**Constitutional Defense Council**

**Copper Room**

**East Senate Building**

**Utah State Capitol Complex**

**Salt Lake City, UT**

**July 13, 2017**

**2:00 p.m.**

**Conference Call \***

 **Agenda**

1. Welcome and Introductions

Lt. Governor Spencer Cox

1. Approval of June 14, 2017 Minutes
2. Leland Pollock, Commission, Garfield County
* Brian Head Fire
* Allotments
1. Tammy Pearson, Commissioner, Beaver County
* BLM Streamlining Planning & NEPA Process
1. Tammy Pearson, Commissioner, Beaver County
* American Lands Council
	+ *Alan D. Gardner, Chairman of the Board*
	+ *Doug Heaton, Chair Elect*
1. Other Business
2. Public Comment
3. Adjourn

\* Please call the Public Lands Policy Coordinating Office at (801) 537-9801 for the call in number and password if you would like to attend the meeting via telephone conferencing.