



Redevelopment Agency AMENDED AGENDA

Notice is hereby given that the Draper City Redevelopment Agency will hold a **Meeting** on **THURSDAY, October 13, 2011 at 7:55 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The agenda shall be as follows:

- 7:55 p.m.** **Call to Order** – Chairman Rappleve
- 7:55 p.m.** 1. **Action:** Reimbursement Agreement with Draper Holdings. Staff Presentation by David Dobbins
- 8:05 p.m.** 2. **Action:** Motion to approve Minutes
- 8:10 p.m.** 3. **Action:** Adjourn

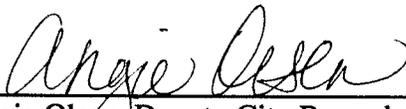
SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy City Recorder of Draper City, certify that copies of the agenda for the Redevelopment Agency meeting to be held the **13th day of October, 2011**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmnr, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted: 10/07/2011

City Seal





Angie Olsen, Deputy City Recorder
Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services) during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting.