



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday August 3, 2011** at **Draper City Animal Shelter 12375 South Galena Park Drive (550 W.), Conference Room, at 7:00 p.m .**

The agenda shall be as follows:

- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects
 - a) Potato Hill Trail Head
 - b) Primitive Trail Construction Update
- 4) Review Proposed Developments
- 5) Other Business
 - a) Canyon Enforcement Update (Police Dept.)
 - b) Jordan River Parkway Equestrian Trail Alignment – Field Trip (Salt Lake County)
- 6) Follow Up Items
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items
 - b) Field Trip w/ City Council in late summer

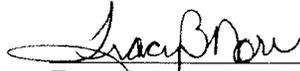
SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails and Recreation Committee meeting to be held the 3rd day of August, **2011**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, Utah Public Meetings Notices Website www.utah.gov/pmn and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Posted 7-29-11

City Seal




Tracy B. Norr, MMC, City Recorder
Draper City, State of Utah