

Five County Association of Governments

Aging Services

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**** A G E N D A ****

DISTRICT V

AGING AND NUTRITION SERVICES ADVISORY COUNCIL

Parowan Senior Center

685 North 300 East

TUESDAY, July 25th 2017

10:00 a.m.

Lunch will be at the Parowan Senior Center Following the Meeting

- 1. WELCOME & INTRODUCTIONS** **WALLACE GIBSON, CHAIR)**
- 2. MINUTES OF PREVIOUS MEETING** **WALLACE GIBSON, CHAIR**
- 3. LOCAL SHARING** **COUNTY COORDINATORS**
- 4. LEGISLATIVE & FISCAL UPDATE** **CARRIE SCHONLAW**
 - **FY 18 Legislative Session**
 - **Report on status of Federal Budgets**
 - **FY 18 Budget Review/Approval**
 - **FY 18 Contract Changes**
- 5. NUTRITION PROGRAM** **CARRIE SCHONLAW**
 - **Funding MOW Vehicle**
- 6. Proposed Changes to SPR/NAPIS Report** **CARRIE SCHONLAW**
- 7. OTHER BUSINESS**
 - **Home & Community Based Programs** **CARRIE SCHONLAW**
 - **New RSVP Grant**
 - **Preventative Health Program Updates** **CARRIE SCHONLAW**
 - **Open Forum/Discussion** **ADVISORY COUNCIL**
- 8. ADJOURN** **WALLACE GIBSON, CHAIR**

Next Meeting scheduled for October 24, 2017 in Washington County.

Note: Anyone wanting to eat lunch at the Senior Center immediately following the meeting will need to contact Curtis Crawford at 435-477-8385 by July 21, 2017.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify CARRIE SCHONLAW, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, 1070 West 1600 South, Bld. B, St. George, Utah 84770, (435) 673-3548, at least three working days prior to the meeting.

In the event of inclement weather, electronic participation is available. The physical anchor location for this meeting will be at the address listed above. To participate via telephone conference call, please call toll free to: 1-800-444-2801. When prompted for a conference session ID number, please enter: 8143271.