



ALPINE SCHOOL DISTRICT
 BOARD OF EDUCATION
 AGENDA . . . TUESDAY, NOVEMBER 8, 2011
 DISTRICT OFFICE BOARD ROOM
 575 NORTH 100 EAST
 AMERICAN FORK

STUDY SESSION
 4:00 P.M.

The purpose of the study session will be to review the Comprehensive Annual Financial Report (CAFR), and to receive an update regarding the focus and direction of language immersion and gifted programs, East Shore High School and alternative education programs.

REGULAR BOARD MEETING
 6:00 P.M.

AGENDA ITEMS

Introduced by

PLEDGE OF ALLEGIANCE	Debbie Taylor, Board President
REVERENCE	“
RECOGNITIONS	“
COMMUNITY COMMENTS*	“
MINUTES	“
CLAIMS FOR OCTOBER	Vernon Henshaw, Superintendent
ROUTINE BUSINESS	
1. Budget Report	Vernon Henshaw, Superintendent
2. Personnel Reports	“
3. Alpine Foundation Report	“
4. Student Releases - KB, MC, MGC, CD, KD JMD, JD, JLD, ED, BE, EG, KH, CJ, DJ, KK NL, RO, JR, TS, JS, RT, VV, MW, BW	“
5. Student Expulsions - DB, AB, CF	“
6. Career and Technical Education (CTE) National Competition	“

*Time set aside for community comments is not a time to discuss specific personnel issues. Personnel issues are not appropriate discussion items for an open-meeting environment. If you have a personnel concern, we ask that you contact a member of the administration or put your concern in writing and address it to the Board of Education.

ACTION ITEMS

Introduced by

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| 1. Comprehensive Annual Financial Report (CAFR) and External Audit | Vernon Henshaw, Superintendent |
| 2. Schools Closed to Out-of-area Attendance for the 2012-2013 School Year | “ |
| 3. Board Meeting Schedule for 2012 | “ |

DISCUSSION ITEMS

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| 1. Policy No. 5550 – Head Injuries | Vernon Henshaw, Superintendent |
| 2. Policy No. 5320 – Service Animals | “ |

REPORT

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| 1. Membership Report | “ |
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BOARD MEMBERS’ AND SUPERINTENDENT’S INFORMATION ITEMS	Debbie Taylor, Board President
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CLOSED SESSION

ADJOURNMENT

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Paul Rasband, 801-610-8449, at least three working days prior to the meeting.

For a complete copy of this agenda, with attachments, please go online to:
<http://sb.alpine.k12.ut.us>