



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** beginning at **5:30 p.m. on Tuesday, November 15, 2011** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

(Timings listed for each item on the agenda are approximate and may be accelerated or delayed)

The Agenda will be as follows:

5:30 Dinner

6:30 p.m. Closed Meeting to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual (if needed) .

BUSINESS MEETING

7:00 p.m. 1.0 Welcome: Mayor Darrell Smith

7:05 p.m. 2.0 Comment/Prayer and Flag Ceremony: to be announced

7:10 p.m. 3.0 Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be restricted to items not listed on the agenda and limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.*

7:20 p.m. 4.0 Presentation: Certificate of Appreciation to June Jefferies for Service on the Draper City Tree Commission

7:30 p.m. 5.0 Annual Report: Jordan River Commission

7:45 p.m. 6.0 Consent Items:
 a. Approval of City Council Minutes of Meeting Held November 1, 2011

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Tracy Norr, CMC, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic meetings.

- b. Final Acceptance Final Release – Oak Vista VIII Subdivision in SunCrest; EagleCrest 1 Phase 4 Subdivision in SunCrest; Maple Hollow No. 7 at SunCrest; SunCrest Drive Revegetation in SunCrest
- c. Interlocal Agreement with UDOT Regarding Landscaping of 11400 South

7:50 p.m. 7.0 Public Hearing: Ordinance #986, Amending Draper City Municipal Code Chapter 9-25 Relating to Parking. Staff Presentation by Jim Bolser

8:05 p.m. 8.0 Public Hearing: Ordinance #988, Amending Draper City Municipal Code Section 9-27-180 Relating to Swimming Pools in One Required Front Yard Setback on Corner Lots. Staff Presentation by Dan Boles

8:20 p.m. 9.0 Public Hearing: Ordinance #995, Amending Draper City Municipal Code Section 18-2-010 Regarding Land Disturbance Permits. Staff Presentation by David Dobbins.

8:35 p.m. 10.0 Action Item: Memorandum of Understanding with Living Planet Aquarium. Staff Presentation by Layne Long

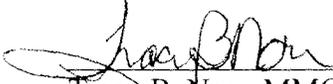
8:50 p.m. 11.0 Council/Manager Reports

12.0 Adjournment to Closed Meeting to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual. (If needed)

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **15th day of November, 2011**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted: 11-10-2011
City Seal


Tracy B. Norr, MMC, City Recorder
Draper City, State of Utah

