

**Agenda (Amended)**

**UBCC EDUCATION ADVISORY COMMITTEE**

**September 20, 2011 1:00 p.m.**

**Room 402 – Fourth Floor**

Heber M. Wells Building  
160 East 300 South, Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting*

**ADMINISTRATIVE BUSINESS:**

Sign attendance sheet  
Approve minutes from July 12, 2011  
Budget Reports for FY 2011-2012 (thus far to date)

**NEW BUSINESS:**

1. Reimbursements request for review:
  - a. UPHCA (Jeff Pedersen)
  - b. UPHCA Pending requests for approval (Jeff Pedersen)
  
2. Review policies and procedures for reimbursement.

**NEXT SCHEDULED MEETING:**

October 18, 2011; 1:00 p.m.; Room 475 (Fourth Floor)

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675