

## PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday September 7, 2011 at Draper City Hall, Main Floor, Administration Conference Room, at 7:00 p.m.**

The agenda shall be as follows:

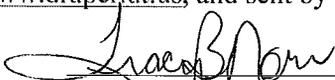
- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects
  - a) Tennis Courts Discussion
  - b) Mountain Bike Pocket Park Concept
  - c) Primitive Trail Construction Update
- 4) Review Proposed Developments
  - a) Draper T.O.D. Trails Plan
- 5) Other Business
  - a) Mid-week Mountain Bike Racing
  - b) Watershed/Animal Issues/Enforcement
- 6) Follow Up Items
  - a) Risk Management Program (Steve/Greg)
  - b) Watershed/Animal Issues – add fencing at boundary of off-leash dog area (Greg)
  - c) Posting of Trail Events/Trail Closures at Kiosks
- 7) Meetings/Events
  - a) Next Meeting & Agenda Items
  - b) Field Trip w/ City Council

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails and Recreation Committee meeting to be held the 7<sup>th</sup> day of September, 2011, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Tracy Nori, City Recorder  
Draper City, State of Utah