

# **SOUTH WEBER CITY** **PLANNING COMMISSION AGENDA**

**PUBLIC NOTICE** is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Davis County, Utah, will meet in a **REGULAR** public meeting on **August 25, 2011**, at the **South Weber City Council Chambers, 1600 East South Weber Drive**, commencing at **6:30 p.m.**

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**A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION MEETING AT 6:00 P.M. TO DISCUSS AGENDA ITEMS, CORREONDENCE, AND/OR FUTURE AGENDA ITEMS - NO ACTION OR DECISION WILL BE TAKEN. IF AN ITEM REQUIRES ACTION OR A DECISION, IT WILL BE PLACED ON THE REGULAR AGENDA AT A LATER DATE.**

**The Agenda for the Work Meeting is as Follows:**

- 6:00 P.M.      Discuss Conditional Use Application #2011-01 High Mark Charter School, Located at Approximately the Frontage Road & South Weber Drive**
- Discuss Preliminary Application for the High Mark Subdivision, Located at Approximately the Frontage Road & South Weber Drive**

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**The Agenda for the Meeting is as Follows:**

**APPROVAL OF MAY 26, 2011 MEETING MINUTES: Commissioner Westbrook**  
**APPROVAL OF AGENDA:**  
**DECLARATION OF CONFLICT OF INTEREST:**

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- PUBLIC 6:35 P.M.      Preliminary &/or Final Approval of the Dahl 2 Lot Subdivision, Located at 1680 E 7650 S, Developers Doug & Wendy Dahl**  
**HEARING**
- PUBLIC 6:40 P.M.      Final Approval of the McFarland Estates 2 Lot Subdivision**  
**HEARING              Amendment, Located at 7525 S 1900 E, Developers Matthew & Sarah McFarland**
- PUBLIC 6:45 P.M.      Preliminary Approval of the Silverleaf Estates Phase 4 12 Lot**  
**HEARING              Subdivision, Located at Approx 8300 S 2500 E, Developer Nilson Homes**
- PUBLIC 6:50 P.M.      Conditional Use Application #2011-02 Preschool by Cheri, Located at**  
**HEARING              2106 E 7775 S, Cheri Burchell**

**6:55 P.M.      ADJOURN**

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THE UNDERSIGNED DEPUTY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED OR POSTED TO:

CITY OFFICE BUILDING	SOUTH WEBER FAMILY RECREATION CENTER	DAVIS COUNTY CLIPPER
www.southwebercity.com	SOUTH WEBER ELEMENTARY SCHOOL	STANDARD-EXAMINER
Utah Public Notice website www.utah.gov/pmn	TO EACH MEMBER OF THE PLANNING COMMISSION	THOSE LISTED ON THE AGENDA

DATE: August 18, 2011

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EMILY A. THOMAS, DEPUTY RECORDER

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY EMILY THOMAS, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

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**\*Agenda times are flexible and may be moved in order, sequence, and time to meet the needs of the Commission\***