

**SPRINGSIDE MEADOWS  
RESIDENTIAL SUBDIVISION**

Located in a Portion of Section 21 and 29,  
Township 9 South, Range 2 East, Salt Lake Base and Meridian  
City of Payson, Utah County, Utah

(24"x36")  
SCALE 1" = 200'  
(11"x17")  
SCALE 1" = 400'

**VICINITY MAP**

**PROJECT SITE**

**CONTACT LIST**

**CITY PLANNER**  
CONTACT: JILL SPENCER  
MAIN PHONE: (801) XXX-XXXX

**PUBLIC WORKS MAIN**  
CONTACT: XXX  
MAIN PHONE: (801) XXX

**RECORDER**  
CONTACT: XXX  
MAIN PHONE: (801) XXX

**BUILDING INSPECTOR**  
CONTACT: XXX  
MAIN PHONE: (800) XXX

**PROJECT TABULATIONS**

TOWNHOME UNITS	= 85 UNITS
TOTAL SINGLE FAMILY - LOTS	
TOTAL AREA	= 79.72 ACRES
RIGHT-OF-WAY	= 14+ ACRES
TOWNHOME AREA	= 6.33 ACRES
PARKS-OPEN	= 0.77 ACRES
MISC	= 1.28 ACRES
SUB-STATION	= 53.62 ACRES
LOT AREA	

**PROJECT DEVELOPER**  
SALISBURY DEVELOPMENT  
494 WEST 1300 NORTH  
SPRINGVILLE, UTAH 84663  
(801)491-9091

**PROJECT ENGINEER & SURVEYOR**  
REGION ENGINEERING & SURVEYING  
1776 NORTH STATE STREET #110  
OREM, UTAH 84057  
PH - 801.376.2245

The main site plan shows a residential subdivision layout. It includes several streets: State Street running vertically on the left, Main Street running diagonally from the top right towards the bottom center, and Highline Canal Road running along the right edge. Horizontal streets include 1750 South, 1800 South, and two sections labeled 12000 South. A cluster of townhome units is shown near the intersection of 1800 South and Main Street. Other features include lot boundaries, easements, and the location of Spring Lake Elementary to the north. The project area is outlined in red.

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MISC	= 1.28 ACRES
SUB-STATION	= 53.62 ACRES
LOT AREA	

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The main site plan shows a residential subdivision layout. It includes several streets: State Street running vertically on the left, Main Street running diagonally from the top right towards the bottom center, and Highline Canal Road running along the right edge. Horizontal streets are labeled 1750 SOUTH, 1800 SOUTH, and 12000 SOUTH. A road labeled 500 WEST runs vertically between 1750 SOUTH and 1800 SOUTH. The map depicts numerous individual lots, some of which are outlined in red. In the upper central area, there is a building footprint labeled 'SPRING LAKE ELEMENTARY'. The overall layout shows a mix of lot sizes and shapes, typical of a planned residential development.

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0 100 200 400 600  
SCALE 1" = 200'  
SCALE 1" = 400'

STATE STREET  
1750 SOUTH  
500 WEST  
1800 SOUTH  
12000 SOUTH  
12000 SOUTH  
MAIN STREET  
HIGHLINE CANAL RD

SPRING LAKE ELEMENTARY

**VICINITY MAP**

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**RECORDER**  
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MAIN PHONE: (801) XXX

**BUILDING INSPECTOR**  
CONTACT: XXX  
MAIN PHONE: (800) XXX

**PROJECT TABULATIONS**

TOWNHOME UNITS =	85 UNITS
TOTAL SINGLE FAMILY -	167 LOTS
TOTAL AREA =	79.72 ACRES
RIGHT-OF-WAY =	14.4 ACRES
TOWNHOME AREA =	6.33 ACRES
PARKS-OPEN =	0.77 ACRES
MISC =	1.28 ACRES
SUB-STATION =	53.62 ACRES
LOT AREA	

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TOWNHOME UNITS =	85 UNITS
TOTAL SINGLE FAMILY -	167 LOTS
TOTAL AREA =	79.72 ACRES
RIGHT-OF-WAY =	14± ACRES
TOWNHOME AREA =	6.33 ACRES
PARKS/OPEN =	3.72 ACRES
PERMS =	0.77 ACRES
SUB-STATION =	1.28 ACRES
LOT AREA	53.62 ACRES

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TOWNHOME UNITS = 85 UNITS  
TOTAL SINGLE FAMILY - 167 LOTS

TOTAL AREA =	79.72 ACRES
RIGHT-OF-WAY =	14± ACRES
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Orem, UT 84057  
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[regiondesign@qille.com](mailto:regiondesign@qille.com)

04-28-2016

<p><b><i>SPRINGSIDE MEADOWS SUBDIVISION</i></b></p> <p>LOCATED IN A PORTION SECTION 21 AND 29, TOWNSHIP 9 SOUTH RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN</p>	
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DATE:4.17.2017

PROJECT #

REVISIONS:

2

2
2

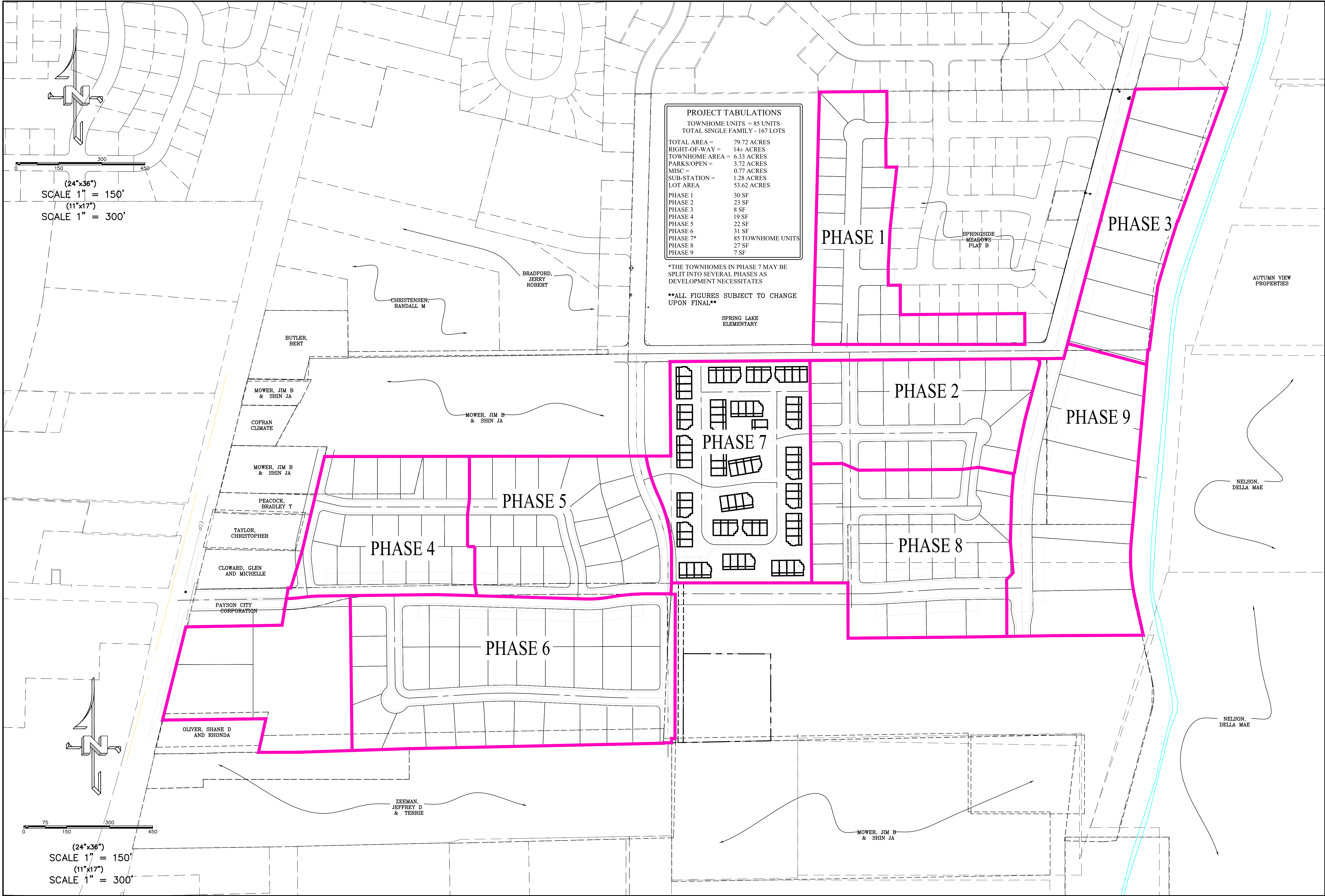
SHEET NAME:

COVER SHEET &amp; NOTES

SHEET:

CS-01





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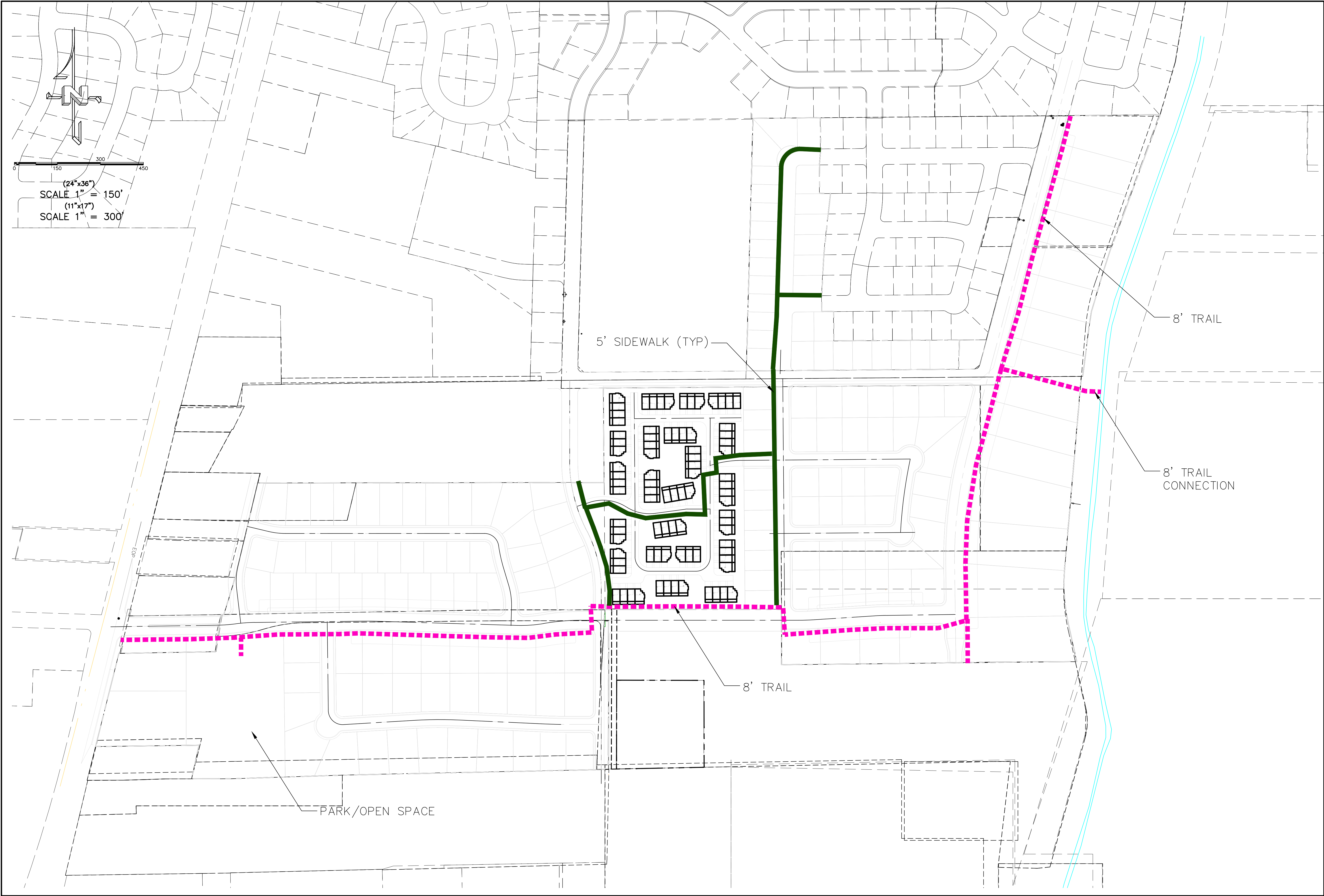
04-28-2016


**SPRINGSIDE MEADOWS  
SUBDIVISION**  
LOCATED IN A PORTION SECTION 21 AND 29,  
TOWNSHIP 9 SOUTH RANGE 2 EAST,  
SALT LAKE BASE AND MERIDIAN

DATE: 4.17.2017  
PROJECT #  
REVISIONS:  
1  
2  
3


SHEET NAME:  
PHASING PLAN  
SHEET:  
PH-01



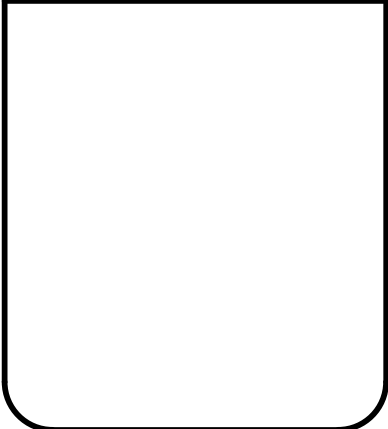




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SALT LAKE BASE AND MERIDIAN

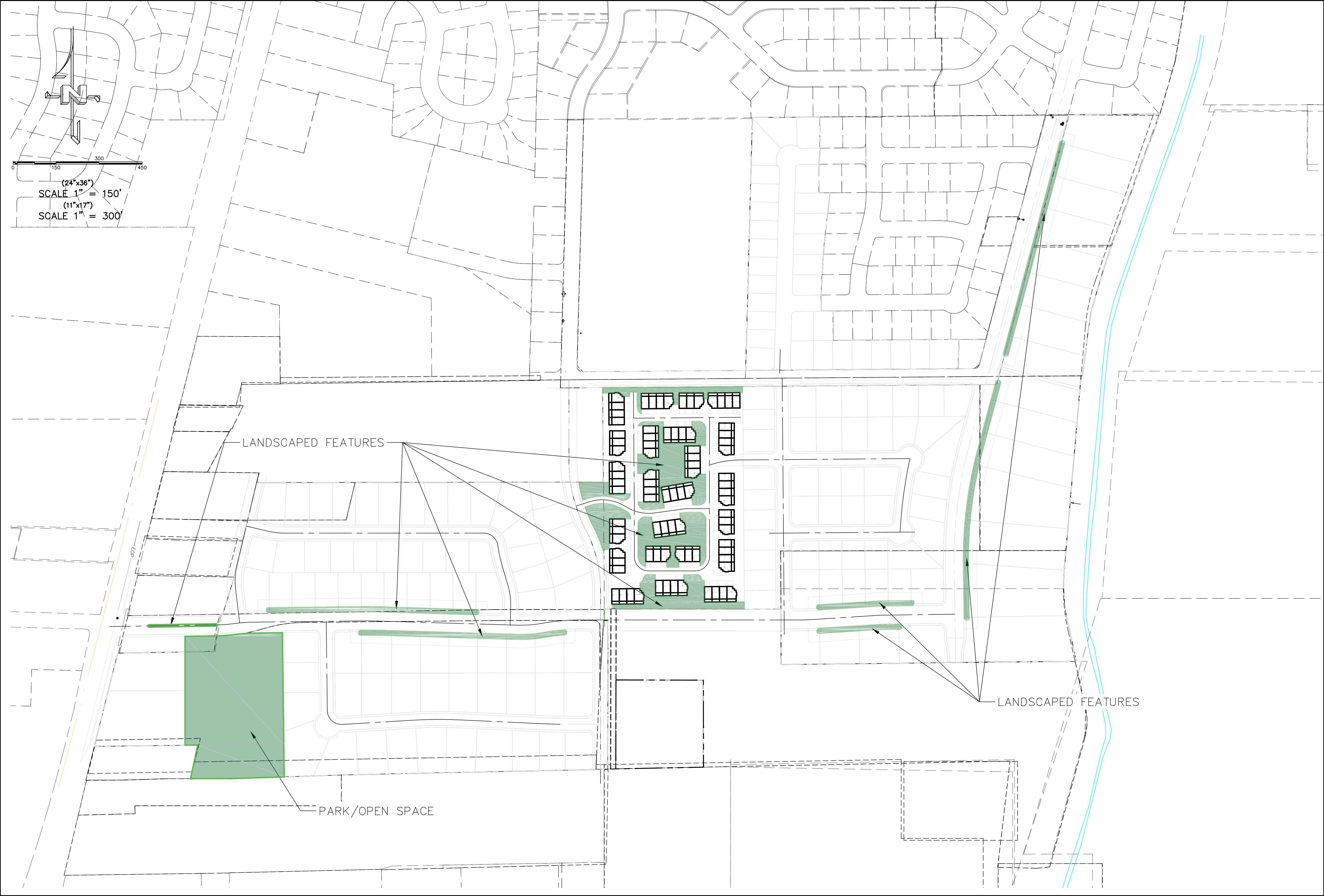



DATE:4.17.2017	
PROJECT #	
REVISIONS:	
1	
2	
3	

SHEET NAME:

SHEET:  
TRAILS








region  
Engineering  
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04-28-2016

***SPRINGSIDE MEADOWS***  
***SUBDIVISION***

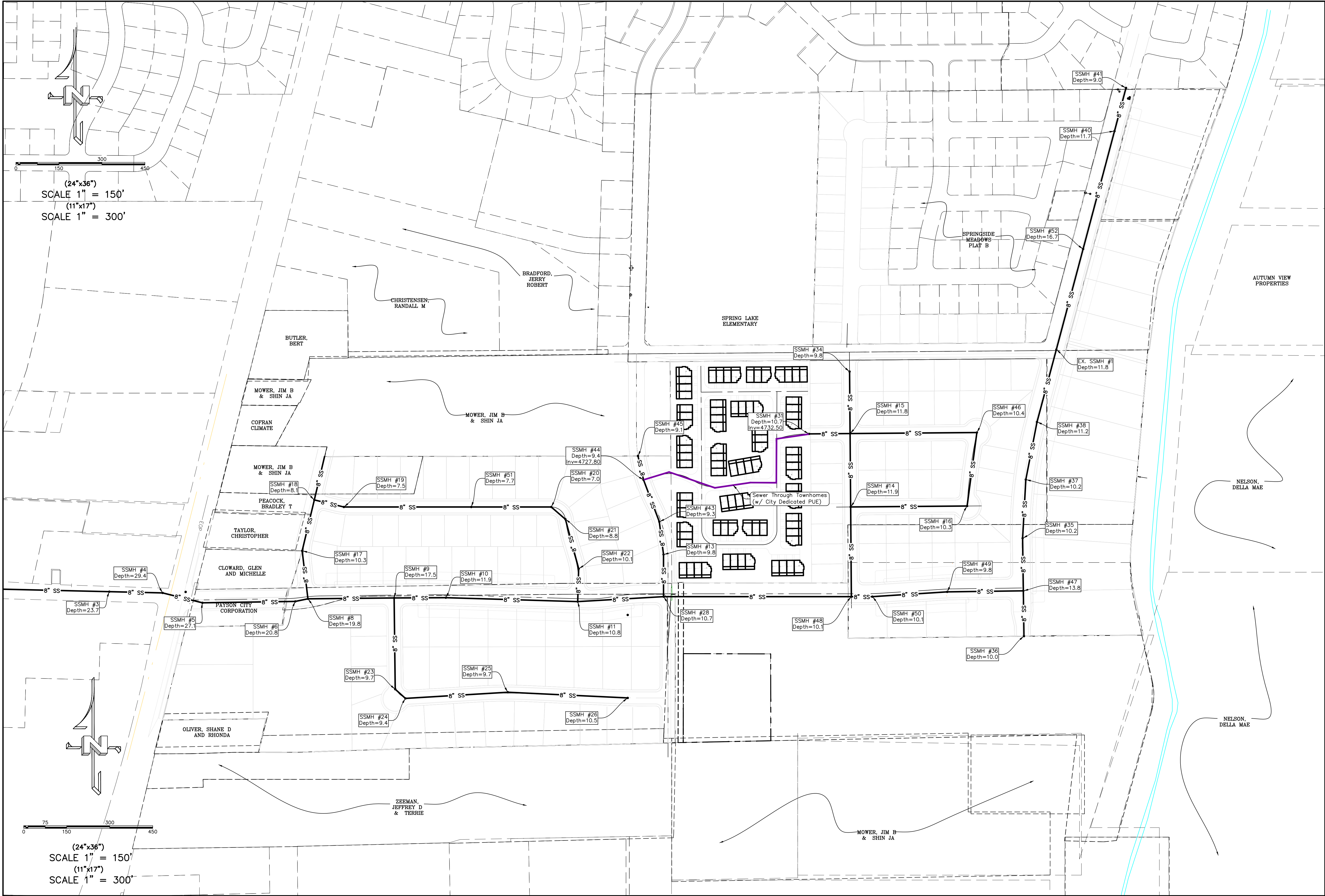
LOCATED IN A PORTION SECTION 21 AND 29,  
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SALT LAKE BASE AND MERIDIAN

DATE:4.17.2017	
PROJECT #	
REVISIONS:	
1	
2	
3	

SHEET NAME:

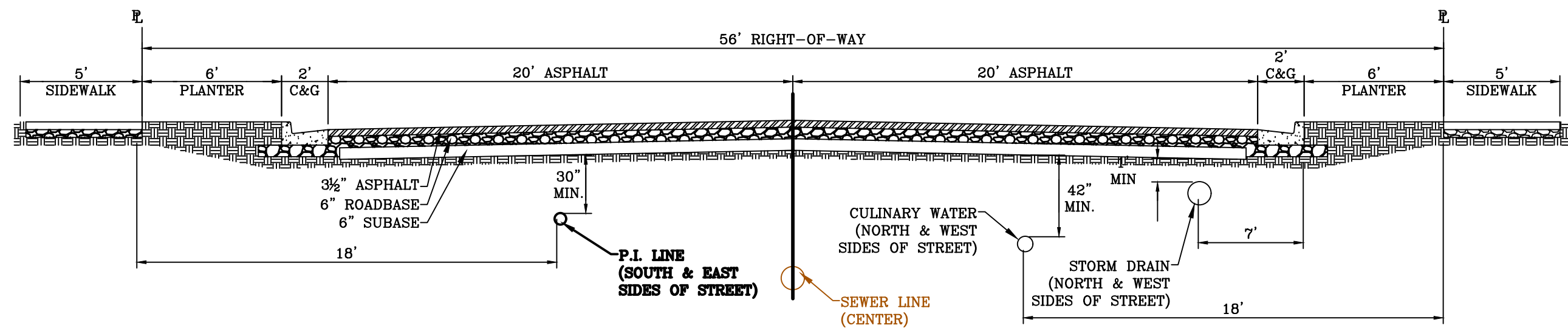
SHEET:  
OPEN SPACE





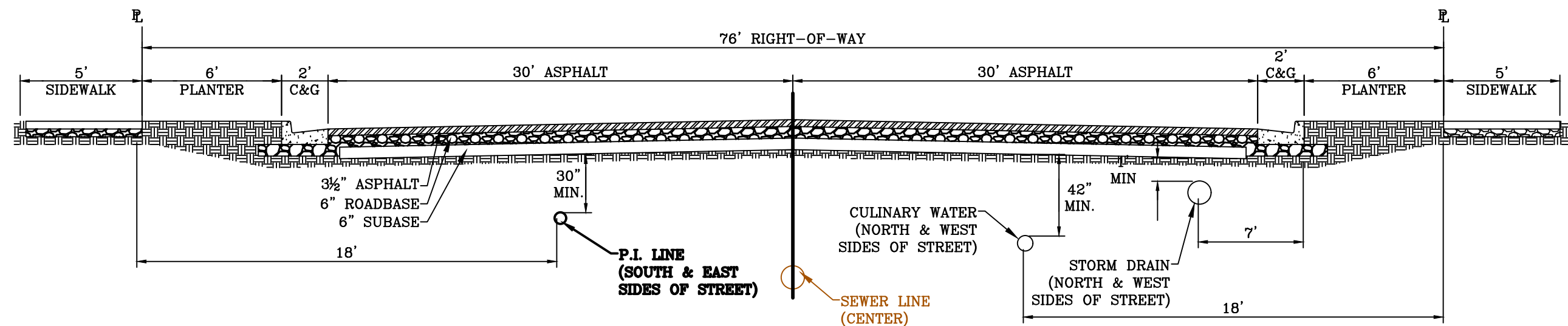
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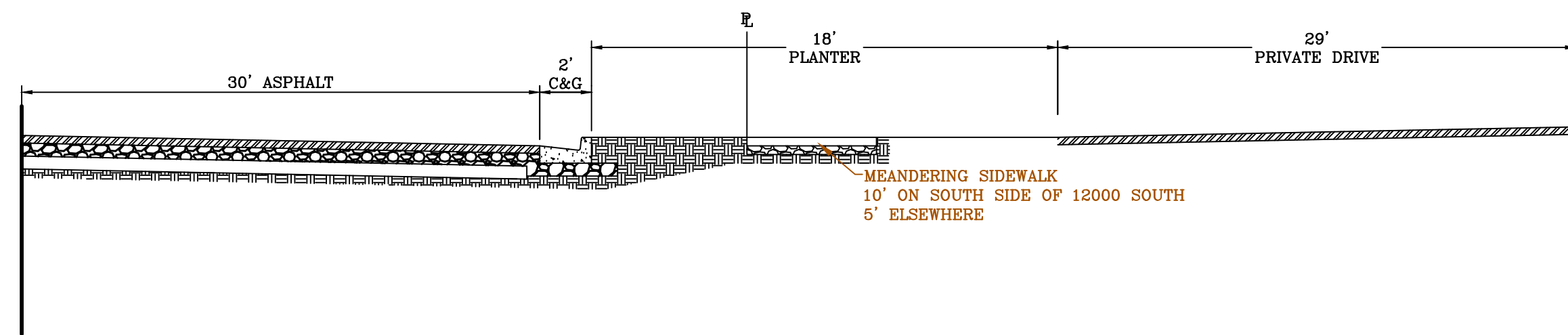
- NOTES:
1. AN ADDITIONAL 2" PVC ORANGE COLORED CONDUIT REQUIRED TO BE INSTALLED IN THE SAME TRENCH AS THE ELECTRICAL FACILITIES. (FUTURE TELECOMMUNICATION FACILITIES)
  2. 2-1/2" OF ASPHALT IS REQUIRED AT THE TIME OF CONSTRUCTION WITH AN 1" OVERLAY OF ASPHALT ONCE 90% OF HOMES IN THIS PHASE ARE CONSTRUCTED OR WITHIN 2 YEARS, WHICH EVER OCCURS FIRST.

### INTERIOR 56' RIGHT-OF-WAY

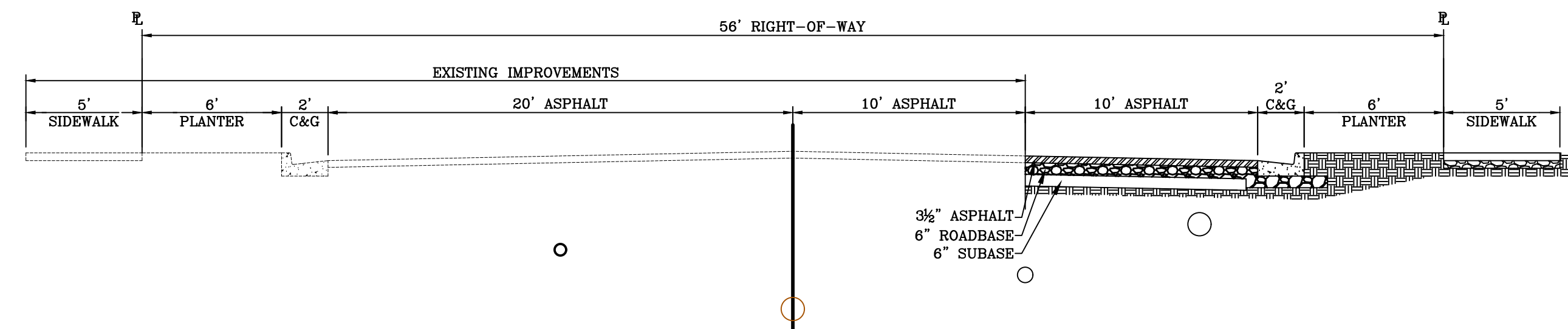


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### 76' RIGHT-OF-WAY

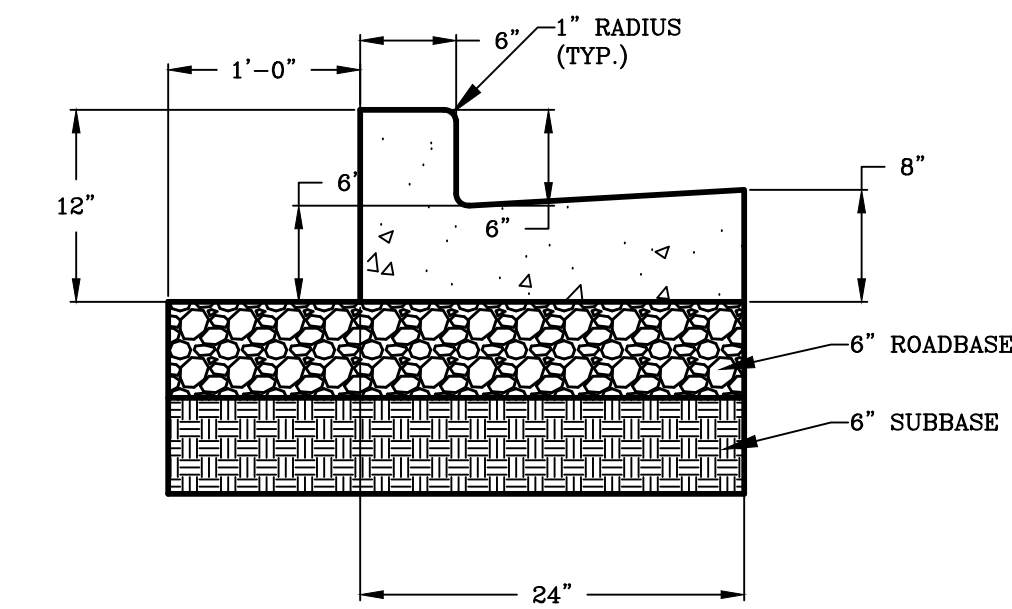


### 76' RIGHT-OF-WAY ALTERNATIVE w/ PRIVATE DRIVE

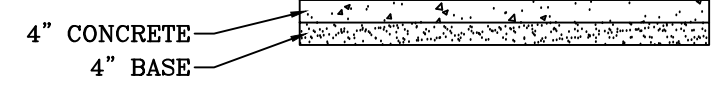


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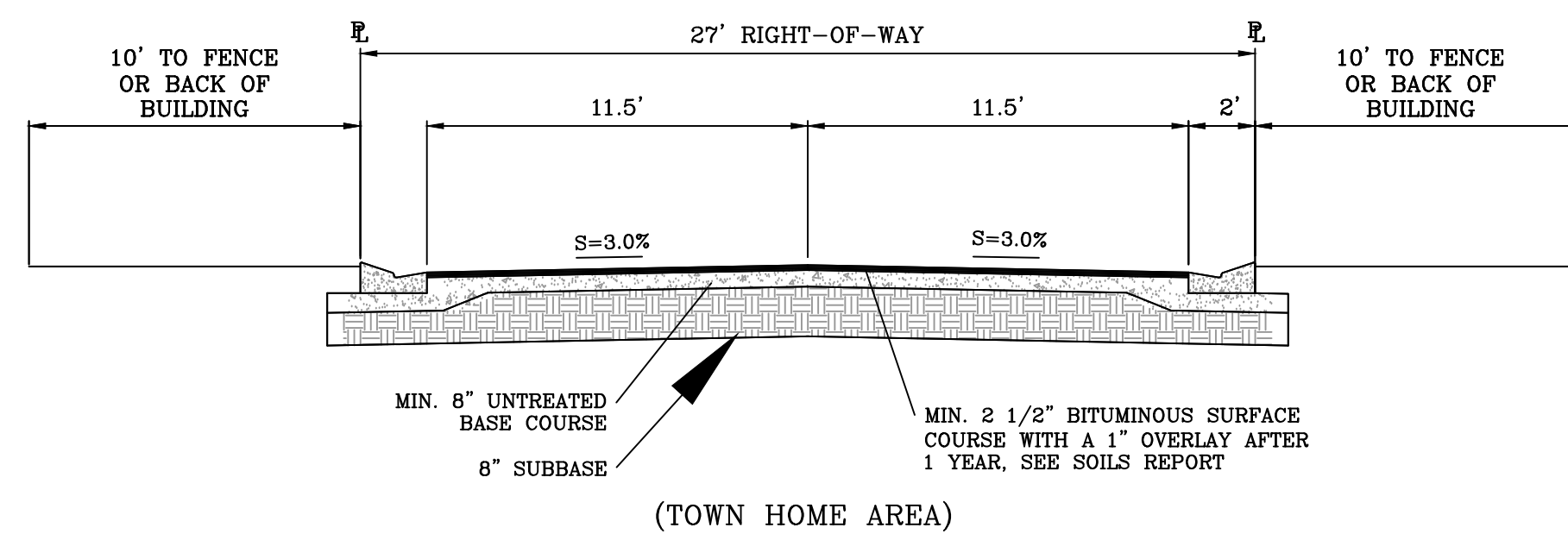
### 1800 SOUTH EXPANSION



### 8' TRAIL CROSS-SECTION



### 4' SIDEWALK CROSS-SECTION



(TOWN HOME AREA)