



## CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business and Study Meeting** beginning at **5:30 p.m.** on **Tuesday, September 27, 2011** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

*(Timings listed for each item on the agenda are approximate and may be accelerated or delayed)*

The Agenda will be as follows:

- 5:30 p.m. Dinner**
- 6:00 p.m. Adjournment to Redevelopment Agency Meeting**
- 6:15 p.m. 1.0 Study Item:** Draper Community Foundation – Review of Draper Days
- 6:45 p.m. 2.0 Study Item -** Review of Internal Project List. Staff Presentation by Layne Long
- 7:15 p.m. 3.0 Study Item -** Master Transportation Plan Amendment. Staff Presentation by Troy Wolverton

### BUSINESS MEETING

- 7:45 p.m. 4.0 Public Hearing – Ordinance #985,** Amending Draper City Municipal Code Title 9-14 Regarding Transit Station Development Zoning. Staff Presentation by Jim Bolser
- 8:15 p.m. 5.0 Action Item -** Reimbursement Agreement with Draper Holdings. Staff Presentation by David Dobbins
- 8:35 p.m. 6.0 Council/Manager Reports**
- 7.0 Adjournment to Closed Meeting** to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual. (If needed)

#### *PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS*

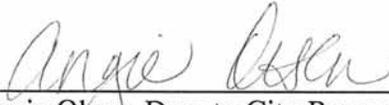
*In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Tracy Norr, CMC, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic meetings.*

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **27<sup>th</sup> day of September, 2011**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted:  
City Seal



  
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Angie Olsen, Deputy City Recorder  
Draper City, State of Utah

**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS**

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