



CITY COUNCIL AMENDED AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** beginning at **5:30 p.m.** on **THURSDAY, October 13, 2011** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

(Timings listed for each item on the agenda are approximate and may be accelerated or delayed)

The Agenda will be as follows:

5:30 p.m. Dinner

~~1.0 — Update from Canyon School District Regarding Draper High School~~

6:00 p.m. 2.0 Action Item – Resolution #11-31, Recertification of Draper City Justice Court. Staff Presentation by Doug Ahlstrom

6:10 p.m. 3.0 Public Hearing – Ordinance #985, Amending Draper City Municipal Code Title 9-14 Regarding Transit Station Development Zoning. Staff Presentation by Jim Bolser

7:10 p.m. 4.0 Public Hearing - Draper TOD Minor Subdivision, approximately 145.07 acres of land at approximately 12880 South Galena Park Boulevard for the purpose of reconsidering a 6-lot minor subdivision to establish primary road rights-of-way and six bulk lots on an approximately 145-acre site in the TSD Transit Station District zone. Staff Presentation by Jim Bolser

7:40 p.m. 5.0 Action Item - Reimbursement Agreement with Draper Holdings. Staff Presentation by David Dobbins

7:55 p.m. 6.0 Adjournment to Redevelopment Agency Meeting

8:10 p.m. 7.0 Council/Manager Reports

8.0 Adjournment to Closed Meeting to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual. (If needed)

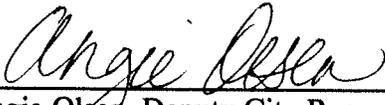
PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Tracy Norr, CMC, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic meetings.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **13th day of October, 2011**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted: 10-07-2011
City Seal



Angie Olsen, Deputy City Recorder
Draper City, State of Utah



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