



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday October 5, 2011** at **Draper City Hall, Main Floor, Administration Conference Room**, at **7:00 p.m.**

The agenda shall be as follows:

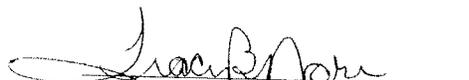
- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects
 - a) Steep Mountain Park – Surplus Property
 - b) Mountain Bike Pocket Park Update
 - c) Primitive Trail Construction Update
- 4) Review Proposed Developments
 - a) Black Sage Subdivision
 - b) Bangerter Crossing Lot 7 Site Plan
 - c) Jiffy Lube Site Plan
- 5) Other Business
 - a) MTB Mountain Bike Racing
 - b) Watershed/Animal Issues/Enforcement
- 6) Follow Up Items
 - a) Risk Management Program (Steve/Greg)
 - b) Watershed/Animal Issues – add fencing at boundary of off-leash dog area (Greg)
 - c) Trail Events Policy
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Parks, Trails and Recreation Committee meeting to be held the **5th day of October, 2011**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to www.sltrib.com, The Salt Lake Tribune, and The Deseret News.

Date Posted: 09-30-11
City Seal




Tracy B. Nori, MMC City Recorder
Draper City, State of Utah