



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, July 28, 2011 in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Action Item:** Approval of minutes from the April 21, 2011 Planning Commission meeting.
2. **Public Hearing:** On the request of Matthew Idema, CLC Associates, for approval of a 6-lot Minor Subdivision for the establishment of bulk development lots and dedication of public rights-of-way in the TSD (Transit Special District) zone, known as Project Olympus, located at approximately 12880 South Galena Park Boulevard. (Application # 110628-12674S). Staff contact is Jim Bolser at 801-576-6338 or email at Jim.Bolser@draper.ut.us
3. **Public Hearing:** On the request of Zane Morris, Triton Terrace, Ltd. for approval of a Multi-Family Residential Site Plan for the development of a 29-unit townhome and apartment project in the RM-2 (Multi-Family Residential) zone, known as Triton Terrace East, located at approximately 350 East Vestry Road. (Application # 110504-457E). Staff contact is Jim Bolser at 801-576-6338 or email at Jim.Bolser@draper.ut.us

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

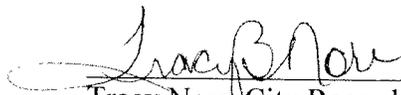
4. **Public Hearing:** On the request of Paul Robie, representing South Mountain Community Church, for approval of a three lot Minor Subdivision in the R3 (Residential) zone, known as South Mountain Community Church Subdivision, located at approximately 14216 South Bangerter Parkway. (Application # 110426-14216S). Staff contact is Dan Boles at 801-576-6335 or email at Dan.Boles@draper.ut.us
5. **Public Hearing:** On the request of Boyd Ware for approval of a Subdivision Plat Amendment to split Lot 231 into two parcels and make other adjustments and corrections. The subject property is in the R3 (Residential Third-acre) zone, known as the Whisperwood Cove II Plat Amendment, located at approximately 606 East Ardelle Cove. (Application # 110523-606E). Staff contact is Dennis Workman at 801-576-6522 or email at Dennis.Workman@draper.ut.us
6. **Staff Reports**
 - a) Discussion Items
 - b) Administrative Reviews
 - c) Other Items
7. **Adjournment**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **July 28, 2011**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy Norr, City Recorder
Draper City, State of Utah