Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 05/24/2017. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
5. PLANNING AND ZONING COMMISSION
   a. Conditional Use Permit
      SITE PLAN AMENDMENT - Consideration and possible approval of a site plan amendment to add a state impound yard at C&T Drivetrain Systems located at 528 S Main St. (Hwy 55), within the Commercial 1 zoning district, Carl Fox.

CONSENT AGENDA
6. MINUTES
   a. May 10, 2017 City Council Meeting
7. RESTRICTED HEADSTONE DISTRICT LANGUAGE - PRICE CITY CEMETERY CODE - Consideration and possible approval of language to be inserted into 2.48.230 of the current Price City Cemetery Code clarifying the boundary change made to the Restricted (Flat Headstone) District within "P" Section of the Price Cemetery.
8. BUILDING INSPECTION AGREEMENT - Consideration and possible approval of a building inspection agreement regarding the DMV remodel at the Carbon County Administration building at 751 E 100 N.
9. CDC PROJECT SUPPORT LETTER - Consideration and possible approval of support for the projects of the Southeast Utah Community Development Corporation (CDC) in regard to application for non-profit donation enterprise zone tax credits for donors.
10. WESTWOOD BLVD/100 NORTH DRAINAGE STUDY - Consideration and possible approval of contract with Jones and DeMille Engineering to study capacity of drainage ditch along Westwood Blvd in anticipation of repair of canal flood gate owned by Carbon Canal. Contract Fee: $10,000 from Storm Drain Utility Funds.
11. LIBRARY AND FOOD BANK SUMMER FOOD PROGRAM - Consideration and approval for the Price City Library to engage with the local food bank to provide the summer food program to children 18 years old and younger.
12. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Mobilitie, LLC at 660 Newport Center Drive, #200, Newport Beach, CA, Hands of Light Therapeutic Massage at
127 E 100 N and Alaska Guide Creations, LLC at 97 # 100 N.

13. TRAVEL REQUEST - Nick Tatton, Community Director - UAMPS Board, PMC and APPA Conference, June 19-21, 2017, Orlando, FL and UAMPS Board and PMC, July 18-19, 2017, SLC, UT. (All costs paid by UAMPS)

14. COMMITTEES
   a. COMMUNITY PROGRESS
   b. CULTURAL CONNECTION
   c. EMERGENCY PLANNING
   d. INTERNATIONAL DAYS
   e. WATER RESOURCES

15. UNFINISHED BUSINESS
   a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City’s website at www.priceutah.net, and on the Utah Public Meeting Notice Website http://www.utah.gov/pmn/index.html. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.
CONDITIONAL USE PERMIT AMENDMENT

THIS PERMIT IS HEREBY APPROVED FOR:

A LAND USE OF: A SITE PLAN AMENDMENT FOR THE INCLUSION OF A VEHICLE IMPOUND AREA AT 528 SOUTH MAIN STREET, WITHIN THE COMMERCIAL 1 (C-1) ZONING DISTRICT

CONSISTENT WITH THE TERMS, CONDITIONS AND REQUIREMENTS SET FORTH BY THE PRICE CITY PLANNING AND ZONING COMMISSION, THE PRICE CITY COUNCIL AND THE PRICE CITY LAND USE MANAGEMENT AND DEVELOPMENT CODE.
ACKNOWLEDGEMENT AGREEMENT FOR CONDITIONS OF LAND USE AS REQUIRED BY THE PRICE CITY PLANNING AND ZONING DEPARTMENT AND AS AGREED TO BY THE LAND USE APPLICANT FOR THE SITE PLAN AMENDMENT TO ADD A VEHICLE IMPOUND AREA TO THE SITE AT 528 SOUTH MAIN STREET WITHIN THE COMMERCIAL 1 (C-1) ZONING DISTRICT.

**Purpose:** the purpose of this agreement is to establish the terms and conditions of an agreement between Price City and CARL FOX, regarding the conditions of land use associated with Price City Land Use Management and Development Code (Code) as it is associated with C&T DRIVE TRAIN SYSTEMS AND AUTO BODY. CARL FOX.

**Parties:** this agreement is made by and between Price City (City), 185 East Main Street, Price, Utah 84501 and CARL FOX (Applicant), for the property located at 528 SOUTH MAIN STREET.

**Term:** the term of this agreement commences on May 22nd, 2017 and will perpetually run with the land unless terminated based on a change of use or other performance or compliance factors as outlined in the Price City Land Use Management and Development Code (Code). This contract is further subject to compliance with all Code requirements and other state, federal or local permitting.

The parties identified above hereby agree to the following:

**Applicant Shall:**
- Site plan not to be altered or amended from that approved with the below attributes finding that development and land use consistent with approved site plans protects the health, safety and welfare of the community and is consistent with the Price City General Plan:
  - Vehicle impound area to be fenced with a 6 foot tall sight obscuring fence with no more than 3 strands of barbed wire meeting the minimum standard for impound yards mandated by the State of Utah finding that minimum impound yard requirements require barbed wire fencing;
  - Lights for impound yard to be angled away from traffic on adjacent public roads and away from other land uses finding that lighting of the impound yard is necessary and angling lighting away from traffic and other land uses mitigates potential safety matters and disturbances;
  - Surfacing of impound area to be authorized for gravel and/or millings as it is not to be used for parking or other uses requiring the lot to be hard surfaced;
- Impound yard signage and business signage to only be placed at the site after review and approval of such signage by the Price City Planning Department finding that properly reviewed and approved signage promotes consistency in signage in the community and improved the commercial viability of businesses;
- No conditions at the property allowed that may subject the land use to enforcement of the Price City Property Maintenance Code terms and conditions now or in the future, finding that properly maintained properties promote improved property values, aesthetic appearance and improved commercial activity in the community consistent with the goals in the Price City General Plan;
- No motor vehicle impoundment beyond that inherently associated with the impound yard land use finding that proper site plan requirements are not in place for additional impoundment locations on the site;
- No automobile wrecking or salvage yard land use is permitted finding that those land uses are not permittable in the C-1 zoning district and that the site plan does not accommodate any such land use;
- All business owner and customer parking, including tow vehicles to be parked off-street at all times finding that off street parking promotes improved vehicular circulation in the community;
- No other land uses beyond those specifically licensed and approved herein authorized finding that additional or differing land uses may require additional consideration and permitting approval;

**Price City Shall:**
- Authorize the land use contemplated herein and under the terms and conditions set forth as indicated in the Code.

SIGNED THIS _____ DAY OF __________, 20__.

Price City

Applicant:

By Robert Oliver, Chair

Carl Fox

ATTEST:

Sherrie Gordon, City Recorder
Minutes of the Price City Council Meeting
City Hall
Price, Utah
May 10, 2017 at 5:30 p.m.

Present:
Mayor Piccolo
Councilmembers:
Wayne Clausing
Rick Davis
Terry Willis
Layne Miller
Kathy Hanna-Smith
Kevin Drolc-Police Chief
Nick Sampinos-City Attorney
Nick Tatton-Community Director
John Daniels-Human Resources Director
Miles Nelson-Public Works Director
Bret Cammans-Customer Service Director
Sherrie Gordon-City Recorder

Excused Absence: Lisa Richens-Finance Director

Present: Pamela Durrant, Donny Durrant, Rashelle Hartley, Brianna Welch, Patrick Fillingim, Vill Vuksinick, Gary Vuksinick, Robert T. Etzel, Carrie White, Caryn Martines, Judy Halverson, and Rick Sherman

1. Mayor Piccolo called the regular meeting to order at 5:30 p.m. He led the Pledge of Allegiance.

2. Roll was called with the above Councilmembers and staff in attendance.

3. PUBLIC COMMENT – No public comment was received on any item.

4. COUNCILMEMBERS REPORTS - The Councilmembers presented an update on the activities and functions in which they have participated in support of Price City since the last Council meeting.

5. TENTATIVE BUDGET - Presentation of the Fiscal Year 2018 Tentative Budget to the City Council by Mayor Piccolo.

   Mayor Piccolo presented the tentative budget for FY 2018 to the Council with a printout for review. He stated that the budget was still in draft form and being revised. The final budget will be distributed for review prior to June 30, 2017.

CONSENT AGENDA - Councilmember Clausing requested Item 7 be removed from the consent agenda for further discussion. Councilmember Hanna-Smith moved to approve the consent agenda items 6 through 11 excluding Item 7. Motion seconded by Councilmember Davis and carried.

6. MINUTES
   a. April 26, 2017 City Council Special Workshop
   b. April 26, 2017 City Council Meeting
   c. May 5, 2017 City Council Workshop minutes

7. PAM DURRANT - Consideration and possible approval of an upright headstone in Section P, Lot 94, #1, located in the Price City Cemetery.

   Donnie Durrant addressed the Mayor and Council. He passed out a copy of a letter he wrote to Miles Nelson dated March 10, 2017. He reviewed the circumstances and requested permission to have an upright monument placed.

   Pam Durrant addressed the Mayor and Council. She explained the process her family went through to purchase the grave spaces from Mitchell Funeral Home, including the fees paid for an upright headstone space. She was unaware that the spaces purchased were flat headstone spaces. She is requesting a waiver of the policy or a change to the policy to allow the upright headstone in the flat headstone section.

   Mayor Piccolo and the Council expressed concerns over the situation. It was noted that spaces were purchased in good faith, this is sacred ground, and this makes a decision to allow or deny difficult.

   Bobby Etzel and Patrick Fillingim from Mitchell Funeral Home addressed the Mayor, Council, family and staff. Honest mistakes were made. The Durrants were misinformed by representatives from Mitchell Funeral Home.
regarding headstones in Section P at the Price City Cemetery. An upright headstone has been ordered and paid for through Worley-Jensen Monument. Placing the stone has been on hold pending a decision by Price City. It was also noted that two other plots may have the same issue. Mitchell Funeral Home is working with the family. 

Brianna Welch, Parks/Recreation/Cemetery Supervisor, addressed the Mayor, Council, family and staff. She stated that she understands and acknowledges what the family is going through. She reviewed the details of the policy for Section P. When cemetery space(s) sell to a different party than originally sold to by Price, City, Price City isn’t aware of the sale until Price City receives a Quit Claim Deed. A discussion regarding two trees removed in Section P due to maintenance issues was held as it may have similarities to maintenance issues at the cemetery with upright headstones. The trees were overgrown and the grass beneath the trees was dying. 

Miles Nelson addressed the Mayor, Council, family and staff. He stated that he was the one that authorized the trees to be removed. The overgrown trees were in violation of the cemetery ordinances. He reviewed the pictures showing the overgrown trees and where the grass was dead. It is the practice of Price City to try and notify the family if they have planted the tree. He clarified Lot #1 details again. He stated that all issues have been reviewed including similar requests made in the past. Recommendations are consistent with past practice and current cemetery policy. He also recommended if Council decides to approve the family’s request, the restricted section boundary be changed and not just the two spaces in question.

The Mayor and Council deliberated the facts and the situation and how to address this issue. Mr. Sampinos advised the Council that they have the authority to amend the current cemetery policy.

**MOTION.** Councilmember Clausing moved to amend the current cemetery policy and approve Section P, Lots 1-95 as an unrestricted area for the placement of headstones. Motion seconded by Councilmember Hanna-Smith and carried.

8. EASY REIMBURSEMENT - Consideration and possible approval of an EASY program reimbursement to Castleview Hospital for installation of storm water control (curb and gutter) along Fairgrounds Road.

9. RURAL UTAH CHILD DEVELOPMENT HEAD START (RUCD Head Start) - Consideration and possible approval of the annual agreement between RUCD Head Start and the Price City Library for continued support with the RUCD Head Start program.

10. GREEN LIGHT ENTERTAINMENT CONTRACT - Consideration and possible approval of the contract for Price City International Days entertainment.

11. CARPET RUNNER CONTRACT - Consideration and possible approval to discontinue carpet runner service with G&K and approve the contract with Aramark.

12. LOCAL CONSENT - Consideration and possible approval of local consent for alcohol sales at the Greek Festival, July 14th and 15th, 2017.

13. BUSINESS LICENSES - Considerations and possible authorization to provide the following with a business license in the City of Price: Cuts Plus at 15 E Main Street and Sugar and Spice at 225 E 800 N.

14. TRAVEL REQUESTS - Nick Tatton, Community Director - IEDC recertification training, August 24-25, 2017, Omaha, NE

Nick Tatton requested this item be struck from the consent agenda pending an update to the restriction on travel expenditures placed city-wide by the Mayor in consideration of the City budget situation. **MOTION.** Councilmember Davis made a motion to strike Nick Tatton’s travel request from the consent agenda. Motion seconded by Councilmember Clausing and carried.

Nick Parker, Police Department - Sabre-Chemical Aerosol Projector Training, June 15-16, 2017, Murray, UT
Debbie Worley, Police Department - SWAVO Training, June 7-8, 2017, Snowbird, UT
Travis Byrge, Streets Department - OSHA 10-Hour Training, May 23-24, 2017, Vernal, UT

15. COMMITTEES – Updates presented.
   a. COMMUNITY PROGRESS
   b. CULTURAL CONNECTION
   c. EMERGENCY PLANNING
   d. INTERNATIONAL DAYS
16. UNFINISHED BUSINESS -
   a. Recycling – A meeting is scheduled for May 11, 2017 at 4:00 p.m.

The regular City Council meeting was adjourned at 7:02 p.m. by Mayor Piccolo pursuant to a motion by Councilmember Clausing.

APPROVED: 
______________________________________________
Joe L. Piccolo, Mayor

ATTEST:
______________________________________________
Sherrie Gordon, City Recorder
On May 10, 2017, the Price City Council (Council) voted to adjust the boundary for the restricted headstone district within “P” Section of the Price Cemetery to accommodate a request from a grave space owner. The owner’s request was to be able to place an upright headstone on two spaces located in lot 94 which were at the time of the request a part of that flat headstone designated area. As a follow up to that action, it has been recommended by staff, including legal counsel, that the specific language defining the new boundaries of the restricted headstone district within “P” Section be reviewed and approved by the Council.

The specific language which is recommended to be inserted into the section of the current cemetery code known as 2.48.230 HEADSTONES – RESTRICTED HEADSTONE DISTRICTS (FLAT HEADSTONES) to affect the boundary change is as follows:

E. In “P” Section, in the Price City Cemetery, starting on the most Northeast corner of lot number ninety-six (96), including all lots in between, and ending on the most Southwest corner of lot one-hundred forty (140).

This new language effectively changes/converts all grave spaces located within Lots 91-95, “P” Section, from restricted (flat headstone) burial spaces to upright headstone eligible spaces. The designation of an upright headstone space allows for either upright or flat headstones to be placed according to the regulations within the cemetery code.

Presented to City Council for approval on 5-24-17
### Purpose Statement:
Carbon County will conduct its own building inspection for the DMV renovation taking place in the Carbon County building at 751 E 100 N.

### Background &/or Alternatives:
This is a reasonable request. If it is not completed Price City will need to charge Carbon County for a building permit (instead of just issue one) and provide the building inspection services.

### Attachments:
1. Copy of inspection agreement.

### Fiscal Impact:
Effectively none. No expenses associated with inspection and no revenue.

### Staff Impact:
None beyond minor agreement administration.

### Legal Review:
Mr. Sampions has reviewed the agreement and has approved as to form.

### Recommendation:
It is the recommendation of staff to authorize the agreement and the associated fee waiver.

### Suggested Motion(s):
1. Move to approve an Agreement for Building Inspection Services to be Completed During the Construction of the Carbon County Administration Building DMV Remodel Located at 751 E 100 N, Price, Utah.
2. Move to authorize the Mayor and City Recorder to sign the agreement on behalf of Price City.
3. Move to authorize staff to administer the agreement as approved.

### Other Comments:
None.
AGREEMENT FOR BUILDING INSPECTION SERVICES TO BE COMPLETED DURING THE CONSTRUCTION OF THE CARBON COUNTY ADMINISTRATION BUILDING DMV REMODEL LOCATED AT 751 East 100 North, PRICE, UTAH.

Purpose: The purpose of this agreement is to establish the terms and conditions of an agreement between Price City and The Municipal Building Authority of Carbon County, Utah (hereinafter referred to as “the MBA”) for the performance of building inspection services for the Carbon County Administration Building DMV remodel being constructed at 751 East 100 North by the MBA, utilizing an MBA vetted, selected and hired construction contractor and building inspector(s) employed by Carbon County or otherwise contracted with the MBA.

Parties: This contract is made by and between Price City (City), 185 East Main Street, Price, Utah 84501 and the MBA, 751 East 100 North, Price, UT 84501.

Term: The term of this agreement commences on May 24, 2017 and will terminate upon final inspection and issuance of a Certificate of Occupancy for the renovated space. This agreement may be amended or canceled by either party by giving the other party thirty (30) days written notice of such amendment or cancellation. Any amendment or cancellation, prior to occupancy of the renovated space, must be agreed to in writing by both parties and attached to this agreement as Exhibit 1. Incremental inspection reports and the final inspection report and Certificate of Occupancy shall be attached to this agreement in chronological order as Exhibit 2.

The parties identified above hereby agree to the following:

MBA Shall:

- At its sole cost, expense, and time, provide all necessary and required building inspection services for renovated space, including employment of and contracting with any and all special inspectors necessary to achieve issuance of a Certificate of Occupancy from Carbon County.
- Provide copies of all incremental progress inspection reports and findings to City Building Inspector, including a copy of the final inspection and the Certificate of Occupancy. MBA shall ask its inspector to provide a carbon copy of the inspection reports to City at the same time it provides the reports to MBA.
- Provide City with a copy of final “as built” Building plans.
- Hold City harmless from any and all liability or other claims arising from Building inspection services provided by County at renovated space, including but not limited to claims arising out of its use and occupation of the site and the Building, natural hazard mitigation efforts, any and all claims by made by tenant/occupant of renovated space, Building structural deficiencies, and Building and site...
maintenance and operation.

- Correct any material Building deficiencies discovered by City while assisting with or participating in inspections at the MBA’s or the County inspectors’ request. Within a reasonable time period, the MBA shall make such corrections.

**City Shall:**

- Issue a building permit consistent with Price City ordinances and State code, and not, unless specifically requested in writing by the MBA or the County, provide any building inspection services at the renovated space associated with the building permit. City shall not provide any direction or comment to contractor(s) employed by the MBA involved with construction of the renovated space unless requested to do so by the MBA or by County inspectors.
- Assist with building inspection services from time-to-time to support County inspectors as a professional courtesy, if requested by County inspectors or the MBA.
- Receive a copy of all incremental progress inspection reports, including the final inspection report and Certificate of Occupancy. Said reports shall verify that the renovated space meets minimum Price City and IBC standards (2015 IBC). City shall provide comments if necessary.
- Complete a courtesy inspection at time of issuance of Certificate of Occupancy and provide comments to the MBA and the County inspectors regarding any deficiencies noted. The findings of said courtesy inspection shall not be grounds for delay or denial of a Certificate of Occupancy.

SIGNED THIS _____ DAY OF __________, 2017.

Price City

By Joe L. Piccolo, Mayor

The Municipal Building Authority of Carbon County, Utah

By Casey Hopes, Chairman

Sherrie Gordon, City Recorder

Seth Oveson, MBA Clerk
EXHIBIT 1
AMENDMENTS TO, OR CANCELLATIONS OF THIS AGREEMENT
DOCUMENTATION, IF ANY.
EXHIBIT
2
COPIES OF INCREMENTAL INSPECTION REPORTS AND FINAL
INSPECTION REPORT, CERTIFICATE OF OCCUPANCY FOR BUILDING.
## Subject:
CDC Enterprise Zone Tax Credit Project Support

### Purpose Statement:
Local jurisdiction support is now required for the issuance of tax credit certificates from GOED for non profit program enterprise zone donations.

### Background &/or Alternatives:
In 2016 the state eliminated the non profit enterprise zone tax credits. In 2017 they were partially reinstated with a new procedure to obtain acknowledgement and support from local jurisdictions and apply for tax credit certificates.

### Attachments:
1. Copy of letter indicating local support for CDC projects and tax credits to be used with the submission to GOED.

### Fiscal Impact:
None to Price City directly.

### Staff Impact:
None beyond current duties.

### Legal Review:
None required for the request.

### Recommendation:
It is the recommendation of staff to approve the letter.

#### Suggested Motion(s):
1. Move to acknowledge and approve a letter indicating the CDC projects and submission of that letter by the CDC to GOED along with an Enterprise Zone tax credit application.
2. Move to authorize the Mayor and City Recorder to sign the respective signature page of the letter on behalf of Price City.
3. Move to provide the letter to the CDC for submission to GOED.

### Other Comments:
DATE: JUNE 1, 2017

TO: LINDA GILMORE, GOED

FROM: NICK TATTON, SOUTHEAST UTAH CDC

RE: LOCAL PROJECT SUPPORT – ENTERPRISE ZONE TAX CREDITS

Please utilize this signed memorandum as the local support verification required under HB219, 2017 in regard to tax credit certificates for donors to the Southeast Utah Community Development Corporation (CDC). The CDC Board of Trustees has authorized each individual project listed below for the receipt of community donations utilizing the CDC and is, itself, in full support of all projects. Further, this memorandum is signed by the several respective local jurisdictions in which the projects facilitated by the CDC are located within; in some instances the projects are multi-jurisdictional in nature. All identified projects are underway and/or anticipated to take place in calendar year (CY) 2017 and are located within a current Enterprise Zone. The CDC will document each donation to the CDC and the various projects facilitated by the CDC and provides donors with donation statements annually, including information regarding the application and use of their individual tax credit certificates. While the CDC does facilitate and assist many types of projects and initiatives, including construction and renovation of state-owned buildings, scholarships and housing projects, those are not included in the list of eligible enterprise zone tax credit projects and programs below.

Local community and economic development projects and programs the CDC supports for the 2017 CY are as follows. In some instances donations come from public entities and are not eligible for tax credits and annual experience of operation of the CDC and prior averages lead to anticipated EZ Tax Credit Claim amounts. As indicated, it is estimated that approximately $125,000 in donations for EZ Tax Credit Eligible projects/programs will be received and facilitated by the CDC in CY 2017 resulting in approximately $20,000 in potential EZ Tax Credit Claims.

<table>
<thead>
<tr>
<th>Project/Program</th>
<th>Short Description</th>
<th>Jurisdiction(s)</th>
<th>Anticipated Donations</th>
<th>Anticipated EZ Tax Credit Claim</th>
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<tr>
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<td>BEAR Program</td>
<td>Economic Development and Business Visitation Program</td>
<td>Carbon County, Emery County</td>
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<td>Youth Support and Activity</td>
<td>Carbon County</td>
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<td>Club of Carbon County</td>
<td>Description</td>
<td>Location</td>
<td>Carbon County</td>
<td>Emery County</td>
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<tr>
<td>-----------------------</td>
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<td>Carbon Children’s Justice Center</td>
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<td>Provision of Used Clothing to Those in Need</td>
<td>Carbon County</td>
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<td>Fresh Food Alternatives for Community Health</td>
<td>Price City Carbon County</td>
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<td>Upcoming Project Estimate</td>
<td>Carbon County Emery County</td>
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</table>

**TOTALS** $125,000 $20,000

Other programs and projects currently and recently supported by the CDC within the communities served, but generally not for the purpose of EZ Tax Credits include:

- Business Resource Center Initiatives and Programs
- Black Diamond Legends Pro Rodeo
- Breast Cancer Support and Awareness Group
- Carbon County Demolition Derby
- Price Area Drug Prevention and Counseling
- Price City Fire Department
- United Way Day of Caring
- Miner’s Memorial Development and Installation
- Local Scholarship Programs (multiple and various)
- Educational Program and Department Support
- Sports Teams

Supporting and approving these projects are the following entities:

[Signature Pages to Follow]
CARBON COUNTY

Carbon County

__________________________________________
By: ________________________________________
Its: _________________________________________
EMERY COUNTY

Emery County

By: ________________________________

Its: ________________________________
SOUTHEAST UTAH COMMUNITY DEVELOPMENT CORPORATION
P.O. BOX 893
PRICE, UTAH 84501
435-636-3184

PRICE CITY
Price City

______________________________________________
By: __________________________________________

________________________
Its: _________________________________________
ASSIGNMENT ORDER

In accordance with the General Engineering Services Agreement Between Owner and Engineer, dated September 15, 2015 ("Agreement"), Owner and Engineer agree as follows:

1. Specific Project Data.

   Project Title: Price City - 100 North Drainage Survey Study (the "Assignment")

   Description: Professional engineering services

2. Services of Engineer. Engineer’s services shall be provided consistent with and limited to the standard of care applicable to such services, which is that Engineer shall provide its services consistent with the professional skill and care ordinarily provided by consultants practicing in the same or similar locality under the same or similar circumstances. Engineer incorporates herein by reference those services set forth in Section A1.01 of Exhibit A of the Agreement and adds the following services specific to the Assignment:

   a. See proposal dated May 9, 2017, attached hereto as Attachment A and incorporated herein by reference, setting forth the detailed scope of work.

Owner’s Responsibilities. Owner shall have those responsibilities set forth in Section A.2.01 of Exhibit A of the Agreement.

3. Times for Rendering Services. Engineer’s services will be performed by August 1, 2017.

4. Payments to Engineer. Owner shall pay Engineer for the above assignment as follows: Standard hourly rates with an estimated maximum of $10,000.

Execution of this Assignment Order by Owner and Engineer shall make it subject to the terms and conditions of the Agreement (as modified above), which Agreement is incorporated by this reference. Engineer is authorized to begin performance upon receipt of a copy of this Assignment Order signed by Owner.

JONES & DEMILLE ENGINEERING, INC.

Signature
Principal

Signer

Title
May 9, 2017

Date

PRICE CITY

Signature

Title

Date

1705-379
May 2, 2017

Russell Seeley
Price City Engineer
185 East Main
PO Box 893
Price, UT 84532

RE: Price City | Westwood Boulevard Drainage Study

Dear Russell:

We appreciate the opportunity to provide a proposal for the above-referenced project. It is our understanding Price City would like to perform a detailed study of the drainage along Westwood Boulevard from the west side of Highway 6, where the drainage culvert travels under the highway on-ramp and extending west approximately 2000 feet where the drainage system from the canal intersects with the said drainage ditch.

Jones & DeMille Engineering (JDE) has the necessary resources and expertise to complete this important project. The proposed scope of work and associated schedule and fees are as follows:

**SCOPE OF WORK**

The proposal for work would include:

1. Collect survey data throughout the area described above (see attached exhibit)
   a. Topography survey of stated area
   b. Create cross sections of drainage at 25-foot intervals
   c. Collect data information on existing culverts.
   d. Prepare calculated flow volumes for each culvert

2. Include information of culvert crossing Highway 6 and access ramps
   a. Calculate flow capacity of existing culvert.

3. Provide flow capacity of drainage ditch based on existing conditions

4. Provide preliminary design option for controlling water flow from the canal dump
   a. Provide preliminary design plans for a diversion structure to provide protection to the existing road and divert flows from the canal overflow/dump structure to the downstream drainage area.

**Assumptions:**

- Survey data will be collected using best management practices to be determined by JDE. May include aerial survey collection and/or conventional survey crews.
- Survey limits will be limited to the centerline of roadway along the north of proposed area; the top back curb on properties to the south, or approximate property line boundaries; and the culvert crossing under Highway 6 on the east end and within 100’ of the canal drainage area intersecting the said drainage on the west end.
Survey data of the culvert crossing under the UDOT right-of-way will be limited to noting the culvert diameter and invert elevations of the inlet and outlet so flow capacity calculations can be factored in as part of the overall maximum capacity of the drainage study area.

SCHEDULE

JDE will work to complete the above scope of work in a reasonable, timely manner. An earnest effort will be made to complete the services within owner’s time constraints. We anticipate that the survey portion of the work will be started and completed the week of May 8-12.

FEES

The foregoing scope of work for survey/design engineering of the project can be completed on a lump sum basis of $10,000. Any adjustments to the scope of work would also be completed according to the attached standard hourly rates.

CLOSURE

We appreciate and look forward to the opportunity to work on this important project. Our team has the proven capabilities to complete this work in a timely and efficient manner. Please review this proposal and let us know if there are any questions or concerns.

Sincerely,

JONES & DEMILLE ENGINEERING, INC.

Jared Hansen
Price Office Manager

Attachment
## Jones & DeMille Engineering, Inc.

### ENGINEERING SERVICES HOURLY RATES

As of April 1, 2016

<table>
<thead>
<tr>
<th>Position</th>
<th>Rate</th>
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<tbody>
<tr>
<td>Principal</td>
<td>$165.00</td>
</tr>
<tr>
<td>Senior Planner</td>
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<tr>
<td>Planner</td>
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</tr>
<tr>
<td>Structural Engineer</td>
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</tr>
<tr>
<td>Senior Project Manager</td>
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<tr>
<td>Project Manager</td>
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<tr>
<td>Senior Project Engineer</td>
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<td>Project Engineer</td>
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<tr>
<td>Senior Construction Engineering Technician</td>
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<td>Construction Engineering Technician</td>
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<tr>
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<tr>
<td>Environmental Technician</td>
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<tr>
<td>Senior GIS Designer</td>
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<td>GIS Technician</td>
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<td>Survey Technician</td>
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<td>Materials Technician</td>
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<td>Administration Manager</td>
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<td>4 Wheeler Rental</td>
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</tr>
<tr>
<td>4 Wheel Rhino</td>
<td>$200.00 per day</td>
</tr>
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</table>

Cost + 15%
Price City Drainage Study area

Write a description for your map.
Civil Rights Compliance Information

Sponsor name: ___________________________ Contact person:

Sponsors and facilities are required to follow certain civil rights laws as part of CACFP participation. Participants and the public must be notified of the civil rights requirements.

a. No Yes Has the sponsor ever been found out of compliance with federal civil rights laws or regulations by a federal agency?
   If yes explain

b. No Yes Does the sponsor accept all participants regardless of race, color, national origin, age, sex, or disability?
   If no, explain:

c. No Yes The sponsor will collect and keep racial and ethnic information on enrolled participants and update this information at least annually.
   How will this be done?

d. No Yes Participants and the public will be notified of the civil rights requirements, both in written material that is distributed, and with the ... and Justice for All poster posted in a conspicuous place.

On the attached page, enter the numbers (not percentages) of enrolled participants by race and ethnicity for each of the facilities (sites) for which application is being made.

Signature: ___________________________ Date:
Ethnicity and Race of Site Enrollees
Enter information as numbers, not percentages

Name of site:

**Ethnic makeup of participants (numbers)** Numbers must equal racial makeup

<table>
<thead>
<tr>
<th>Hispanic or Latino</th>
<th>Not Hispanic or Latino</th>
</tr>
</thead>
<tbody>
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</tbody>
</table>

**Racial makeup of participants (numbers)** Numbers must equal ethnic makeup

<table>
<thead>
<tr>
<th>American Indian or Alaskan Native</th>
<th>Asian</th>
<th>Black or African American</th>
<th>Native Hawaiian or other Pacific Islander</th>
<th>White</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
This Agreement is entered into between

Sponsoring Organization:
Utah Food Bank
Complete Address:
3150 S. 900 West
Salt Lake City, UT

Date: and

Facility:
Price City (Library)
Complete Address:
159 East Main
Price, Utah 83501

Date:

In order to carry out the purposes of the National School Lunch Act and the Child Nutrition Act, as amended, and the Regulations governing the Child and Adult Care Food Program /After School Meal Program (hereinafter, “Program”) issued thereunder (7CFR Part 226), the Utah State Office of Education (hereinafter, “USOE”), this AGREEMENT specifies the rights and responsibilities of both the Sponsoring Organization and Facility named above as participants in the United States Department of Agriculture’s (USDA) After School “At Risk” Meal Program (ASMP) section of the Child and Adult Care Food Program, hereafter referred to as the Program.

THE RIGHTS AND RESPONSIBILITIES OF THE SPONSORING ORGANIZATION:

1. In accordance with Program regulations, the sponsoring organization (hereafter referred to as the SO) agrees to:
   a. Train all staff prior to participation.
   b. Respond to the Facility’s request for technical assistance.
   c. Monitor the Facility at least three times a year as required by Program regulations.
   d. Distribute reimbursement payments to each Facility within 5 working days of receipt of funds from the Utah State Office of Education/State Department of Finance which may not exceed documented Program costs.
   e. Provide Program services such as training, technical assistance, and claim submission, free of charge.
2. The SO, the State Agency (SA), the USDA and other State and Federal officials have the right to visit the Facility (unannounced or announced) to review meal service and records during hours of operation. Any such persons making such reviews must show photo identification that demonstrates that they are employees of one of these entities.
3. Maintain responsibility for administrative and financial Program operation and participation.
4. Maintain documentation to verify claims and that only one snack and one meal per participant is claimed.
5. The SO may terminate this agreement with the Facility for cause or convenience as stipulated by the Utah State Office of Education and the USDA.
6. Conducts the Program only with Facilities operating in attendance areas served by a qualifying school and maintain such documentation as required by 7 CFR 226.
7. Comply with all requirements of 7 CFR Part 226.

THE RIGHTS AND RESPONSIBILITIES OF THE FACILITY:

1. Agrees to follow all federal, state and sponsor policies under the Program and comply with all requirements of 7 CFR Part 226.
2. Will attend Program training presented by the SO concerning Program operations.
3. Allow representatives from the SO, state officials, and the USDA to visit the Facility during its hours of operation for the purpose of reviewing Program operations.
4. Agrees it will serve the same snacks and meals to all attending children/students age 18 and under at the start of the school year, regardless of race, color, national origin, sex, age, or disability and not exclude such from participation in, be denied the benefits of, or otherwise be subject to discrimination under any Program or activity.
5. Will claim only qualified snacks and meal served solely as part of an After School “At Risk” Meal Program, with the Facility providing regularly-scheduled educational or enrichment activities in an organized, structured, and supervised environment.
6. Not charge separately for snacks and meals or require the child/student’s parent/guardian to provide any part of the snack or meal.
7. Document and maintain the attendance of individual children/students on any given day.
8. Count and record the total number of snacks and meals served each day at the time they are served.
9. Submit monthly reports which include meal records, the roster of students attending each day, and the number of snacks and meals served each day, must be submitted to the SO by the 5th calendar day of the month following the month being claimed. Claims will not be accepted after 60 days from end of the month being claimed.

8. Maintain Program documents for three years plus the current year.
10. Claim reimbursement for no more than one snack and one meal per child per day.
11. Claim only those after school snacks and meals served on school days (except on weekends and holidays, when one snack and one meal may be served at any time of day) during the regular school year.
12. Count only those only those snacks and meals served during After School “At Risk” Meal Program that meet the meal pattern for supplements as set forth in 7 CFR Part 226.20 and which are served on-site at the Facility.
13. Maintain licensing or health and fire inspections when license exempt or be located in regularly operating school. Revocation of the license or uncorrected health and fire inspection deficiencies will result in the Facility being unable to participate until the resolution of those issues. Termination of the license or uncorrected health and fire inspection deficiencies may lead to serious deficiency, termination, and placement on the national disqualified list.
14. Meet any state or local licensing, health and safety requirements for serving food, including County or Health Department certification and maintenance of food handler’s permits.
15. Immediately notify the SO of a location change of the Facility or any changes in the administrative staff and contact personnel.
16. Acknowledge that failure to comply with the requirements set forth in this Agreement may lead to re-claiming of funds received for meals served in error, serious deficiency declaration and/or termination and placement on the National Disqualified List.
17. Certifies that neither the Facility nor any of its principals, in the last seven years, has been disqualified from participation in any other publicly funded Program due to inability to correct serious deficiencies and understands that providing false information regarding this issue will cause the Facility and its principals to be placed on the National Disqualified List and may subject it/them to other applicable civil or criminal penalties.
18. Certifies that none of the Facility’s principals, in the last seven years, has been convicted of any criminal activity that indicates a lack of business integrity as defined in 7 CFR Part 226.6(b)(14) and understands that providing false information regarding this issue will cause the Facility and its principals to be placed on the National Disqualified List and may subject it/them to other applicable civil or criminal penalties.
19. The Facility may terminate participation with the sponsor at anytime; however, if the Facility has been determined to be seriously deficient in the operation of the Program and terminates this agreement prior to administrative review; the Facility understands that they may be added to the National Disqualified list.

By signing this Agreement I hereby certify I understand this Facility is receiving Program benefits under the After School “At Risk” Meal Program section of the Child and Adult Care Food Program. I certify that this Facility will comply with the Program requirements outlined in this Agreement. I understand operation of this Program is in connection with the receipt of federal funds and that state or USDA officials may verify information. I also understand Program payments are conditional contingent upon the availability of federal funds and that this agreement is considered permanent. Deliberate misrepresentation may subject me to prosecution under applicable state and federal criminal statutes. I understand I have the right to request an administrative review for proposed termination or if a SO suspends participation due to health and safety concerns.

Authorized Signature of Facility Representative Date
Authorized Signature of Sponsor Representative Date
Print Name and Title
Print Name
Birth date of Authorized Representative

*Signatures must be of individuals authorized to commit the Sponsor and/or Facility to financial responsibility for Program operation.
SUMMER FOOD PROGRAM MEMBER AGENCY APPLICATION

PROGRAM INFORMATION

Organization Name: _____Price City Library_______________________________________
Address: _159 East Main________________________________________________________________
City: ______Price_____________________State: ____UT_____________ Zip: _____84501_____
Mailing Address (If different than physical):

_______________________________________________________________________________

Primary Contact: __Norma Procarione________________   Phone: ___(435) 636-3188_________
Primary Contact Fax: ___(435) 637-2405________ Cell: _____________________
Primary Contact Email Address: ___normap@priceutah.net____________________________________

Alternate Contact: Cheryl Nisonger_____   Alternate Contact Phone: _(435) 636-3188________

ABOUT YOUR PROGRAM

Is your program based in:       School          Church           Non-Profit Organization   Other

Describe what service(s) your program provides:
_Library_____________________________________________________________________________

Expected days and hours of SFSP operation (When food will be served) :

_____________________________________________________________________________________

Expected number of meals to be served daily: __17__________

The person named above agrees to:

1.  Serve meals to all needy children 18 years of age and under (or persons 19 and over who
    are mentally or physically disabled and participating in a public or private nonprofit school
    program for the mentally or physically disabled)

2.  Provide adequate supervision during the meal service

3.  Maintain and submit promptly such reports and records that the sponsor requires

4.  Report to the sponsor any changes in the number of meals required as attendance fluctuates

5.  Report any other problems regarding the meal services

6.  Comply with Civil Rights laws and regulations

The information provided in this application is true and correct to the best of my knowledge.

Agency Representative Signature:  _________________________________   
Date of Application: ______________
BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

□ Renewal (check and show changes only on form below)

<table>
<thead>
<tr>
<th>Business Status:</th>
<th>☑ New Business</th>
<th>☐ Location Change</th>
<th>☐ Name Change</th>
<th>☐ Ownership Change</th>
</tr>
</thead>
</table>

Business Name (include DBA): Mobilite, LLC

If Name Change, list previous name:

Business Address: 660 Newport Center Drive Suite/Apt. No.: 200

City: Newport Beach State: CA Zip Code: 92660

Business Telephone: 949-531-4481 Business E-mail: roshni@mobilite.com

Mailing Address (if different)

City: State: Zip Code:

Property Owner's Name: Property Owner's Telephone: (-)

Type of Organization: ☑ Corporation ☐ Partnership ☐ Sole Proprietorship ☑ LC

(include copy of name registration with the State of Utah)

Type of Business: ☑ Commercial ☐ Home Occupation ☐ Reciprocal ☐ Building Occupancy Type:

Nature of Business: ☑ Manufacturing ☐ Retail ☐ Wholesale ☐ Services ☐ Other:

Opening Date Business Hours: From To M T W TH F S SU (please circle)

Detailed Description of Business: Wireless telecommunication & backhaul services

Commercial Square Feet No. of Mobile Home Spaces:

No. of RV Spaces:

State Sales Tax I.D. No. (Include copy or proof of exemption):

Federal Tax I.D. No. (Include copy, if applicable):

State License No. (Include copy, if applicable): State License Type:

THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.

☐ Alcoholic Beverages

☐ Eating Establishment

☐ Taxi Cab/Motor Carrier

☐ Pawnbroker

☐ Sexually Oriented Business

NOTE: If applying for any of these businesses, other than an Eating Establishment please complete the Consent to a Background Criminal History Check form included with this application.
BUSINESS LICENSE APPLICATION

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**PLEASE TYPE OR PRINT LEGIBLY.** □ Renewal (check and show changes only on form below)

<table>
<thead>
<tr>
<th>Business Status:</th>
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<th>☐ Location Change</th>
<th>☐ Name Change</th>
<th>☐ Ownership Change</th>
</tr>
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<tbody>
<tr>
<td>Business Name (include DBA):</td>
<td>Hands of Light Therapeutic Massage</td>
<td></td>
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</tr>
<tr>
<td>If Name Change, list previous name:</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Business Address:</td>
<td>127 E. 100 N.</td>
<td>Suite/Apt. No.:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>Price</td>
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<td>State:</td>
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<td>Zip Code:</td>
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<td>Business Telephone:</td>
<td>(435) 650-0513</td>
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<tr>
<td>Business E-mail:</td>
<td><a href="mailto:emailmaureenwheeler@gmail.com">emailmaureenwheeler@gmail.com</a></td>
<td></td>
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<tr>
<td>Business Fax:</td>
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<tr>
<td>Mailing Address (if different):</td>
<td></td>
<td></td>
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<tr>
<td>City:</td>
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<tr>
<td>State:</td>
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<td>Zip Code:</td>
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<td></td>
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<tr>
<td>Property Owner's Name:</td>
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<tr>
<td>Property Owner's Telephone:</td>
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<td>☐ Partnership</td>
<td>☐ Sole Proprietorship</td>
<td>☑ LLC</td>
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<td>(Include copy of name registration with the State of Utah)</td>
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<td>☐ Wholesale</td>
<td>☐ Services</td>
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<tr>
<td>Opening Date:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Business Hours: From 9am To 9pm M T W TH F S Su (please circle)</td>
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<td></td>
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<tr>
<td>Detailed Description of Business:</td>
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<tr>
<td>professional therapeutic massage.</td>
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<tr>
<td>Commercial Square Feet:</td>
<td>approximately 200sq ft</td>
<td></td>
<td></td>
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<tr>
<td>No. of Mobile Home Spaces:</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>No. of RV Spaces:</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>State Sales Tax I.D. No. (Include copy or proof of exemption):</td>
<td></td>
<td></td>
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<td>Federal Tax I.D. No. (Include copy, if applicable):</td>
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<tr>
<td>State License No. (Include copy, if applicable):</td>
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<tr>
<td>License Type:</td>
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</table>

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☐ Alcoholic Beverages
☐ Eating Establishment
☐ Taxi Cab/Motor Carrier
☐ Pawnbroker
☐ Sexually Oriented Business

NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the Consent to a Background/Criminal History Check form included with this application.
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**PLEASE TYPE OR PRINT LEGIBLY.**  

<table>
<thead>
<tr>
<th>Business Information</th>
<th></th>
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<tbody>
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<tr>
<td><strong>Business Name (include DBA):</strong></td>
<td>Alaska Guide Creations, LLC</td>
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</tr>
<tr>
<td><strong>Business Address:</strong></td>
<td>Suite/Apt. No.:</td>
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<tr>
<td>City:</td>
<td>Price</td>
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<tr>
<td>State:</td>
<td>UT</td>
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<td>Zip Code:</td>
<td>84501</td>
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<td><strong>Business Telephone:</strong></td>
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<tr>
<td>(335)636-0829</td>
<td></td>
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<tr>
<td><strong>City:</strong></td>
<td></td>
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<td><strong>State:</strong></td>
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<td><strong>Mailing Address (if different):</strong></td>
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<tr>
<td><strong>Property Owner's Name:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Property Owner's Telephone:</strong></td>
<td></td>
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<tr>
<td><strong>Type of Organization:</strong></td>
<td>☑ Corporation ☐ Partnership ☐ Sole Proprietorship</td>
</tr>
<tr>
<td>(Include copy of name registration with the State of Utah)</td>
<td></td>
</tr>
<tr>
<td><strong>Type of Business:</strong></td>
<td>☑ Commercial ☐ Home Occupation ☐ Reciprocal</td>
</tr>
<tr>
<td><strong>Nature of Business:</strong></td>
<td>☑ Manufacturing ☐ Retail ☑ Wholesale ☐ Services ☐ Other</td>
</tr>
<tr>
<td><strong>Opening Date:</strong></td>
<td>NA</td>
</tr>
<tr>
<td><strong>Business Hours:</strong></td>
<td>From NOON To NOON M T W TH F S SU (please circle)</td>
</tr>
<tr>
<td><strong>Detailed Description of Business:</strong></td>
<td>Warehousing &amp; Distributing Fragrances.</td>
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<tr>
<td><strong>Commercial Square Fee</strong></td>
<td>No. of Mobile Home Spaces:</td>
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<tr>
<td><strong>No. of RV Spaces:</strong></td>
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</tr>
<tr>
<td><strong>State Sales Tax I.D. No.</strong> (Include copy or proof of exemption):</td>
<td>Federal Tax I.D. No. (Include copy, if applicable):</td>
</tr>
<tr>
<td><strong>State License No.</strong> (Include copy, if applicable):</td>
<td>State License Type:</td>
</tr>
</tbody>
</table>

**THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS.** Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. **Check all that apply.**

- ☑ Alcoholic Beverages  
- ☑ Eating Establishment  
- ☑ Taxi Cab/Motor Carrier  
- ☑ Pawnbroker  
- ☑ Sexually Oriented Business

**NOTE:** If applying for any of these businesses, other than an Eating Establishment, please complete the Consent to a Background/Criminal History Check form included with this application.
TRAVEL REQUEST: UAMPS JUNE AND JULY MEETINGS

PERSON: NICK TATTON

DATE: JUNE 19-21, 2017
      JULY 18-19, 2017

LOCATION: JUNE 19-21, 2017, ORLANDO, FL., APPA CONF AND BOARD MEETING
         JULY 18-19, 2017, SALT LAKE CITY, UT, PMC AND BOARD MEETING

REASON: UAMPS REGULAR MEETINGS, APPA CONF ATTENDANCE AND BOARD MEETINGS.

COSTS:
    CONF. REGISTRATION          $795.00 – CONF. ONLY
    VEHICLE MILEAGE              $100.00 – SOME OUT OF TOWN PURCH.
    LODGING                      $725.00 – CONF. & SLC
    MEALS                        $200.00 – CONF. & SLC
    AIRFARE                      $605.00 – CONF. ONLY
    ANTICIPATED REIMBURSEMENTS   ($2,425.00) - PAID BY UAMPS.

    TOTAL                      ($0.00) – DIRECT COST

BILLING: NO PRICE CITY EXPENDITURES OR REIMBURSEMENTS

MISC: COSTS INDICATED ARE THE COSTS FOR THE 2 MONTH PERIOD; NOTE THAT THERE IS NO DIRECT COST EXPENDITURE TO PRICE CITY.
Monday, June 19
7 – 8:15 a.m.
PowerPAC Breakfast (PowerPAC members only)
8 – 10 a.m.
**Opening General Session**
• CEO Address - Sue Kelly
• A View from Washington - Nina Easton
9:30 - 11 a.m.
Guest Hospitality Breakfast (Registered guests only)
11 a.m. – Noon
**Breakout Sessions**
• Federal Legislative Update
• Communicating the Value of Reliability
• New Business Models for Public Power
• Building the Workforce of the Future
• New Managers Roundtable
• Sniffing Out Ethics Issues Early
• DIY: Promoting Public Power in Your Community
• Technology Opportunities and Challenges
1:30 – 2:30 p.m.
**Breakout Sessions**
• Environmental Regulations Update
• Preparing to Succeed in RTO Markets
• Information Sharing for Cyber and Physical Security
• Safety is Your Business
• Smart Meter Data: Challenges and Opportunities
• Creating a Culture of Customer Service
• Crisis Management and Communications 101: Staying Out of the Headlines
• Community Storage: Traditionally Untraditional
1:30 – 4 p.m.
Public Power Expo Preview Hours
2:45 – 4 p.m.
**General Session**
• What If the U.S. Becomes Energy Independent? - Amy Myers Jaffe
4 – 6 p.m.
**Public Power Expo Grand Reception**
6 p.m.
**Young Professionals Happy Hour**

Tuesday, June 20
8 – 10 a.m.
**Awards and General Session**
• Our Future Planet: The Shaping Forces - Thomas Barnett
10 a.m. - Noon
Public Power Expo Open
11 a.m. – Noon
**Breakout Sessions**
• Hydropower Future: Threats and Opportunities
• Capacity Markets: Call for Reform
• Orlando, One Year Later: Active Shooter Preparedness
• Understanding the Solar Business Model
• Recruiting and Retaining a Diverse Workforce
• Rating Agency Panel
• Community Engagement through Ambassadors
• Vision for an Integrated Energy Future
Noon – 1:30 p.m.
Public Power Expo Closing Luncheon
1:30 – 2:30 p.m.
**Breakout Sessions**
• Clean Power Plan and Climate Policy: What's Next?
• Cyber Threats are Real: Be Prepared
• Storm Stories: Lessons from Disasters
• Solar Power: What Do Customers Want?
• Compensation and Staffing: Creative Solutions
• Public Power Benefits: A Municipalization Success Story
• Social Media for Leaders: Making an Impact
• EVs Everywhere: What's in it for Utilities?
2:45 – 4:15 p.m.
**General Session**
• Partnerships for a Sustainable Future - Panel
4:30 p.m.
**Association Business Meeting**
8 - 10 p.m.
**Concert & Connections Reception**

**Wednesday, June 21**
8 - 10:30 a.m.
Chair's Breakfast & Closing General Session
• Leadership in a Crisis - Commander Kirk Lippold, USN (Ret.)
10:30 a.m.
Adjourn