Notice of Joint Work Session of the
Lindon City Council & Planning Commission

The Lindon City Council and Planning Commission will hold a joint work session on **Tuesday, September 19, 2017**. The work session will be held at Lindon City Hall, 100 North State Street, Lindon, Utah. The session will begin at **6:00 P.M.** This meeting may be held electronically to allow a council member or commissioner to participate by video or teleconference. The agenda will consist of the following:

**Conducting – Mayor Jeff Acerson**

1. **Discussion — Open and Public Meetings Act Training (1 hour).** Brent Bateman, Property Rights Ombudsman, will be in attendance to present to the City Council and Planning Commission the annual Open and Public Meetings Act Training. There may also be additional discussion on related topics as follows:
   - Land use laws, including hot topics and recent changes;
   - Decision making for Local Governments;
   - Handling public comments;
   - Impact fees;
   - Conditional Uses;

   **No formal action will be taken at this time.**

**Adjourn**

For specific questions on agenda items our Staff may be contacted directly at (801) 785-7687. City Codes and ordinances are available on the City web site found at [www.lindoncity.org](http://www.lindoncity.org). The City of Lindon, in compliance with the Americans with Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for city-sponsored public meetings, services programs or events should call the City Recorder, Kathy Moosman at 785-5043, giving at least 24 hours notice.

The above notice/agenda was posted in three public places within Lindon City limits and on the State [http://www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html) and City [www.lindoncity.org](http://www.lindoncity.org) websites.

**Posted By:** Kathy Moosman  
**Date:** September 13, 2017  
**Time:** 4:30 p.m.  
**Place:** Lindon City Center, Lindon Police Department, Lindon Community Center