78A-2-301, as amended, Filing Fees Effective May 12, 2009.</i> |       |
| <b>Expungement Fee</b>   | \$135 |

### 7.2 Police Fees

*\* The Police Chief may waive or reduce police related fees when deemed necessary and reasonable.\**

|  |   |
|--|---|
| <b>Police Report</b><br><i>(Reports requiring greater than 1 hour research and processing will be charged per section 9.1)</i>                       | \$10 each   |
| <b>Photographs/Audio Files/Video Files</b><br><i>(Reports requiring greater than 1 hour research and processing will be charged per section 9.1)</i> | <b>\$25</b><br><i>Media files requiring more than one cd/dvd requestor must supply storage device</i> |
| <b>Police Response</b><br>(False Burglar Alarms-Residential)   | \$50 per occurrence*  |
| <b>Police Response</b><br>(False Burglar Alarms-Commercial)  | \$100 per occurrence*   |
| <i>*First three (3) occurrences per calendar year are free of charge.</i>  |   |
| <b>Fingerprinting-Resident</b><br>(includes 2 cards)   | \$5   |
| <b>Fingerprinting-Non-Resident</b><br>(includes 2 cards)   | \$10  |
| <b>Fingerprinting</b><br>(additional cards)  | \$1   |
| <b>Criminal History-Resident*</b><br>(BCI Report)  | \$15  |
| <b>Criminal History-Non-Resident*</b><br>(BCI Report)  | \$20  |
| <i>*No charge if required as a condition of employment with the City.</i>  |   |
| <b>Sex Offender Registration Fee</b><br>(Part 1)   | \$25 annual registration fee<br>(non-refundable)  |
| <b>Sex Offender Registration Fee</b><br>(Part 2, with DNA Test)  | \$150*  |
| <i>*The State of Utah receives \$125 of this fee. This generally applies to new registration only.</i>   |   |

## Section 8: Animal Related

| <b>8.1 Animal Licensing</b>  |                      |        |                      |        |
|--|----------------------|--------|----------------------|--------|
| Per Current Davis County Fee Schedule; Subject to Change without Notice. |                      |        |                      |        |
| License Type   | Dogs                 |        | Cats                 |        |
|  | 1 Year               | 3 year | 1 year               | 3 year |
| <b>Unsterilized/no microchip</b>   | \$40                 | \$120  | \$15                 | \$45   |
| <b>Sterilized/no microchip</b>   | \$20                 | \$45   | \$10                 | \$24   |
| <b>Unsterilized with microchip</b>                                       | \$30                 | \$90   | \$10                 | \$30   |
| <b>Sterilized with microchip</b>   | \$15                 | \$40   | \$5                  | \$10   |
| <b>Senior Citizens (60+) Sterilized with microchip</b>                   | <b>Lifetime \$25</b> |        | <b>Lifetime \$10</b> |        |
| <b>Transfer Fee</b>  | \$5                  |        | \$5                  |        |
| <b>Replacement Tag</b>   | \$6                  |        | \$6                  |        |
| <b>Late License Fee</b>  | \$20                 |        | \$20                 |        |
| <b>Dog Kennel License (NSL City Fee)</b>                                 | \$100                |        |                      |        |

| <b>8.2 Domestic Farm Animal</b>      |      |
|--------------------------------------|------|
| <b>Domestic Farm Animal (annual)</b> | \$40 |

## Section 9: Miscellaneous

| <b>9.1 General Records Requests</b><br>(records, compilation, editing, copies, etc.)  |   |
|---|---|
| <b>Photocopies-Single Sided</b>   | \$0.25 each page  |
| <b>Photocopies-Single Sided-Color</b>   | \$0.50 each page  |
| <b>Photocopies-Double Sided</b>   | \$0.50 each page  |
| <b>Photocopies-Double Sided-Color</b>   | \$1.00 each page  |
| <b><u>Photocopies-Oversize</u></b>  | <b><u>Actual Cost Incurred for Outsourced Printing</u></b>              |
| <b>Certification of Copies</b>  | \$2.00 per page   |
| <b>Research, compilation, editing, etc.</b><br>Upon request   | \$18.00 per hour<br>(1 hour minimum charge)                             |
| <b>Minimum Search Fee</b>   | \$5.00<br>(Free-first 15 minutes or for inspection of existing records) |
| <i>Fees in accordance with GRAMA, or Government Records Access Management Act<br/>(Current UT Code §63-2-203, subject to change without notice).</i>          |   |
| <i>City Resolution No. 03-17R, adopted on November 18<sup>th</sup>, 2003:<br/>Search fees exceeding \$10.00 may require requestor to prepay fee estimate.</i> |   |
| <b>Report-Financial or Budget</b>   | \$5.00 each   |
| <i>Either report is accessible and printable free of charge at <a href="http://www.nslcity.org">www.nslcity.org</a>.</i>                                      |   |

| <b>9.2 Miscellaneous Fees</b>                                   |         |
|---|---------|
| <b>Bicycle Registration-One Time</b>                            | \$2.00  |
| <b>Returned Check Fee</b>                                       | \$20.00 |
| <b>Credit Card Use Fee</b><br>(Transactions greater than \$500) | Flat 2% |



## Section 10: Parks & Recreation Fees

| <b>10.1 Eaglewood Golf Course</b><br>(All fees include Utah Sales Tax)* |  |  |   |
|---|--|--|---|
| <b>1. Green Fees</b>  |  | <b>9-Hole</b>  | <b>18-Hole</b>                              |
|   | <b>Monday thru Sunday</b>                                      | \$15.00  | \$30.00                                     |
|   | <b>Junior (17 and under)</b><br>(weekday-designated times)     | \$8.00   | \$16.00                                     |
|   | <b>Senior (60+)</b><br>(weekday-designated times)              | \$11.00  | \$22.00                                     |
|   | <b>Junior &amp; Senior Designated Times</b>                    | Monday & Tuesday: All Day<br>Wednesday & Thursday: Until 11 a.m. |   |
| <b>2. Punch Pass</b><br>(Monday- Thursday no holidays)                  | <b>Regular (20, 9-Hole Rounds)</b>                             | \$220.00   |   |
|   | <b>Junior (20, 9-Hole Rounds)</b>                              | \$160.00   |   |
| <b>3. Cart Fees</b>   |  | <b>9-Hole</b>  | <b>18-Hole</b>                              |
|   | <b>Single Rider</b>  | \$7.00   | \$14.00                                     |
|   | <b>Trail Fee</b>   | \$5.00   | \$10.00                                     |
| <b>4. Driving Range</b>   | <b>Range Balls</b>   | \$4/small basket   | \$7/large basket                            |
|   | <b>Individual Season Pass</b>                                  | \$355.00   |   |
| <b>5. Corporate Tournaments</b>   | Includes \$5 merchandise credit<br>(except Monday and Tuesday) | Monday   | \$42.00                                     |
|   |  | Tuesday  | \$42.00                                     |
|   |  | Wednesday  | \$46.00                                     |
|   |  | Thursday   | \$46.00                                     |
|   |  | Friday   | \$49.00                                     |
|   |  | Saturday   | Flat fee for large groups or shotguns; \$49 |
|   |  | Sunday   | Flat fee for large groups or shotguns; \$49 |
| <b>6. Banquet Facility Rental</b>                                       | <b>Luncheon/Dinner/Other</b>                                   | Weeknight  | \$450.00                                    |
|   |  | Weekend  | \$550.00                                    |
|   | <b>Wedding Reception</b>                                       | Weeknight  | \$900.00                                    |
|   |  | Weekend Event  | \$1,100.00                                  |

\* Adjustment of Fees: The Golf Director, *with approval of the Mayor*, shall have the authority to reduce the posted fees at Eaglewood if deemed necessary  
(Adjustments to Banquet Facility Rental Fees shall be considered on a case-by-case basis).

## 10.2 Park Bowery Reservations

|   |                      | Weekday Rates (M-Th) |              | Weekend Rates (F-Sun & Holidays) |              |
|---|----------------------|----------------------|--------------|----------------------------------|--------------|
| Location  | Time                 | Resident             | Non-Resident | Resident                         | Non-Resident |
| <b>Legacy Park #1</b><br>Large Pavilion East side         | 10:00-2:00/4:00-8:00 | 100.00               | 150.00       | 120.00                           | 200.00       |
|   | ALL DAY (10:00-8:00) | 200.00               | 300.00       | 240.00                           | 400.00       |
| <b>Legacy Park #2</b><br>Near Splash Pad Middle           | 10:00-2:00/4:00-8:00 | 50.00                | 60.00        | 60.00                            | 70.00        |
|   | ALL DAY (10:00-8:00) | 100.00               | 120.00       | 120.00                           | 140.00       |
| <b>Legacy Park #3</b><br>Near Basketball courts West side | 10:00-2:00/4:00-8:00 | 50.00                | 50.00        | 60.00                            | 70.00        |
|   | ALL DAY (10:00-8:00) | 100.00               | 70.00        | 120.00                           | 140.00       |
| <b>Foxhollow Park</b>                                     | 10:00-2:00/4:00-8:00 | 25.00                | 50.00        | 35.00                            | 55.00        |
|   | ALL DAY (10:00-8:00) | 35.00                | 70.00        | 70.00                            | 100.00       |
| <b>Hatch Park #1</b><br>Pavilion South side               | 10:00-2:00/4:00-8:00 | 25.00                | 25.00        | 35.00                            | 55.00        |
|   | ALL DAY (10:00-8:00) | 35.00                | 55.00        | 70.00                            | 100.00       |
| <b>Hatch Park #2</b><br>Pavilion North Side               | 10:00-2:00/4:00-8:00 | 15.00                | 45.00        | 20.00                            | 40.00        |
|   | ALL DAY (10:00-8:00) | 30.00                | 80.00        | 35.00                            | 75.00        |
| <b>Wild Rose</b><br>Trail head park                       | 10:00-2:00/4:00-8:00 | 35.00                | 45.00        | 45.00                            | 55.00        |
|   | ALL DAY (10:00-8:00) | 60.00                | 80.00        | 80.00                            | 100.00       |
| <b>Tunnel Springs</b><br>Pavilion North End               | 10:00-2:00/4:00-8:00 | 35.00                | 45.00        | 45.00                            | 55.00        |
|   | ALL DAY (10:00-8:00) | 60.00                | 80.00        | 80.00                            | 100.00       |
| <b>Veteran's Memorial Amphitheater</b>                    | 10:00-2:00/4:00-8:00 | 35.00                | 45.00        | 45.00                            | 55.00        |
|   | ALL DAY (10:00-8:00) | 60.00                | 80.00        | 80.00                            | 100.00       |

\*A refundable \$200 cleaning deposit required for all park reservations.

### 10.3 Playing Field Reservations

|                                    |              | Weekday Rates (M-Th) |              | Weekend Rates (F-Sat)<br>No Reservation on Sunday |              |
|------------------------------------|--------------|----------------------|--------------|---|--------------|
| Location                           | Time         | Resident             | Non-Resident | Resident  | Non-Resident |
| <b>Legacy Park Field #1 West</b>   | 2 hour block | 6.00                 | 10.00        | 10.00   | 12.00        |
| <b>Legacy Park Field #2 Center</b> | 2 hour block | 6.00                 | 10.00        | 10.00   | 12.00        |
| <b>Legacy Park Field #3 East</b>   | 2 hour block | 6.00                 | 10.00        | 10.00   | 12.00        |
| <b>Hatch Baseball South</b>        | 2 hour block | 6.00                 | 10.00        | 10.00   | 12.00        |
| <b>Hatch Baseball North</b>        | 2 hour block | 6.00                 | 10.00        | 10.00   | 12.00        |



# **COMPREHENSIVE FEE SCHEDULE**

*\*\*NOTE: Fee Amounts to be paid are those in effect at the time payment is required\*\**

**October 2017**

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## Section 1: Business Licensing Related

All businesses must pay the required base fee and any additional fee for their particular business classification, per the following table:

| <b>1.1 Business License Fees</b>  |  |                     |  |              |
|---|--|---------------------|--|--------------|
|   |  | <b>License Fees</b> |  |              |
|   | <b>Business Classification</b>   | <b>Base</b>         | <b>Disproportionate</b>                      | <b>Total</b> |
| 1   | Apartments – No Good Landlord Discount   | 100.00              | 115.00/unit                                  | Varies       |
| 2   | Apartments – Good Landlord Discount  | 100.00              | 29.00/unit                                   | Varies       |
| 3   | Mobile Home Parks – No Good Landlord Discount  | 58.00               | 130.00/pad                                   | Varies       |
| 4   | Mobile Home Parks – Good Landlord Discount   | 58.00               | 33.00/pad                                    | Varies       |
| 5   | Assisted Living  | 50.00               | 20.00  | 70.00        |
| <i>Owners of two or more multiple family structures within the City need only pay one \$100 base fee.<br/>                     Apartments include landlords/businesses with 3 or more single family rental units.</i> |  |                     |  |              |
| 6   | <b>Automotive</b> <ul style="list-style-type: none"> <li>• Auctions</li> <li>• Body &amp; Fenders Shop</li> <li>• Car/Truck Wash</li> <li>• Dealers, New &amp; Used</li> <li>• Dealers, Recreational Vehicles</li> <li>• Detailing Service</li> <li>• Repair &amp; Services</li> </ul>   | 58.00               | 277.00                                       | 335.00       |
| 7   | <b>Banks</b>   | 58.00               | 602.00                                       | 660.00       |
| 8   | <b>Beer Sales– Regulated by State</b><br><i>(in addition to retail business license)</i>   | 300.00              | Plus 2,000.00<br>Faithful<br>Observance Bond | 300.00       |
| 9   | <b>Business &amp; Professional Services:</b> <ul style="list-style-type: none"> <li>• Animal Services (boarding, grooming, veterinary)</li> <li>• Architecture/Interior Design</li> <li>• Cash/Payday Loan</li> <li>• Copy/Printing Centers</li> <li>• Engineering/Planning/Surveying</li> <li>• Investments/Financial Planning</li> <li>• Mortgage Broker/Servicing</li> <li>• Office, General</li> <li>• Property Maintenance/Management (Janitorial, Rental, Yard Care)</li> <li>• Real Estate</li> <li>• Technical Professional, other</li> </ul>  | 58.00               | 42.00  | 100.00       |
| 10  | <b>Child Care Services/Preschools</b>  | 58.00               | 12.00  | 70.00        |
| 11  | <b>Construction/Contractor Services &amp; Manufacturing:</b> <ul style="list-style-type: none"> <li>• Construction/Contractor Services                             <ul style="list-style-type: none"> <li>○ Abatement (Environmental Cleanup)</li> <li>○ Contractor, Utah Construction Trades Licensing Act Rule, R156-55a-301, as amended</li> <li>○ Fire Alarm</li> <li>○ Floor &amp; Carpet Cleaning</li> <li>○ Pest Control</li> <li>○ Restoration Services</li> <li>○ Window washing</li> </ul> </li> <li>• Manufacturing                             <ul style="list-style-type: none"> <li>○ Assembly</li> <li>○ Asphalt</li> <li>○ Food</li> <li>○ Fabrication</li> <li>○ Furniture</li> <li>○ General Manufacturing</li> <li>○ Glass</li> <li>○ Machining</li> <li>○ Metal products</li> <li>○ Miscellaneous</li> <li>○ Molded products</li> <li>○ Packaging</li> <li>○ Woodworking/Carpentry/Cabinets</li> </ul> </li> </ul> | 58.00               | 207.00                                       | 265.00       |
| 12  | <b>Convenience Stores: With or Without Gas Sales</b>   | 58.00               | 742.00                                       | 800.00       |
| 13  | <b>Grocery</b>   | 58.00               | 957.00                                       | 1,015.00     |
| 14  | <b>Hotel/Motel</b>   | 58.00               | 1,267.00                                     | 1,325.00     |

## 1.1 Business License Fees

|    |  |          |   |          |
|----|--|----------|---|----------|
| 15 | Mobile Food Service: <i>Food trucks &amp; carts</i>  | 58.00    | NA  | 58.00    |
| 16 | Pawn Shops/Used Goods/Antiques   | 58.00    | 942.00<br>Plus applicable<br>pawnbroker bond  | 1,000.00 |
| 17 | Personal Services: <ul style="list-style-type: none"> <li>• Dance</li> <li>• Gym (Exercise)</li> <li>• Health Service (Acupuncture, Hypnosis, Nutrition Counseling, Personal Trainer, etc.)</li> <li>• Laundry</li> <li>• Martial Arts/Self-Defense</li> <li>• Massage Therapy</li> <li>• Music (Instruction, Studio, Services: Bands, DJ, etc.)</li> <li>• Photography</li> <li>• Salon (Cosmetology, Esthetician, Nails, etc.) <ul style="list-style-type: none"> <li>○ Independent licensee's within licensed salon-base rate only</li> </ul> </li> <li>• School, Private</li> <li>• Shoe Repair</li> </ul> | 58.00    | 42.00   | 100.00   |
| 18 | Pharmacy   | 58.00    | 42.00   | 100.00   |
| 19 | Recreational Sports & Amusement Centers  | 58.00    | 372.00  | 430.00   |
| 20 | Refinery   | 58.00    | 937.00  | 995.00   |
| 21 | Restaurants: <ul style="list-style-type: none"> <li>• Catering</li> <li>• Commissary</li> <li>• Fast Food</li> <li>• Reception Center</li> <li>• Restaurants</li> </ul>  | 58.00    | 277.00  | 335.00   |
| 22 | Rehabilitation   | 58.00    | 1,267.00                                      | 1,325.00 |
| 23 | Retail/Wholesale/Rentals: <ul style="list-style-type: none"> <li>• Retail Sales, not otherwise categorized</li> <li>• Rentals (Equipment, Furniture, Inflatables, Party Supplies, Storage, etc.)</li> <li>• Wholesale trade, durable goods</li> <li>• Wholesale trade, non-durable goods</li> </ul>  | 58.00    | 162.00  | 220.00   |
| 24 | RV Resort  | 58.00    | 432.00  | 490.00   |
| 25 | Sexually Oriented Business   | 1,000.00 | -   | 1,000.00 |
| 26 | Tavern   | 200.00   | 65.00   | 265.00   |
| 27 | Temporary <ul style="list-style-type: none"> <li>• Fireworks</li> <li>• Parking Lot Sales</li> <li>• Seasonal Sales (Christmas Trees, Shave Ice, etc.)</li> </ul>  | 200.00   | Plus applicable<br>bond for<br>firework sales | 200.00   |
| 28 | Tobacco Specialty Business <i>(in addition to retail business license)</i><br><i>Defined by Utah State Code 10-8-41.6(b): sale of tobacco products accounting for more than 35% total annual gross receipts; food and beverage products, excluding gasoline sales, is less than 45% of total annual receipts; and establishments not licensed as a pharmacy.</i>   | 300.00   | NA  | 300.00   |
| 29 | Transportation: <ul style="list-style-type: none"> <li>• Air, Rail, Pipeline (Freight Yards, Support Services, etc.)Fleet Management Services</li> <li>• Hauling Services</li> <li>• Moving (Business, Household, Machinery, Rigging) Passenger Transportation Services</li> <li>• Towing &amp; Impound Yards</li> <li>• Trucking, Freight</li> </ul>  | 58.00    | 277.00  | 335.00   |
| 30 | Warehouse/Storage/Distribution   | 58.00    | 277.00  | 335.00   |
| 31 | Other: <ul style="list-style-type: none"> <li>• Art Studio</li> <li>• DVD Rental Assembly</li> <li>• Asphalt Plant</li> <li>• Frame Shop</li> <li>• Miscellaneous Business, not otherwise categorized</li> <li>• Research Vending</li> <li>• Vending</li> </ul>  | 58.00    | 12.00   | 70.00    |

\*New business licenses shall be prorated on a quarter year basis.

| <b>1.2 Business License Bonds</b>   |                             |
|-------------------------------------|-----------------------------|
| Beer Bond (Annual)                  | \$2,000 Faithful Observance |
| Fire Works Stand                    | \$300 Cash Bond             |
| Pawnbroker/Used Goods Dealer        | \$5,000 Bond                |
| Cash Deposits/Bonds are refundable. |                             |

| <b>1.3 Event Fees</b><br><i>(event fees waived for bona fide non-profit events/organizations)</i> |  |
|---|--|
| On City Owned Property, (Event Organizer)   | \$100/day, plus \$300 cleaning deposit         |
| Mobile Food Vendor, event permit  | \$35/event (3 day max.)                        |
| Inflatables (bounce house, slides, etc.)  | \$35/event, plus \$300 damage deposit          |
| <b>City Sponsored Events</b>  |  |
| Mobile Food Vendor, event   | \$35/event<br>\$135/event, city power supplied |
| Inflatables (bounce house, slides, etc.)  | \$35/event, plus \$300 damage deposit          |

| <b>1.4 Home Occupations</b>  |      |
|--|------|
| <p>Home occupations that meet the following criteria are exempt from business licensure and fees:</p> <ol style="list-style-type: none"> <li>1. Is operated only occasionally and is an individual under 18 years of age; or</li> <li>2. A home business, whose combined offsite impact of the home business and the primary residential use does not materially exceed the offsite impact of the primary residence alone.</li> </ol> <p>Regardless of home occupation licensure, all home occupations are required to comply with NSL Code Section 10-10-5, Home Occupations, as amended.</p> |      |
| Home occupations, not meeting the above criteria or those requesting licensure voluntarily   | \$25 |

| <b>1.5 Late Fees</b><br><i>*Percentage assessed on total license renewal fee</i>  |              |
|---|--------------|
| Late Renewal Fee (after February 1 <sup>st</sup> )  | 25% Penalty  |
| Late Renewal Fee (after March 1 <sup>st</sup> )   | 50% Penalty  |
| Late Renewal Fee (After April 15 <sup>th</sup> )  | 100% Penalty |
| All fees remaining outstanding as of April 15 <sup>th</sup> will be referred to the City Prosecutor for further action. |              |



## Section 2: Community Development

| <b>2.1 Planning &amp; Zoning Applications</b>    |                  |
|--|------------------|
| Zoning Application<br>(Code Amendment or Rezone) | \$200            |
| Public Hearing Notice                            | \$75             |
| Variance Request/Administrative Appeal           | \$250            |
| Conditional Use Permit                           | \$25             |
| Site Plan Review-Base Fee                        | \$200            |
| Plus: Commercial Site Plan (over 1 acre)         | \$100/acre       |
| Plus: Multi-Family Residential Site Plan Review  | \$125/unit       |
| Annexation (greater than 10 acres)               | \$250 +\$25/acre |
| Natural Resources Excavation                     | \$500            |

| <b>2.2 Development Review</b>                               |                                  |
|---|----------------------------------|
| <b>Subdivision</b>  |                                  |
| Concept Plan or<br>General Development Plan                 | \$500                            |
| Preliminary Plan  | \$125 per lot                    |
| Final Plat  | \$375 per lot                    |
| <b>Amendments to recorded plats</b>                         | \$500                            |
| <b>Minor Lot Line Adjustments</b> (administrative approval) | \$100                            |
| Construction Inspection of Public Improvements              | See Section 3.2 Engineering Fees |

| <b>2.3 Geotechnical Review</b>  |                 |
|---|-----------------|
| Geo Hazard Investigation-Scoping Meeting  | \$500           |
| Geo Hazard Investigation Permit & Review<br><small>Actual costs incurred by the City's Geotech Consultant shall be paid by the applicant. Deposited funds shall be applied to the actual costs as billed to the city. Review activities will be discontinued if retained balance falls below \$500, until additional funds are deposited. All remaining balance shall be refunded upon conclusion of Geo Hazard Review.</small> | \$5,000 deposit |

### Section 3: Engineering Fees

| <b>3.1 Excavation &amp; Site Grading</b>  |  |
|---|--|
| <b>Application Fee</b>  | \$50   |
| Additional Fees Below   |  |
| <b>Boring Pit or Pothole</b>  | \$50 each  |
| <b>Road Cut/Excavation</b>  | \$0.25/sq. ft.                                   |
| <b>1. Road 3 years or less , minimum charge</b><br><small>(new construction only, no cut period applies to all utility companies)</small> | \$500  |
| <b>2. Road 4-7 years, minimum charge</b>  | \$300  |
| <b>3. Road age 8 years or older, minimum</b>  | \$150  |
| <b>Sealing/asphalt preservation of surface restoration</b>  | \$0.50/ sq. ft.                                  |
| <b>Bond of Indemnity (3 year warranty)</b>  | Paved areas \$5,000<br>Unpaved areas \$2,000     |
| <b>Curb &amp; Gutter Sawcut Only</b>  | \$0.50/linear foot<br>\$500 cash completion bond |
| <b>Sidewalk Replacement Only</b>  | \$0.50/linear foot<br>\$500 cash completion bond |
| <b>Grading Permit</b>   | Plus \$100/acre or portion thereof               |

| <b>3.2 Improvement Bonds</b>         |   |
|--------------------------------------|---|
| <b>Dedicated Public Improvements</b> | 100% City Engineer's Estimate   |
| <b>Public Improvements Guarantee</b> | 10% City Engineer's Estimate<br>One (1) year warranty, after final inspection |
|                                      |   |

| <b>3.3 Infrastructure Inspections</b>                             |  |
|---|--|
| <b>Subdivision Improvement Inspection</b>                         | 1% City Engineer's Estimate<br>Public Improvements |
| <b>Site Plan Improvements<br/>(Commercial &amp; Multi-Family)</b> | \$500/Site   |
|   |  |

### 3.4 Storm Water Violation Fees

**\*The following fees apply for new construction/remodels\***

|   |  |
|---|--|
| <b>SWPPP Review</b>   | \$50   |
| <b>SWPPP Inspection (per year)</b>  | \$150 Single Family Lot<br>\$400 Commercial/Multi-Family Site  |
| <b>SWPPP Violation Bond (refundable)*</b>   | \$500 Single Family Lot<br>\$1,500 Commercial                  |
| <b>SWPPP Violation</b>  | \$100/event (minimum)<br>or actual costs incurred for clean-up |
| <p>*SWPPP violations will be charged against refundable bond. If retained balance falls below \$200 for single family lots or \$500 for commercial and multi-family site plans. All construction activities must cease until additional funds are deposited. Any remaining balance shall be refunded upon conclusion of construction when all BMPs have been removed from site.</p> |  |

## Section 4: Construction Related

| <b>4.1 Building Permits</b>            |  |
|--|--|
| Permit Fee                             | Per Schedule In Uniform Building Code 1997 Edition |
| Standard Plan Check-Residential        | 50% of Building Permit Fee                         |
| Standard Plan Check-Commercial         | 65% of Building Permit Fee                         |
| Connection & Development (Impact) Fees | See section 4                                      |
| Plan Check Deposit                     | \$500  |
|  |  |
| Concrete Imp. Guarantee Bond           | \$40 per linear foot<br>Minimum \$1,000            |
|  |  |
|  |  |

| <b>4.2 Sign Permits</b> |       |
|-------------------------|-------|
| Free Standing           | \$100 |
| Marquees                | \$75  |
| Façade Changes          | \$30  |
|                         |       |
|                         |       |

## Section 5: Connection & Development (Impact Fees)

| 5.1 Parks   |         |
|---|---------|
| Development (Impact) Fee Residential                  |         |
| Low-Density Dwelling Unit<br>(single family detached) | \$2,200 |
| Medium or High Density Dwelling Unit                  | \$1,800 |
| Eaglewood Subdivisions                                | Exempt  |

| 5.2 Culinary Water |                |                                      |                 |                                     |
|--------------------|----------------|--------------------------------------|-----------------|-------------------------------------|
|                    | Connection Fee | Development (impact) Fee Residential |                 | Development (Impact) Fee Commercial |
|                    |                | Service Area #1 (Foxboro)            | Service Area #2 | Commercial                          |
| 3/4" Meter         | \$350          | \$2,700                              | \$3,250         | \$3,250                             |
| 1" Meter           | \$400          | -                                    | \$6,500         | \$6,500                             |
| 1½" Meter          | \$800          | -                                    | -               | \$19,500                            |
| 2" Meter           | \$1,800        | -                                    | -               | \$38,200                            |
| 3" Meter           | \$3,900        | -                                    | -               | \$108,800                           |
| 4" Meter           | \$4,800        | -                                    | -               | \$217,950                           |
| Multi-Family/D.U.  | See Above      | \$2,700                              | \$3,250         | -                                   |

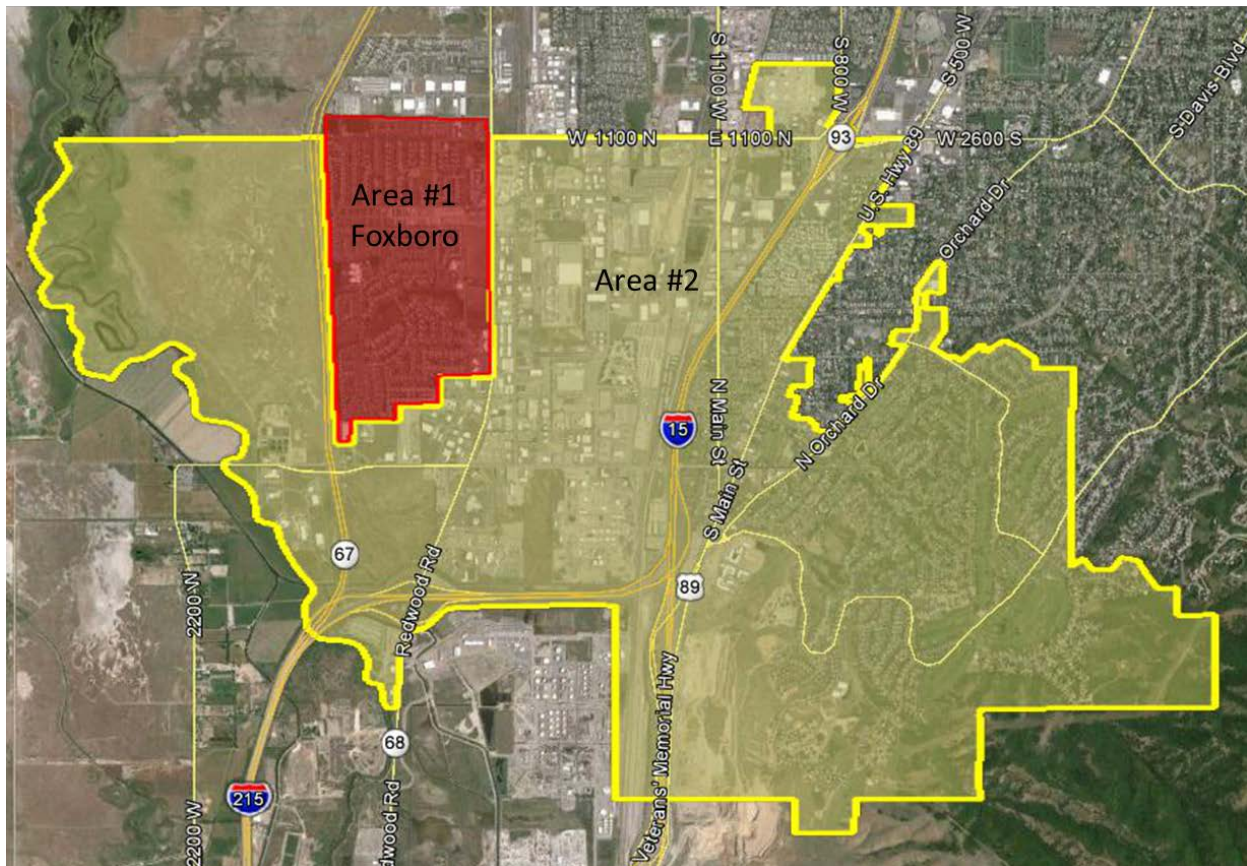
- Connection Fees noted above represent the actual costs of meters and associated hardware and the costs incurred by the City related to installation of water meters.
- Development Fees noted above are the City's adopted impact fees for culinary water.
- In all commercial & industrial developments, the culinary water development fee will be assessed on each individual permit.
- In all residential developments, 100% of the culinary water development fee is to be paid by applicant at time of development approval. Non-residential developments will be assessed on each individual permit.
- Development fees for separate laterals serving outdoor culinary water for landscape purposes shall be based on lateral size as shown in the "Commercial & Industrial Areas" table above, regardless of Land Use.

### 5.3 Secondary Water

|            | Connection Fee | Development (Impact) Fee Residential/Commercial |                 |
|------------|----------------|---|-----------------|
|            |                | Service Area #1 (Foxboro)                       | Service Area #2 |
| 3/4" Meter | \$350          | \$615/1,000 sq. ft. irrigable area              | -               |
| 1" Meter   | \$400          | \$615/1,000 sq. ft. irrigable area              | -               |
| 1½ "Meter  | \$800          | \$615/1,000 sq. ft. irrigable area              | -               |
| 2" Meter   | \$1,800        | \$615/1,000 sq. ft. irrigable area              | -               |
| 3" Meter   | \$3,900        | \$615/1,000 sq. ft. irrigable area              | -               |
| 4" Meter   | \$4,800        | \$615/1,000 sq. ft. irrigable area              | -               |

- Secondary water fees apply only to City Service Area #1, or the Foxboro Area (and similar developments) west of Redwood Road.
- This development fee is simply a pass-through fee, payable to the City on behalf of the Weber Basin Water Conservancy District.
- For all residential development within Service Area #1, 100% is to be paid by the applicant at the time of development approval;
- Non-residential developments within Service Area #1 will be assessed on each individual permit.
- Includes commercial, school, church, fire station, library, and other non-residential development types.

### Culinary & Secondary Water Service Areas

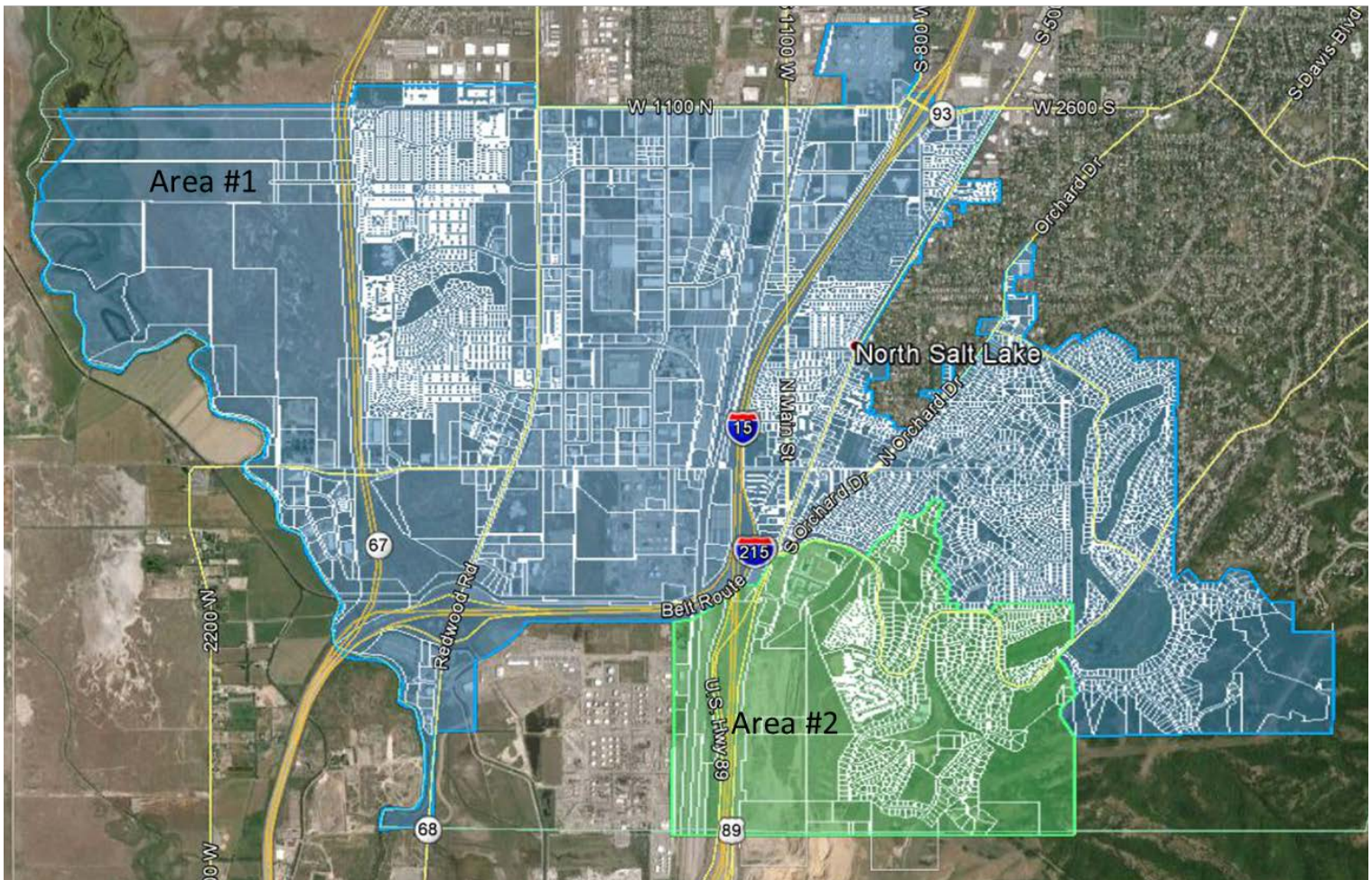


## 5.4 Storm Water

| Development (Impact) Fee<br>(New Construction) |                                      | Residential       |                           | Commercial,<br>Industrial, Other |
|--|--------------------------------------|-------------------|---------------------------|----------------------------------|
| Service Area #1                                | Service Area #2                      | Developer<br>Paid | Paid with<br>Bldg. Permit | Paid with<br>Bldg. Permit        |
| \$0.12/sq. ft.<br>impervious surface           | \$0.70/sq. ft.<br>impervious surface | 50%               | 50%                       | 100%                             |

- Service Area #1 includes all City areas traditionally served until August 2007;
- Service Area #2 was created in August 2007 to delineate the special needs and costs relating to areas south of Eagleridge Drive, including the Eaglepointe, Scenic Hills, and other subdivision areas lying south to the City and County boundary line
- (Reference & Map: August 2007 Impact Fee Study & Analysis, LYRB, Inc).

### Storm Water Service Areas



### 5.5 Roadway Impact Fees

| Residential            |                       | Non-Residential |                                    |
|------------------------|-----------------------|-----------------|------------------------------------|
| Single Family Dwelling | \$1,890/dwelling unit | Commercial      | \$850/1,000 sq. ft. Building Space |
| Multi-Family Dwelling  | \$1,320/dwelling unit | Industrial      | \$560/1,000 sq. ft. Building Space |

### 5.6 Public Safety Impact Fees South Davis Metro Fire Agency

*This fee relates only to fire protection and is simply a pass-through fee, payable to the South Davis Metro Fire Agency. \*As amended by South Davis Metro Fire Agency\**

| Residential             |                     | Non-Residential            |         |
|-------------------------|---------------------|----------------------------|---------|
| Single Family Dwelling  | \$644/dwelling unit | Hotel/Motel                | \$1,085 |
| Multi-Family Dwelling   | \$644/dwelling unit | General Commercial         | \$250   |
| Nursing/Assisted Living | \$644/room          | Office                     | \$133   |
|                         |                     | Schools/ Education Centers | \$683   |
|                         |                     | Churches/ Meeting Places   | \$378   |
|                         |                     | Industrial                 | \$107   |

### 5.7 Police Capital Facility Fees

| Residential            |                     | Non-Residential |                                    |
|------------------------|---------------------|-----------------|------------------------------------|
| Single Family Dwelling | \$245/dwelling unit | Hotel/Motel     | \$160/room                         |
| Multi-Family Dwelling  | \$335/dwelling unit | Commercial      | \$310/1,000 sq. ft. Building Space |
|                        |                     | Office          | \$20/1,000 sq. ft. Building Space  |
|                        |                     | Schools         | \$165/1,000 sq. ft. Building Space |
|                        |                     | Churches        | \$105/1,000 sq. ft. Building Space |
|                        |                     | Industrial      | \$20/1,000 sq. ft. Building Space  |



## Section 5: User Fees/Rates

### 6.1 Culinary & Secondary Water

#### Service Area #2

| Customer Classes        |                                | Base Charges |   | Overage Charges (per 1,000 gallons)                 |               |                |          |
|-------------------------|--------------------------------|--------------|---|---|---------------|----------------|----------|
| Rate Description        | Customer Type                  | Base Rate    | Gallons included in Base Rate               | 8,001-30,000  | 30,001-75,000 | 75,001-100,000 | 100,001+ |
| 3/4"<br>Above 350 E     | Residential                    | \$24.89      | 8,000                                       | \$1.53  | \$1.81        | \$2.86         | \$3.95   |
| 1"<br>Above 350 E       | Residential                    | \$34.95      | 8,000                                       | \$1.53  | \$1.81        | \$2.86         | \$3.95   |
| 3/4"<br>Below 350 E     | Residential                    | \$24.89      | 8,000                                       | \$1.22  | \$1.53        | \$2.42         | \$3.29   |
| HOA/PUD<br>Outdoor Only | Residential<br>Common<br>Areas | \$23.69      | #Homes x<br>4,000/#outdoor<br>meters in HOA | Same Tier Structures Related Residential Properties |               |                |          |
|                         |                                |              |   |   |               |                |          |
| Rate Description        | Customer Type                  | Base Rate    | Gallons included in Base Rate               | 10,001-30,000                                       | 30,001-75,000 | 75,001-100,000 | 100,001+ |
| 3/4"                    | Commercial                     | \$24.89      | 10,000                                      | \$1.89  | \$1.89        | \$1.89         | \$1.89   |
| 1"                      | Commercial                     | \$34.98      | 10,000                                      | \$1.89  | \$1.89        | \$1.89         | \$1.89   |
| 1 1/2"                  | Commercial                     | \$69.92      | 10,000                                      | \$1.89  | \$1.89        | \$1.89         | \$1.89   |
| 2"                      | Commercial                     | \$100.52     | 10,000                                      | \$1.89  | \$1.89        | \$1.89         | \$1.89   |
| 3"                      | Commercial                     | \$149.58     | 10,000                                      | \$1.89  | \$1.89        | \$1.89         | \$1.89   |
| 4"                      | Commercial                     | \$201.09     | 10,000                                      | \$1.89  | \$1.89        | \$1.89         | \$1.89   |
| 6"                      | Commercial                     | \$500.57     | 10,000                                      | \$1.89  | \$1.89        | \$1.89         | \$1.89   |
| 10"                     | Commercial                     | \$1,676.98   | 10,000                                      | \$1.89  | \$1.89        | \$1.89         | \$1.89   |

*Exceptions to Water Rates\*\*: The City Manager or designee, with approval of the Mayor, shall have the authority to reduce the posted water user rates up to 50% if deemed necessary or prudent, on a case-by-case basis. Examples of rate exceptions include, but are not limited to, xeriscape or similar landscaping efforts, prolonged absence or illness, temporary indigence, and/or other cases where service is not generally used daily on the premises, and/or where water used is not generally greater than 10,000 gallons per month.*

## 6.2 Culinary Water

### Service Area #1 (Foxboro)

| Culinary Water Indoor Only Rates |               | Base Charges |                               | Overage Charges (per 1,000 gallons) |               |         |
|----------------------------------|---------------|--------------|-------------------------------|-------------------------------------|---------------|---------|
| Rate Description                 | Customer Type | Base Rate    | Gallons included in Base Rate | 6,001-10,000                        | 10,001-20,000 | 20,001+ |
| 3/4"                             | Residential   | \$16.94      | 6,000                         | \$0.99                              | \$1.62        | \$3.22  |

## 6.3 Secondary Water

### Service Area #1 (Foxboro)

| Culinary Water Indoor Only Rates |               | Base Charges |                               | Overage Charges (per 1,000 gallons) |               |         |
|----------------------------------|---------------|--------------|-------------------------------|-------------------------------------|---------------|---------|
| Rate Description                 | Customer Type | Base Rate    | Gallons included in Base Rate | 10,001-20,000                       | 20,001-40,000 | 40,001+ |
| 3/4"                             | Residential   | \$14.55      | 10,000                        | \$0.99                              | \$1.62        | \$3.22  |
| Rate Description                 | Customer Type | Base Rate    | Gallons included in Base Rate | 10,001-20,000                       | 20,001-40,000 | 40,001+ |
| 3/4"                             | Commercial    | \$14.55      | 10,000                        | \$1.02                              | \$1.02        | \$1.02  |
| 1"                               | Commercial    | \$20.37      | 10,000                        | \$1.02                              | \$1.02        | \$1.02  |
| 1 1/2"                           | Commercial    | \$40.74      | 10,000                        | \$1.02                              | \$1.02        | \$1.02  |
| 2"                               | Commercial    | \$58.20      | 10,000                        | \$1.02                              | \$1.02        | \$1.02  |
| 4"                               | Commercial    | \$120.28     | 10,000                        | \$1.02                              | \$1.02        | \$1.02  |

## 6.4 Culinary Water-Multi-Dwelling Unit Development

### Service Area #1 & #2

| Customer Class            |               | Base Charges |                               |                            |
|---------------------------|---------------|--------------|-------------------------------|----------------------------|
| Rate Description          | Customer Type | Base Rate    | Gallons included in Base Rate | 5,001+ (per 1,000 gallons) |
| Multi-Unit (fee per unit) | Residential   | \$15.86      | 5,000                         | \$1.53                     |

## 6.5 Storm Water - Rates

|   |               |
|---|---------------|
| <b>Storm Water Rate Per ESU</b>                               | <b>\$6.00</b> |
| ESU=Equivalent Surface Unit; 3,900 sq. ft. of impervious area |               |

## 6.6 Miscellaneous Water Related

|  |           |   |
|--|-----------|---|
| <b>Temporary Construction Connection</b><br>Contact Public Works Dept. for Application   | \$35.00   | Up to 25,000 gallons<br>Overage will be charged per<br>adopted water schedule |
| <b>Hydrant Meter Deposit</b>   | \$2,000   | (refundable)  |
| <p><b>Waste of water:</b><br/> <i>Anyone using water in violation of Ordinance 01-04R shall, upon first violation per calendar year, be warned in writing by the Public Works Director or his designee against further illegal use, and upon second violation per calendar year, shall be assessed a water user fee of \$100.00. Penalty amount will increase by \$50.00 with each repeat violation per calendar year. Such fee shall become part of the water bill of that person or of the property whereon such use occurred.</i></p> |           |   |
| <b>Fire Sprinkler Connection</b><br>Annual Charge billed monthly at rate of<br>\$1.50 per inch, per month  | 4"        | \$200   |
|  | 6"        | \$300   |
|  | 8"        | \$400   |
| <b>Irrigation Meter Service</b><br>Annual Connection Fee   | No Charge |   |
| <b>Turn on fee</b><br>(non-payment, during business hours)   | \$50      |   |
| <b>Turn on fee</b><br>(non-payment, after business hours)  | \$150     |   |
| <b>Water Meter Tampering Fee</b>   | \$250     |   |
| <b>Water Service Deposits</b>  | 3/4" & 1" | \$70  |
|  | 1 1/2"    | \$120   |
|  | 2"        | \$175   |
|  | 3"        | \$275   |
|  | 4"        | \$600   |
|  | 6"        | \$1,100   |

## 6.7 Sanitation-Rates

|   |               |
|---|---------------|
| <b>Recycling Collection</b><br>(One Container, Bi-Weekly)   | \$4.10/month  |
| <b>Garbage Collection</b><br>First Container  | \$10.95/month |
| <b>Garbage Collection</b><br>Additional Container(s)  | \$10.95/month |
| <b>Garbage Collection</b><br>Reduced rate if absent from home a minimum of 2<br>months, container must be picked up by City or secured. | \$2.25/month  |
| <b>Garbage Service Deposit</b>  | \$30          |

## Section 7: Police & Court Fees

### 7.1 Court Fees

|  |       |
|--|-------|
| <b>Small Claims Filing Fee</b><br>((\$2,000 claim or less)                         | \$60  |
| <b>Small Claims Filing Fee</b><br>((\$2,001-\$7,500 claim)                         | \$100 |
| <b>Small Claims Filing Fee</b><br>((\$7,501-\$11,000 claim)                        | \$185 |
| <i>*Or as otherwise as specified in Utah Code Annotated 78A-2-301, as amended.</i> |       |
| <b>Expungement Fee</b>   | \$135 |

### 7.2 Police Fees

*\* The Police Chief may waive or reduce police related fees when deemed necessary and reasonable.\**

|  |   |
|--|---|
| <b>Police Report</b><br><i>(Reports requiring greater than 1 hour research and processing will be charged per section 9.1)</i>                       | \$10 each   |
| <b>Photographs/Audio Files/Video Files</b><br><i>(Reports requiring greater than 1 hour research and processing will be charged per section 9.1)</i> | \$25<br>Media files requiring more than one cd/dvd requestor must supply storage device |
| <b>Police Response</b><br>(False Burglar Alarms-Residential)   | \$50 per occurrence*  |
| <b>Police Response</b><br>(False Burglar Alarms-Commercial)  | \$100 per occurrence*   |
| <i>*First three (3) occurrences per calendar year are free of charge.</i>  |   |
| <b>Fingerprinting-Resident</b><br>(includes 2 cards)   | \$5   |
| <b>Fingerprinting-Non-Resident</b><br>(includes 2 cards)   | \$10  |
| <b>Fingerprinting</b><br>(additional cards)  | \$1   |
| <b>Criminal History-Resident*</b><br>(BCI Report)  | \$15  |
| <b>Criminal History-Non-Resident*</b><br>(BCI Report)  | \$20  |
| <i>*No charge if required as a condition of employment with the City.</i>  |   |
| <b>Sex Offender Registration Fee</b><br>(Part 1)   | \$25 annual registration fee<br>(non-refundable)  |
| <b>Sex Offender Registration Fee</b><br>(Part 2, with DNA Test)  | \$150*  |
| <i>*The State of Utah receives \$125 of this fee. This generally applies to new registration only.</i>   |   |

## Section 8: Animal Related

| <b>8.1 Animal Licensing</b>  |                      |        |                      |        |
|--|----------------------|--------|----------------------|--------|
| Per Current Davis County Fee Schedule; Subject to Change without Notice. |                      |        |                      |        |
| License Type   | Dogs                 |        | Cats                 |        |
|  | 1 Year               | 3 year | 1 year               | 3 year |
| <b>Unsterilized/no microchip</b>   | \$40                 | \$120  | \$15                 | \$45   |
| <b>Sterilized/no microchip</b>   | \$20                 | \$45   | \$10                 | \$24   |
| <b>Unsterilized with microchip</b>                                       | \$30                 | \$90   | \$10                 | \$30   |
| <b>Sterilized with microchip</b>   | \$15                 | \$40   | \$5                  | \$10   |
| <b>Senior Citizens (60+) Sterilized with microchip</b>                   | <b>Lifetime \$25</b> |        | <b>Lifetime \$10</b> |        |
| <b>Transfer Fee</b>  | \$5                  |        | \$5                  |        |
| <b>Replacement Tag</b>   | \$6                  |        | \$6                  |        |
| <b>Late License Fee</b>  | \$20                 |        | \$20                 |        |
| <b>Dog Kennel License (NSL City Fee)</b>                                 | \$100                |        |                      |        |

| <b>8.2 Domestic Farm Animal</b>      |      |
|--------------------------------------|------|
| <b>Domestic Farm Animal (annual)</b> | \$40 |

## Section 9: Miscellaneous

| <b>9.1 General Records Requests</b><br>(records, compilation, editing, copies, etc.)  |   |
|---|---|
| <b>Photocopies-Single Sided</b>   | \$0.25 each page  |
| <b>Photocopies-Single Sided-Color</b>   | \$0.50 each page  |
| <b>Photocopies-Double Sided</b>   | \$0.50 each page  |
| <b>Photocopies-Double Sided-Color</b>   | \$1.00 each page  |
| <b>Photocopies-Oversize</b>   | Actual Cost Incurred for Outsourced Printing                            |
| <b>Certification of Copies</b>  | \$2.00 per page   |
| <b>Research, compilation, editing, etc.</b><br>Upon request   | \$18.00 per hour<br>(1 hour minimum charge)                             |
| <b>Minimum Search Fee</b>   | \$5.00<br>(Free-first 15 minutes or for inspection of existing records) |
| <i>Fees in accordance with GRAMA, or Government Records Access Management Act<br/>(Current UT Code §63-2-203, subject to change without notice).</i>          |   |
| <i>City Resolution No. 03-17R, adopted on November 18<sup>th</sup>, 2003:<br/>Search fees exceeding \$10.00 may require requestor to prepay fee estimate.</i> |   |
| <b>Report-Financial or Budget</b>   | \$5.00 each   |
| <i>Either report is accessible and printable free of charge at <a href="http://www.nslcity.org">www.nslcity.org</a>.</i>                                      |   |

| <b>9.2 Miscellaneous Fees</b>                                   |         |
|---|---------|
| <b>Bicycle Registration-One Time</b>                            | \$2.00  |
| <b>Returned Check Fee</b>                                       | \$20.00 |
| <b>Credit Card Use Fee</b><br>(Transactions greater than \$500) | Flat 2% |

## Section 10: Parks & Recreation Fees

| <b>10.1 Eaglewood Golf Course</b><br>(All fees include Utah Sales Tax)* |  |  |   |
|---|--|--|---|
| <b>1. Green Fees</b>  |  | <b>9-Hole</b>  | <b>18-Hole</b>                              |
|   | <b>Monday thru Sunday</b>                                      | \$15.00  | \$30.00                                     |
|   | <b>Junior (17 and under)</b><br>(weekday-designated times)     | \$8.00   | \$16.00                                     |
|   | <b>Senior (60+)</b><br>(weekday-designated times)              | \$11.00  | \$22.00                                     |
|   | <b>Junior &amp; Senior Designated Times</b>                    | Monday & Tuesday: All Day<br>Wednesday & Thursday: Until 11 a.m. |   |
| <b>2. Punch Pass</b><br>(Monday- Thursday no holidays)                  | <b>Regular (20, 9-Hole Rounds)</b>                             | \$220.00   |   |
|   | <b>Junior (20, 9-Hole Rounds)</b>                              | \$160.00   |   |
| <b>3. Cart Fees</b>   |  | <b>9-Hole</b>  | <b>18-Hole</b>                              |
|   | <b>Single Rider</b>  | \$7.00   | \$14.00                                     |
|   | <b>Trail Fee</b>   | \$5.00   | \$10.00                                     |
| <b>4. Driving Range</b>   | <b>Range Balls</b>   | \$4/small basket   | \$7/large basket                            |
|   | <b>Individual Season Pass</b>                                  | \$355.00   |   |
| <b>5. Corporate Tournaments</b>   | Includes \$5 merchandise credit<br>(except Monday and Tuesday) | Monday   | \$42.00                                     |
|   |  | Tuesday  | \$42.00                                     |
|   |  | Wednesday  | \$46.00                                     |
|   |  | Thursday   | \$46.00                                     |
|   |  | Friday   | \$49.00                                     |
|   |  | Saturday   | Flat fee for large groups or shotguns; \$49 |
|   |  | Sunday   | Flat fee for large groups or shotguns; \$49 |
| <b>6. Banquet Facility Rental</b>                                       | <b>Luncheon/Dinner/Other</b>                                   | Weeknight  | \$450.00                                    |
|   |  | Weekend  | \$550.00                                    |
|   | <b>Wedding Reception</b>                                       | Weeknight  | \$900.00                                    |
|   |  | Weekend Event  | \$1,100.00                                  |

*\* Adjustment of Fees: The Golf Director, , shall have the authority to reduce the posted fees at Eaglewood if deemed necessary*

*(Adjustments to Banquet Facility Rental Fees shall be considered on a case-by-case basis).*

## 10.2 Park Bowery Reservations

|   |                      | Weekday Rates (M-Th) |              | Weekend Rates (F-Sun & Holidays) |              |
|---|----------------------|----------------------|--------------|----------------------------------|--------------|
| Location  | Time                 | Resident             | Non-Resident | Resident                         | Non-Resident |
| <b>Legacy Park #1</b><br>Large Pavilion East side         | 10:00-2:00/4:00-8:00 | 100.00               | 150.00       | 120.00                           | 200.00       |
|   | ALL DAY (10:00-8:00) | 200.00               | 300.00       | 240.00                           | 400.00       |
| <b>Legacy Park #2</b><br>Near Splash Pad Middle           | 10:00-2:00/4:00-8:00 | 50.00                | 60.00        | 60.00                            | 70.00        |
|   | ALL DAY (10:00-8:00) | 100.00               | 120.00       | 120.00                           | 140.00       |
| <b>Legacy Park #3</b><br>Near Basketball courts West side | 10:00-2:00/4:00-8:00 | 50.00                | 50.00        | 60.00                            | 70.00        |
|   | ALL DAY (10:00-8:00) | 100.00               | 70.00        | 120.00                           | 140.00       |
| <b>Foxhollow Park</b>                                     | 10:00-2:00/4:00-8:00 | 25.00                | 50.00        | 35.00                            | 55.00        |
|   | ALL DAY (10:00-8:00) | 35.00                | 70.00        | 70.00                            | 100.00       |
| <b>Hatch Park #1</b><br>Pavilion South side               | 10:00-2:00/4:00-8:00 | 25.00                | 25.00        | 35.00                            | 55.00        |
|   | ALL DAY (10:00-8:00) | 35.00                | 55.00        | 70.00                            | 100.00       |
| <b>Hatch Park #2</b><br>Pavilion North Side               | 10:00-2:00/4:00-8:00 | 15.00                | 45.00        | 20.00                            | 40.00        |
|   | ALL DAY (10:00-8:00) | 30.00                | 80.00        | 35.00                            | 75.00        |
| <b>Wild Rose</b><br>Trail head park                       | 10:00-2:00/4:00-8:00 | 35.00                | 45.00        | 45.00                            | 55.00        |
|   | ALL DAY (10:00-8:00) | 60.00                | 80.00        | 80.00                            | 100.00       |
| <b>Tunnel Springs</b><br>Pavilion North End               | 10:00-2:00/4:00-8:00 | 35.00                | 45.00        | 45.00                            | 55.00        |
|   | ALL DAY (10:00-8:00) | 60.00                | 80.00        | 80.00                            | 100.00       |
| <b>Veteran's Memorial Amphitheater</b>                    | 10:00-2:00/4:00-8:00 | 35.00                | 45.00        | 45.00                            | 55.00        |
|   | ALL DAY (10:00-8:00) | 60.00                | 80.00        | 80.00                            | 100.00       |



### 10.3 Playing Field Reservations

|                                    |              | Weekday Rates (M-Th) |              | Weekend Rates (F-Sat)<br>No Reservation on Sunday |              |
|------------------------------------|--------------|----------------------|--------------|---|--------------|
| Location                           | Time         | Resident             | Non-Resident | Resident  | Non-Resident |
| <b>Legacy Park Field #1 West</b>   | 2 hour block | 6.00                 | 10.00        | 10.00   | 12.00        |
| <b>Legacy Park Field #2 Center</b> | 2 hour block | 6.00                 | 10.00        | 10.00   | 12.00        |
| <b>Legacy Park Field #3 East</b>   | 2 hour block | 6.00                 | 10.00        | 10.00   | 12.00        |
| <b>Hatch Baseball South</b>        | 2 hour block | 6.00                 | 10.00        | 10.00   | 12.00        |
| <b>Hatch Baseball North</b>        | 2 hour block | 6.00                 | 10.00        | 10.00   | 12.00        |

| Column1                            | NSL-current                         | NSL-Proposed  | Bountiful   | WX   | Farmington   | Clearfield              | Layton   | Kaysville   | Park City                              | Salt Lake City                        |
|------------------------------------|-------------------------------------|---|---|--|--|-------------------------|--|---|--|---------------------------------------|
| <b>EVENT FEES</b>                  |                                     |   |   |  |  |                         |  |   |  |                                       |
| Event Organizer (on city prop.)    | NA                                  | \$100/day +\$300<br>Cleaning                            | Farmer's market                                       |  | \$25 +\$100 bands,<br>groups over 300 +\$75  |                         | \$120 base +\$80<br>enf+\$150 beer<br>+\$10/vendor<br>+\$50 insp |   | \$149 +below for<br>each vendor        | \$265/\$132                           |
| Mobile Food, event permit          | NA                                  | \$35 (3 days)   | \$10/week   |  |  |                         |  |   | \$149                                  |                                       |
| Vendors, other                     |                                     |   | \$5/week farmers<br>\$10/week crafters                |  |  |                         |  |   | \$149                                  |                                       |
| Inflatables                        | NA                                  | \$35/event \$300<br>damage deposit                      |   |  | \$25 + power   |                         |  |   |  |                                       |
| City Sponsored                     |                                     |   |   |  |  |                         |  |   |  |                                       |
| Mobile Food, event permit          | NA                                  | \$35/event +\$100 for<br>power                          | \$25/year (food truck<br>league)                      | \$20/week +\$50 dep  |  | \$100/\$110 w elec      | \$70+\$50 insp   | \$50-\$85/day<br>+\$35/day elec<br>+\$75 cleaning | \$372 (Sundance)                       |                                       |
| Vendors, other                     |                                     |   | Summerfest<br>\$175/artist/craft/food<br>vendor       | \$100  |  | \$80/\$110 w elec       |  | \$40-\$85/day<br>+\$35/day elec<br>+\$75 cleaning | \$372 (Sundance)                       |                                       |
| Inflatables                        | NA                                  | \$35/event \$300<br>damage deposit                      |   |  |  |                         |  |   |  |                                       |
| <b>COMMUNITY DEVELOPMENT FEES</b>  |                                     |   |   |  |  |                         |  |   |  |                                       |
| Zone Text Amendment                | ?                                   | \$200   | \$500   | \$200  | \$200  | \$650+eng fees          | \$200  |   | \$2,000                                | \$1,011                               |
| Zone Map Amendment                 | \$50                                | \$200   | \$450 +\$100/acre<br>(\$1,000 max)                    | \$200  | \$300  | \$650+eng fees          | \$200  | \$50  | \$1,650                                | \$1011+\$121 for<br>every acre over 1 |
| Admin Committee/DRC                | -                                   | 0   | \$50  | NA   | \$250+deposit  | NA                      | NA   |   | \$200-750                              |                                       |
| Public Hearing Notice              | -                                   | \$75  |   |  |  |                         |  |   | Included in fee                        |                                       |
| Variance-Admin                     | NA                                  | NA  | \$50  |  | \$125  | NA                      | NA   |   |  | NA                                    |
| Variance-Hearing Officer           | \$250                               | \$250   | \$250   | \$50   | \$150  | \$250+eng fees          | \$250  | \$50  | \$940                                  | \$379                                 |
| Appeal-Administrative              | NA                                  | NA  | \$250   |  | \$150  |                         | \$300-1000 actual  | NA  |  | \$253                                 |
| Appeal-Hearing Officer             | NA                                  | \$250   | \$250 +actual cost of ALJ<br>& public notice          |  |  |                         |  | \$50  | \$500                                  |                                       |
| Conditional Use Permit-Admin       | NA                                  | NA  | \$50  | NA   | \$125  | NA                      | NA   | NA  | \$330                                  | NA                                    |
| Conditional Use Permit             | \$25                                | \$25  | \$250   | \$50   | \$200 + 25/acre  | \$200-350 plus eng fees | site plan  | \$50  | \$1,140                                | \$758                                 |
| Commercial Site Plan               | \$25                                | \$200 Base Fee<br>+\$100/ac (over 1st<br>ac)            | \$400 +\$100/each<br>additional acre (\$1,000<br>max) | \$600 + 40/acre (1-5<br>acres) \$600 + 45/acre<br>(greater than 5 acres) | \$600/ 1st acre<br>\$450/acre for 2-4 acres;<br>\$300/acre for more<br>than 4 acres +\$1000<br>deposit (5 ac) then<br>\$300/acre | \$500+eng fees          | \$250+25/ac  | \$200   | \$100/unit up to 10<br>then \$15 after | \$758+\$121/acre<br>over 1            |
| Multi-Family Residential Site Plan | \$25                                | \$200 Base Fee<br>+\$125/unit                           | \$400 (2 d.u.) +\$50/add<br>d.u. (\$1,000 max)        | \$600 + 40/acre (1-5<br>acres) \$600 + 45/acre<br>(greater than 5 acres) | \$600/ 1st acre<br>\$450/acre for 2-4 acres;<br>\$300/acre for more<br>than 4 acres +\$1000<br>deposit (5 ac) then<br>\$300/acre | \$500+eng fees          | \$250+25/ac  | \$200   | \$100/unit up to 10<br>then \$15 after |                                       |
| Site Plan Amendment                | NA                                  | NA  | NA  | \$200  | \$400+\$500 deposit for<br>atty/eng fees   | \$500+eng fees          | \$100  | NA  |  | same                                  |
| Annexation Fee                     | NA                                  | \$250 +\$25/acre<br>(annexations greater<br>than 10 ac) |   |  | \$400+\$1000 deposit for<br>atty/eng fees  | \$1000+eng fees         | \$700  | \$50  | \$5850+1550 fiscal<br>impact analysis  | \$1,264                               |
| Master Plan Development            | \$500 (General<br>Development Plan) | \$500 (General<br>Development Plan)                     | NA  | NA   | \$400+\$500 deposit<br>atty/eng fees   | NA                      | NA   | NA  | \$1200/+560 per unit                   | NA                                    |
| Subdivision-Concept                | \$500                               | \$500   | NA  | NA   | \$400+500 deposit  | NA                      | \$100+25/lot   | NA  | \$290/lot Includes all<br>steps        | NA                                    |



1 CITY OF NORTH SALT LAKE  
2 CITY COUNCIL MEETING-WORK SESSION  
3 SEPTEMBER 19, 2017  
4

5 **DRAFT**  
6

7 Mayor Arave called the meeting to order at 6:05 p.m.  
8

9 PRESENT: Mayor Len Arave  
10 Council Member Brian Horrocks  
11 Council Member Stan Porter  
12 Council Member Matt Jensen  
13 Council Member Ryan Mumford  
14 Council Member James Hood  
15

16 STAFF PRESENT: Ken Leetham, City Manager; Paul Ottoson, City Engineer; David Frandsen,  
17 Public Works Director; Janice Larsen, Finance Director; Craig Black, Police Chief; David  
18 Church, City Attorney; Brent Moyes, Golf Course Director; Sherrie Llewelyn, Community  
19 Development Director; Linda Horrocks, City Recorder; Marty Peterson, Emergency  
20 Preparedness Manager; Andrea Bradford, Minutes Secretary.  
21

22 1. DEPARTMENT REPORT-FINANCE  
23

24 Janice Larsen reported that there is less financial information available in the first quarter of the  
25 fiscal year due to a delay in the sales and property tax revenues. She then focused on cash  
26 balances as of June 30, 2017 and said that the balances in the C-Road, property tax, sales tax, and  
27 General Fund were above budget. Expenditures in the General Fund, excluding transfers, were  
28 3.7% under budget which equaled \$330,000.  
29

30 Ms. Larsen reported on transfers between funds including transfers from the General Fund to  
31 cover the property purchases for the Hatch Park area, a transfer from the General Fund to Capital  
32 Projects in the amount of \$338,100, a transfer from the General Fund to the Road Capital Fund  
33 for \$663,229, a transfer from the General Fund to the Golf Fund for \$489,500, a transfer from  
34 the Redevelopment Fund to the Housing Fund in the amount of \$30,600, a transfer from Capital  
35 Projects to Roads in the amount of \$220,000, a transfer from Parks Capital to the Local Building  
36 (LBA) for property purchases, and a transfer from Public Safety to Capital Support to pay for the  
37 police portion of City Hall.  
38

39 Ms. Larsen then reported on cash balances as of June 30, 2017 with \$3,093,550 in the General  
40 Fund, \$30,600 in the Housing Fund, \$39,636 in the Local Building Fund (LBA), \$227,280 in the

41 Debt Service Fund, \$937,553 in the Capital Support Fund, \$188,794 in the Parks Capital Fund,  
42 \$67,582 in the Police Capital Fund, \$2,170,351 in the Road Capital Fund, \$4,048,451 in the  
43 Water Fund, \$580,331 in the Secondary Water Fund, \$1,036,290 in the Storm Water Fund,  
44 \$145,539 in the Solid Waste Fund, \$49,973 in the Golf Fund, and \$389,675 in the Fleet Fund.

45  
46 She explained that a portion of the balance in the Capital Support Fund was necessary to accrue  
47 the liability owed to the State per the sales tax revenue that was erroneously paid to the City. In  
48 2018 the City will need to budget for this payment as well. This overpayment was due to an  
49 entity that paid the City sales tax on nontaxable transactions.

50  
51 Janice Larsen then reported on the projects that required significant cash balances including the  
52 Road Fund, Impact Fees for street lights and the 1100 North overpass, C-Road and Fuel Tax, the  
53 Water Fund for Center Street, Eaglewood Cove, and 350 North, and the Storm Water Fund for  
54 projects including the Eagleridge Drive expansion.

55  
56 Council Member Jensen asked if the Eaglewood pump station repair was one of the current  
57 projects. Paul Ottoson replied that this project was on the list of future projects with funding to  
58 come from the Water Fund. He said there may be a budget adjustment this year or next year for  
59 this project.

60  
61 2. APPROVE CITY COUNCIL MINUTES

62  
63 The City Council minutes of September 5, 2017 were reviewed and amended. **Council Member**  
64 **Mumford moved to approve the City Council meeting minutes from September 5, 2017 as**  
65 **amended. Council Member Hood seconded the motion. The motion was approved by**  
66 **Council Members Horrocks, Porter, Jensen, Mumford and Hood.**

67  
68 3. ACTION ITEMS

69  
70 The action items list was reviewed. Completed items were removed from the list.

71  
72 David Frandsen reported that staff reviewed the splash pad notification ideas at the NSL Live  
73 meeting and said they liked the notification light and signage but not the speaker system. Staff is  
74 waiting on pricing for dock options at Eaglewood pond.

75  
76 Ken Leetham said that the current dock design did not work and a solution would need to include  
77 either pilings to secure the current dock or replacement of the dock with an elevated fishing  
78 platform. He said staff would prepare several options for the Council to review.

79

80 Ken Leetham reported that staff will also present options for surveillance camera systems at the  
81 October 3<sup>rd</sup> City Council meeting. He said that the cameras would be used to review events and  
82 would be placed in City parks to help with any property damage issues and also for traffic  
83 management.

84  
85 Council Member Jensen asked if the deer mitigation program had started this year. Ken Leetham  
86 replied that four hunting blinds had been setup in Springhill Park, on Lacey Way, near the  
87 Eaglewood Fire Station, and next to Hole 13 at the golf course. He said that only seven deer were  
88 removed last year due to a late start and that they expect to remove many more this year.

89  
90 Chief Black commented that there were nine hunters approved through the archery club for the  
91 deer culling program. He explained that the Division of Wildlife Resources (DWR) encourages  
92 the City to donate the meat but does not provide the funding to prepare the meat.

93  
94 Council Member Mumford asked for an update on the water line break repair on Lacey Way.  
95 Paul Ottoson replied that the repair work was scheduled to start on the 27<sup>th</sup> weather permitting.  
96 He said staff had been working with residents on this project.

97  
98 Mayor Arave asked that staff review road issues on Gary Way near Nancy Way and also water  
99 issues on Lacey Way.

100  
101 Mayor Arave asked for the status of a blasting ordinance for the City code. Ken Leetham replied  
102 that staff is working on the ordinance which will be ready for review in a few weeks. Staff will  
103 also be meeting with Monte Thomas and Kilgore this week.

104  
105 Ken Leetham reported on the phragmites in Foxboro and said staff has been spraying them and  
106 will then cut them in a few months. David Frandsen said that it takes three years to eradicate  
107 them through a process of spraying and cutting.

108  
109 Council Member Mumford asked about the RAP Tax on the November ballot and asked when  
110 the City would send voter information on the tax. Ken Leetham replied that the information has  
111 to be sent by October 23<sup>rd</sup>. The City published a notice asking for residents to submit arguments  
112 against the tax and did not receive any. He said staff would prepare a list of pros for the tax to be  
113 presented to the Council.

114  
115 Ken Leetham reported on the fall cleanup and presented a map of showing the drop off areas for  
116 garbage, green waste, and metal at the Public Works facility. He said the fall cleanup would be  
117 held October 13<sup>th</sup> through the 15<sup>th</sup> and that staff would be on hand to assist and check for  
118 residency.

119 Mayor Arave asked if the cleanup could be held on two weekends to accommodate more  
120 residents. He also asked that staff notice the event through the City website, Facebook,  
121 newsletter, etc.

122  
123  
124

#### 125 4. COUNCIL REPORTS

126

127 Council Member Mumford asked about the asphalt on Foxboro Drive and when this would be  
128 done. Paul Ottoson replied that he would talk to Questar about the mill and fill project.

129

130 Council Member Porter reported on the success of the Get Into The River event and thanked City  
131 staff. He also said that the Uniting Neighbors event, held at the Foxboro Fire Station, was well  
132 attended.

133

134 Council Member Jensen reported that the NSL Reads short story contest due date was October  
135 2nd and the NSL Reads event would be October 12th.

136

#### 137 5. MAYOR'S REPORT

138

139 Mayor Arave reported that the South Davis Recreation District is making a proposal to expand  
140 the facilities. Surveys would be done to determine what is needed including a swimming pool,  
141 tennis and basketball courts, and pickleball. He asked that the City encourage residents to  
142 provide feedback.

143

144 Mayor Arave then reported that the Fire District approved up to \$11 million in bonds to  
145 refinance old bonds to start construction on the new Centerville Fire Station, perform repairs on  
146 the Foxboro Station, and purchase a ladder truck for the Bountiful Station.

147

148 Mayor Arave said staff held an open house with residents, Division of Oil, Gas, and Mining  
149 (DOGM), and the Division of Air Quality (DAQ). The discussion included the possibility of  
150 allowing additional reclamation to finish up the Monte Thomas pit but that the City would  
151 potentially no longer allow blasting east of the bottom bench.

152

#### 153 6. ADJOURN

154

155 Mayor Arave adjourned the meeting at 7:07 p.m. to being the regular session.

CITY OF NORTH SALT LAKE  
CITY COUNCIL MEETING-REGULAR SESSION  
SEPTEMBER 19, 2017

**DRAFT**

Mayor Arave called the meeting to order at 7:10 p.m. Council Member Brian Horrocks offered the invocation and led those present in the Pledge of Allegiance.

PRESENT: Mayor Len Arave  
Council Member Brian Horrocks  
Council Member Stan Porter  
Council Member Matt Jensen  
Council Member Ryan Mumford  
Council Member James Hood

STAFF PRESENT: Ken Leetham, City Manager; Paul Ottoson, City Engineer; David Frandsen, Public Works Director; Janice Larsen, Finance Director; Craig Black, Police Chief; David Church, City Attorney; Brent Moyes, Golf Course Director; Sherrie Llewelyn, Community Development Director; Linda Horrocks, City Recorder; Marty Peterson, Emergency Preparedness Manager; Andrea Bradford, Minutes Secretary.

OTHERS PRESENT: Alisa Van Langeveld, resident; D. Howard, Jim Camberlango, Camberlango Development Group.

1. CITIZEN COMMENT

There were no citizen comments.

2. INTRODUCTION OF NEW EMPLOYEES

Ken Leetham thanked the Council for allowing staff to create two new positions in the budget and said that the goal was to find individuals with drive, motivation, and whose skills would add to the City.

Sherrie Llewelyn introduced Shannon Anderson as the new Planning Technician. She said Shannon was currently working on a degree in geography with an emphasis on urban planning from Weber State.



194 David Frandsen introduced Matthew Oliva and said he previously worked at the Bountiful Ridge  
195 Golf Course and would be working in the City's Streets Department. Matthew Oliva commented  
196 that he was extremely grateful for the opportunity.

197

198 Ken Leetham commented that the City Council had authorized a second public works position  
199 but the new employee was not able to attend the meeting.

200

201 Jodi Adamson introduced Kathy Ruggiero and said she would be a part time court clerk and was  
202 already doing a great job. Kathy Ruggiero said she was excited to work for the City.

203

204 3. NORTH WOOD BUSINESS CENTER SUBDIVISION PHASE III, PLAT  
205 AMENDMENT, LOCATED AT APPROXIMATELY 29 NORTH REDWOOD ROAD,  
206 MAVERIK LLC, APPLICANT

207

208 Sherrie Llewelyn reported that this plat amendment is for a parcel located at 29 North Redwood  
209 Road in the North Wood Business Center. Lot 3 was sold to Spectrum Academy for the purpose  
210 of providing education services to students on the autism spectrum. The proposed building will  
211 be self-contained with separate parking contained within the existing chain-link fence. Mrs.  
212 Llewelyn explained that the plat amendment would be processed as a Planned Unit Development  
213 as the previously approved Lot 2A and the new Lot 3 had no frontage on a public street. The plat  
214 amendment provided cross easement access for all lots including shared maintenance and storm  
215 water detention.

216

217 The Planning Commission recommended approval of the plat amendment for North Wood  
218 Business Center, Phase III with no conditions.

219

220 Mayor Arave asked if the plat amendment was in compliance with all City ordinances. Sherrie  
221 Llewelyn replied that the Planned Unit Development met all the requirements.

222

223 **Council Member Jensen moved that the City Council approve the plat amendment for the**  
224 **North Wood Business Center PUD, Phase III, amending lots 2A & 2B and creating lot 3,**  
225 **located at 31 North Redwood Road with no conditions. Council Member Mumford**  
226 **seconded the motion. The motion was approved by Council Members Horrocks, Porter,**  
227 **Jensen, Mumford and Hood.**

228

229 4. PROPOSED AMENDMENT TO FOXBORO MARKETPLACE DEVELOPMENT  
230 AGREEMENT (2017-40A)

231

232 Sherrie Llewelyn reported that the previous development agreement for Foxboro Marketplace  
233 did not anticipate the need for signage on the rear of the buildings along Redwood Road. The  
234 developer of the Foxboro Marketplace had asked for an amendment to the provision to allow  
235 signage. Staff recommended that signage be limited to one sign per business at a maximum of 45  
236 square feet and one sign for the end cap businesses on the side of the building at a maximum of  
237 60 square feet.

238  
239 The Development Review Committee (DRC) recommended approval of the amendment with no  
240 conditions.

241  
242 Council Member Mumford commented that the businesses should be allowed to advertise and  
243 the conditions in place for signage were appropriate.

244  
245 Council Member Jensen asked why the original agreement did not allow signage. Sherrie  
246 Llewelyn replied that the agreement did not specifically prohibit or approve the signage and the  
247 applicant did not initially ask for the signage provision.

248  
249 **Council Member Porter moved that the City Council approve the proposed amendment to**  
250 **the Foxboro Marketplace Development Agreement (2017-40A). Council Member Hood**  
251 **seconded the motion. The motion was approved by Council Members Horrocks, Porter,**  
252 **Jensen, Mumford and Hood.**

253  
254 5. PROPOSED PRELIMINARY PLAN AND FINAL PLAT APPROVAL OF ROMAINE  
255 COURT PUD, LOCATED AT APPROXIMATELY 391 NORTH MAIN STREET, JIM  
256 CAMBERLANGO, APPLICANT

257  
258 Sherrie Llewelyn reported that the development plan consisted of eight townhomes on one acre.  
259 The townhomes would be platted for individual sale with 50% of the property to be open space  
260 and amenities. A four-plex would front Main Street with each townhome to be 1,900 square feet  
261 with unfinished basements. Each unit in the development would have two car garage and two car  
262 driveways along with seven guest parking spots on-site. The development would have private  
263 roads and a homeowners association to maintain the open space and roads.

264  
265 The Planning Commission recommended approval of the preliminary plan and final plat on  
266 August 22, 2017 with redline corrections that had since been completed.

267  
268 Sherrie Llewelyn commented that the expected price for the units would be \$220,000 to  
269 \$240,000 and that they would be sold as individual townhome units.

270 **Council Member Horrocks moved that the City Council approve the preliminary and final**  
271 **plat for Romaine Court PUD at 391 North Main Street. Council Member Porter seconded**  
272 **the motion. The motion was approved by Council Members Horrocks, Porter, Jensen,**  
273 **Mumford and Hood.**

274

275 6. APPROVAL OF EXPENDITURES RELATED TO IMPROVEMENTS AT THE I-  
276 215/REDWOOD ROAD INTERCHANGE RE-CONSTRUCTION PROJECT

277

278 Paul Ottoson reported that the Utah Department of Transportation (UDOT) would be going out  
279 to bid for the I-215/Redwood Road interchange re-construction project this fall. This project  
280 would include the removal and replacement of concrete along I-215 from Redwood Road to I-15,  
281 removal, replacement and widening of Redwood Road from Recreation Way to Center Street,  
282 construction of a new bridge structure as part of the diverging diamond interchange (DDI),  
283 upgrading the I-215 eastbound off-ramp, an asphalt overlay along Redwood Road, and  
284 improvements to the intersection of Redwood Road and Center Street including the addition of  
285 double left turn lanes.

286

287 Council Member Mumford commented that there had been a discussion about street lighting  
288 along only one side of the street. Paul Ottoson replied that with all the proposed development  
289 that the project would now include lighting on both sides of the street.

290

291 Paul Ottoson said that UDOT would be providing funding in the amount of \$100,000 for  
292 aesthetic improvements. These aesthetic betterments would include powder-coating six street  
293 lights, and the addition of drip irrigation along with trees and grasses. He said that a monument  
294 sign on the north side of the DDI would be added at a later date as UDOT would not fund the  
295 sign.

296

297 Paul Ottoson reported on all the infrastructure projects that staff had proposed including  
298 installing a new reuse water line along Center Street to be used in conjunction with the new  
299 Wasatch Resource Recovery plant at the cost of \$60,000 with funds from the Water Fund,  
300 funding for the following project would come from C- Road Funds including the installation of  
301 landscaping along the DDI at the cost of \$108,000, powder coating the signal poles at the cost of  
302 \$30,000, installing conduit and junction boxes for street lighting at the cost of \$81,000, and the  
303 addition of Opticom Emergency Vehicle preemption and cameras at the cost of \$45,000 He  
304 explained that the Opticom Emergency Vehicle preemption system would allow for emergency  
305 vehicles to control the signal light. The total cost for these projects would be \$324,000 minus  
306 UDOT's contribution of \$100,000.

307 Paul Ottoson commented that staff recommended approval of the betterments; however, the  
308 proposed costs are estimates only and could change. He said UDOT would be going out for bid  
309 and the agreements needed to be signed now.

310

311 **Council Member Porter moved that the City Council approve \$279,000 for the**  
312 **construction of miscellaneous betterments along Redwood Road.**

313

314 David Church said that the City Council should approve the betterments in a motion but as the  
315 price would not be set until the bids were received that the Council just approve the  
316 recommended betterments.

317

318 **Council Member Porter amended his motion to recommend the City Council approve the**  
319 **betterment agreement with UDOT with the estimated amounts listed, which may go up or**  
320 **down, for five improvements along Redwood Road from 1-215 to Center Street. Council**  
321 **Member Hood seconded the amended motion. The motion was approved by Council**  
322 **Members Horrocks, Porter, Jensen, Mumford and Hood.**

323

324 7. CITY ATTORNEY'S REPORT

325

326 David Church had nothing to report.

327

328 Council Member Mumford asked about the property on Center Street to 2-15 along Highway 89  
329 and the potential zone change. Sherrie Llewelyn replied that staff had been working on the  
330 blasting ordinance and the FEMA grant for the landslide which resulted in other items being  
331 pushed back. The new employee, Shannon Anderson, would now be assisting staff with this  
332 project.

333

334 8. CITY MANAGER'S REPORT

335

336 Ken Leetham reported that the City could add any area to the proposed list for deer culling once  
337 approval from the property owner had been received and safety had been addressed.

338

339 Ken Leetham also spoke on the work to be done on RJ Colosimo's property due to the landslide  
340 and said repairs had been delayed due to the weather.

341

342 Ken Leetham said that that there would a free family night for residents at the Athletic Center on  
343 November 10<sup>th</sup>.

344 9. ADJOURN

345

346 Mayor Arave adjourned the meeting at 7:50 p.m.

347

348

349

350

351

---

Mayor

---

Recorder

### Action Items (for October 3, 2017)

| Item           | Staff                      | Description   |
|----------------|----------------------------|---|
| <b>NEW</b>     |                            |   |
| 1              | Paul                       | Repair of Lacey Way Spring – <i>Staff is getting it connected to storm drain system.</i>  |
| 2              | David                      | Fall Clean-up – add another weekend? (Hazardous waste items need to be taken to WIWM – will have flyers for people.) Advertise on reader boards (fixed and mobile). <i>City Council was provided with costs – Ken waiting for Council responses.</i>  |
| 3              | Paul                       | Foxboro Drive – Dominion Engery contractor – <i>Dominion Energy has committed to completing the overlay the week of Oct. 9.</i>   |
| 4              | Paul/<br>David             | Staff to prepare several options for repair or replacement of the dock at Eaglewood pond to make it more secure/useable. <i>Staff is preparing plans for Council review.</i>  |
| 5              |                            | Mayor Arave asked that staff review road settling issues on Gary Way near Nancy Way. <i>Staff to evaluate the problem.</i>  |
| 6              | Ken<br>Linda               | Prepare a list of pros for the Rap Tax to be distributed to residents and present it to the City Council.   |
| 7              | Linda                      | Fall cleanup to be held at the Public Works facility on October 13, 14, 15. Mayor Arave asked that staff notice the event as soon as possible through the City website, social media, newsletter, etc. <i>(Done, with reminders to go out at intervals until then.)</i>   |
| <b>Current</b> |                            |   |
| 1              | David                      | Staff - work with the Parks Trails Board to review the proposed bridge design at Deer Hollow Park, the Eaglewood Village pond dock, and the Legacy Parkway Trail improvements. Staff to also work with the Eaglewood Village community on solutions to the pond dock. <i>David Frandsen taking to NSL Live mtg.</i> |
| 2              | Sherrie<br>Janice<br>David | Staff to look at how other cities manage events similar to the Polynesian Cultural Festival (such as Summerfest) in regards to vendors paying to participate, and what should be provided by the City. Also look at designated parking areas and signage.   |
| 3              | Ken<br>David               | Present the parks surveillance camera system bid to the City Council. <i>Previously scheduled for Council review on 10/3. Held a meeting and will need additional time to prepare recommendations.</i>  |
| 4              | Ken                        | City staff to review if the Monte Thomas property is currently being illegally mined as Kilgore has a lease on the property and the prior 10 year agreement has expired. <i>Agreement has expired and continued mining will require a new agreement.</i>  |
| 5              | Ken<br>Craig               | Staff to bring revised code enforcement ordinance before the Council for review. <i>Staff is reviewing initial draft from David Church.</i>   |
| 6              | David                      | Staff to price out and purchase a sound system, projector and screen to be used for City events. <i>NSL Live is reviewing proposals.</i>  |
| 7              | Ken                        | Staff to review if impact fee revenue can be used for the shade structure at the splash pad. <i>Staff is reviewing impact fee study and determined the park impact fees can be used if desired.</i>   |
| 8              | Ken                        | Mayor asked that the City push for an overpass at 1100 North by working with UDOT, Senator Weiler, and the lobbyists. <i>Ken has made contact with WFRC to request that the project move up on the long-range plan.</i>   |
| 9              | Sherrie<br>Janice          | Staff to research ways to collect sales tax from food truck vendors or charge them a fee for participation on the July 3 event. <i>Staff is preparing a fee for food trucks for the July 3 event.</i>   |

|           |                |   |
|-----------|----------------|---|
| 10        | David/<br>Paul | Staff to look at potentially placing trees around the Eaglewood Village pond or adding this area to the Arbor Day planting area for next year. <i>Staff to create a comprehensive park plan for Eaglewood Village Pond.</i>   |
| 11        | Paul           | Staff to review secondary water usage in the Fox Hollow Drive area and step up enforcement regarding road reconstruction project there and potential overwatering. <i>Staff working on spreadsheet showing usage per irrigable acre. Staff will work with individual homeowners to educate and prevent damage to city facilities.</i> |
| 12        | Paul<br>Ken    | Potential to add a trail over the Eagleridge Drive storm drain from Eagleridge Drive to Springhill Geologic Park. <i>Staff is contacting owners to acquire potential easements.</i>   |
| 13        |                | Engineering and other City staff to work with lobbyists on 1100 North bridge project including preparing a traffic mix study, and providing other information regarding public safety and State road requirements. <i>Staff committee formed.</i>   |
| 14        |                | Lobbyists to follow up on completion of water project with Alan Matheson (Dept. of Environmental Quality). <i>Ken reviewed assignment with city lobbyist.</i>   |
| 15        | David          | City Council to review the parks and trails brochures before they are printed. <i>Staff waiting for GIS consultant to complete map.</i>   |
| 16        | David          | Any updates to the park amenities list that is currently on the website. Also Council Member Jensen made the suggestion that the City could promote the parks and other amenities in the newsletter. <i>David working on brochures for trails and parks and an interactive map for new website.</i>                                   |
| 17        | Sherrie        | Mayor Arave asked if the City could change the ordinance to require more than a 100' buffer for mining activities and blasting. Staff will be reviewing the literature on gravel extraction to see what the current standards are. <i>Staff will work on ordinance changes for 200'</i>   |
| 18        | Ken            | Council Member Mumford also asked that the rates in the Good Landlord program be set to adjust for inflation, etc. Analysis to be done?   |
| 19        | David          | Staff to look at easier-to-understand signage options at the splash pad for the water sensor.   |
| 20        | David/<br>Paul | Staff to look at adding trees along the Legacy Parkway Trail (is this something Questar would pay for or do?) <i>Dominion Energy has committed to install trees and irrigation.</i>   |
| LONG TERM |                |   |
| LT-1      |                | Staff to look at ways to display City's history for the public whether through a kiosk or display in City Hall or a museum, etc. (Council Member Porter can provide photos, etc.)   |
| LT-2      |                | Council Member Mumford asked if a replacement timeline could be added to the park equipment inventory list so that these replacements could be budgeted for each year. <i>David working on this.</i>  |
| LT-3      | Brent          | Potentially serve breakfast in the café area at the golf course. Also look into possibly turning the reception center into a restaurant by leasing the space to an outside vendor.  |
| LT-4      |                | Council Member Porter recommended that the City notify residents about the installation of sidewalk along Orchard Drive. (Sherrie Llewelyn-potential for neighborhood meeting due to need for removal of trees, etc.)   |



# CITY OF NORTH SALT LAKE COMMUNITY & ECONOMIC DEVELOPMENT

---

10 East Center Street, North Salt Lake, Utah 84054  
(801) 335-8700  
(801) 335-8719 Fax

## MEMORANDUM

**TO:** Honorable Mayor and City Council  
**FROM:** Sherrie Llewelyn, Community Development Director  
**DATE:** October 3, 2017  
**SUBJECT:** Consideration of a Class B Beer License for Z-Brothers Pizza at 460 North Redwood Road, #E

---

### RECOMMENDATION

City staff has reviewed the application and finds it to be in compliance with City and State regulations. The Development Review Committee recommends approval of the application for a Class B Beer License for Z-Brothers Pizza at 460 North Redwood Road, #E.

### BACKGROUND

Z-Brothers Pizza is located at 460 North Redwood Road. The restaurant is owned by Jake and Matt Thompson and has been operating since 2015. The Alcoholic Beverage Control Commission issues licenses to restaurant for on premise consumption of beer when served with a meal. The ABC requires local consent of such licenses. The North Salt Lake City Code, Section 3-2-3 classifies the proposed use as a Class B license; which entitles the licensee to sell beer in original containers for consumption on the premises only where served in connection with the sale of meals. The following regulations apply:

1. Posting a faithful observance bond of \$2,000, which bond is payable to the city if the applicant violates city ordinances related to beer sales;
2. Submission of Health Department permit;
3. \$300 application fee.

The State of Utah regulates proximity to community locations, such as churches, schools, public park, public playground, and libraries. The restaurant may not be located within 300 feet, measured by ordinary pedestrian travel of a community location or 200 feet measured in a straight line. The location is 990 feet from Wasatch Peak Academy, measured by ordinary pedestrian travel, and 456 feet in a straight line from the entrance to the school property line. The application has been referred to the police chief for review.

### POSSIBLE MOTION

I move that the City Council approve a Class B Beer License for Z-Brothers Pizza at 460 North Redwood Road, #E.

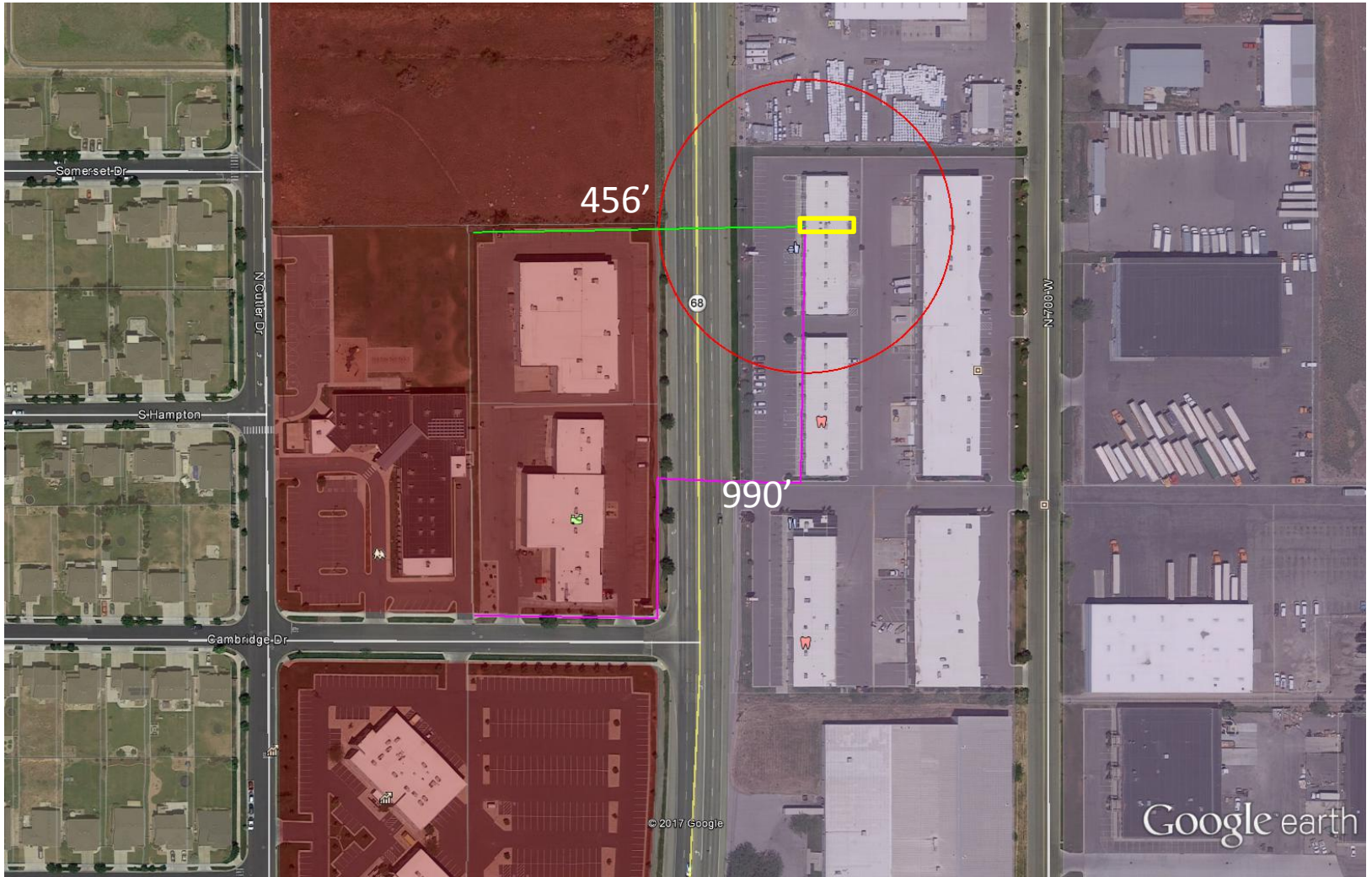
Attachments

- 1) Aerial/Zone Map





# Beer License Z-Brothers Pizza 460 North Redwood Road Aerial/Zoning





## CITY OF NORTH SALT LAKE

---

10 East Center Street  
North Salt Lake, Utah 84054  
(801) 335-8700  
(801) 335-8719 Fax

Len Arave  
Mayor

Ken Leetham  
City Manager

### MEMORANDUM

**TO:** Honorable Mayor and City Council

**FROM:** Ken Leetham, City Manager

**DATE:** October 3, 2017

**SUBJECT:** Resolution authorizing the submittal of the FEMA grant for the Eaglepointe landslide

---

#### **RECOMMENDATION**

I recommend approval of the attached resolution authorizing the submittal of the FEMA grant application seeking funds for remediation of the Eaglepointe landslide.

#### **BACKGROUND**

The attached resolution is a requirement of submittal of our grant application for the FEMA grant related to the landslide repair. You'll note that the resolution has three directive statements. First, it instructs the City staff to complete an application for the FEMA grant. Second, it instructs the City staff to set aside sufficient funds for the estimated 25% match required by the grant. Third, it authorizes the City Manager to sign and submit the grant application.

You may have questions about the language related to setting aside funds for the City's potential match. This language is not a commitment to spend funds, but is a declaration that the City has funds in its possession that are available to meet its match. This is a true statement since the City has in its accounts approximately \$2 million in unrestricted funds. At a future time, the City Council will have the opportunity to determine whether or not it will in fact spend that amount for this purpose. So, this resolution allows us to submit the grant application and declares that we are able to fund our participation level, but is not a commitment to spend funds.

If we are successful in obtaining the grant, then we will have opportunities to determine how we will fund our portion of the obligation. Those opportunities include using funds that may be donated by other parties to contribute to the match obligation. I expect that if we are successful in being awarded this grant, that award will produce a unique circumstance where other interested and benefitted parties will step forward to fund all or a portion of the required match.

**RESOLUTION 2017-23R**

**A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF  
NORTH SALT LAKE ENDORSING AND SUPPORTING A GRANT  
APPLICATION TO THE FEDERAL EMERGENCY  
MANAGEMENT AGENCY FOR PRE-DISASTER HAZARD  
MITIGATION FUNDS FOR MITIGATION OF THE  
EAGLEPOINTE LANDSLIDE.**

WHEREAS, the Eaglepointe Landslide occurred on August 5, 2014; and

WHEREAS, the first phase of mitigation for the landslide has been completed and funding for the final phase of mitigation is unavailable; and

WHEREAS, the landslide destroyed one home and a portion of the Eagleridge Swim & Tennis Club, and damaged several other residential and open space properties; and

WHEREAS, future landslides may damage the high capacity gas transmission lines in close vicinity to the landslide; and

WHEREAS, it is the opinion of the City's geotechnical engineering firm that completion of the final phase of mitigation will prevent any further major property damage due to landslides; and

WHEREAS, the department of homeland security through the Federal Emergency Management Agency has a grant program designed to provide relief to property owners and agencies that find themselves subject to a predictable disaster that can be mitigated by pre-disaster action.

NOW, THEREFORE BE IT RESOLVED by the Governing Body of the City of North Salt Lake that:

1. City staff is hereby directed to complete a FEMA Pre-Disaster Mitigation Grant application;
2. City staff is hereby directed to set aside at least \$714,364.46 from the city's General Fund for matching funds and whatever other funds needed to cover the cost of ineligible activities;
3. The City Manager, or his designee, is hereby authorized to sign the grant application on behalf of the City.

APPROVED and signed this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

CITY OF NORTH SALT LAKE

By \_\_\_\_\_  
Leonard K. Arave, Mayor

ATTEST:

By \_\_\_\_\_  
Linda Horrocks, City Recorder

City Council Vote as Recorded:

| <u>Name</u>    | <u>Vote</u> |
|----------------|-------------|
| James Hood     | _____       |
| Brian Horrocks | _____       |
| Matt Jensen    | _____       |
| Ryan Mumford   | _____       |
| Stan Porter    | _____       |