

ADDENDUM NO. 1
To
SUMMIT COUNTY SERVICE AREA No. 3
WATER METER RELOCATION PROJECT

August 31, 2017

The Bidding Documents are hereby revised to include the following changes. Bidder shall acknowledge receipt of this addendum in the Bid Form.

1. The Bid Due Date is changed to 5 p.m. on September 6, 2017. The bid shall be mailed to 7215 Silver Creek Road, Park City, Utah 84098.
2. Document 00 43 14 BID SECURITY, attached, is hereby made part of the bidding documents.

Questions from the Pre-bid Conference:

Question: When the new water meter box piping is connected to the existing service lateral, which is pressurized, may the Contractor briefly shutdown the water main to make the connection?

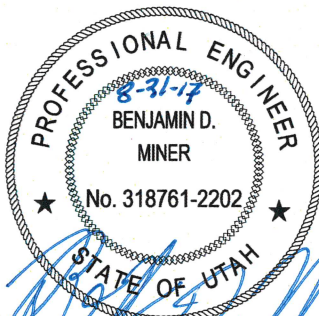
Answer: Yes.

ATTACHMENTS:

1. DOCUMENT 00 43 14

Addendum No. 1 of the Summit County Service Area No. 3 - Water Meter Relocation Project is hereby issued:

HANSEN, ALLEN & LUCE, INC.



Benjamin D. Miner, P.E.
Project Engineer

DOCUMENT 00 43 14

BID SECURITY

Fill in the Bid Bond (Document 00 43 13) or append a certified or bank check made payable to OWNER.