

# NOTICE

## SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF OCTOBER WILL BE HELD AT 2:00 P.M.,  
ON TUESDAY, THE 18TH DAY OF OCTOBER, 2011,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

### A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Sheriff Brian Nielson: Approval of Forest Service Contracts for 2012; Final Approval on Vehicle Paint Bids; Approval of Cell Phone and Car Wash Allowances for Deputy Keith Nunley and Deputy Tyler Johnson
- 2:20 P.M. Consideration and Approval of Letter to ARAMARK Regarding Jail Commissary Services
- 2:30 P.M. Debra Boyd Representing Sanpete I.T.: Approval of CentraCom Connection for Public Safety Facility
- 2:35 P.M. Bryce Jackson: Discussion of Grant Money from Forest Service
- 2:45 P.M. Jeff Anderson: Approval to Purchase Outside Lights and Labor to Install; Approval to Repair Driveway South of the Courthouse
- 2:55 P.M. Dwight Inouye Representing Mountain Dell Scout Ranch: Request for Gravel
- 3:00 P.M. Rosann Fillmore Representing Manti-La Sal National Forest and Jeff Gardner, Sanpete District Ranger: Consideration, Approval and Signature on Final Agreement Reinstating Sanpete County's Cooperating Agency Status Through an Agreement with the Forest Service
- 3:15 P.M. Wales Town: Request for Sanpete County to Deed City Road Property to Wales
- 3:20 P.M. Jim Ericksen and Sara Wever: Overview of Bookmobile Program
- 3:30 P.M. Kent Lemon and Allan Beck: Further Discussion Concerning Earl Beck Road Near Indianola
- 3:35 P.M. Approval of Minutes
- 3:40 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 17th day of October, 2011.

*Sandy Neill*  
Sandy Neill  
Sanpete County Clerk