



## PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, November 3, 2011 in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

### **Study Meeting: 6:00 p.m., City Council Chambers on the 1<sup>st</sup> floor**

Study Business Items

### **Business Meeting: 6:30 p.m., City Council Chambers on the 1<sup>st</sup> floor**

**Citizen Comments:** *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Action Item:** Approval of minutes from the July 7, 2011, August 18, 2011, and September 8, 2011 Planning Commission meetings.
2. **Public Hearing:** On the request of Jim Allred of ASWN+, for approval of a Zoning Map Amendment from CR Regional Commercial and OS Open Space to RM-2 Multi-Family Residential, known as Southpoint Townhome Project, located at approximately 166 East Highland Drive, application #110902-166E. Staff contact is Jim Bolser at 801-576-6338 or email at [Jim.Bolser@draper.ut.us](mailto:Jim.Bolser@draper.ut.us). *This item was continued from the October 20, 2011 Planning Commission.*
3. **Public Hearing:** On the request of Adam Lankford representing Wasatch Advantage Group and Gardner Company for approval of a Zoning Text and Zoning Map Amendment regarding establishment of a new Commercial Special District zoning classification, and the reassignment of properties currently in the A5 Agricultural, RA-1 Residential Agricultural, and M1 Manufacturing zones to the new zoning classification, known as the Day Dairy Commercial Special District, located at approximately 609 East 12300 South. (Application # 110916-609E). Staff contact is Jim Bolser at 801-576-6338 or email at [Jim.Bolser@draper.ut.us](mailto:Jim.Bolser@draper.ut.us)

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

3. **Public Hearing:** On the request of Ron Moss for approval of a Zoning Ordinance Text Amendment to Chapter 9-26 by adding the Business/Manufacturing Park Zone to the permitted zones for Electronic Message Centers. (Application #110420-420W). Staff contact is Russell Fox at 801-576-6516 or email at [Russell.Fox@draper.ut.us](mailto:Russell.Fox@draper.ut.us)
4. **Discussion:** Potential new zoning for Suncrest.
5. **Staff Reports**
  - a) Discussion Items
  - b) Administrative Reviews
  - c) Other Items
6. **Adjournment**

---

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

---

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **November 3, 2011**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Tracy Norr, City Recorder  
Draper City, State of Utah