



NOTICE OF
COTTONWOOD HEIGHTS
CITY COUNCIL WORK SESSION AGENDA

AMENDED

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session** at **6:00 p.m.** on **Tuesday, July 19, 2011**, in the Cottonwood Heights City Council Conference Room, located at 1265 East Fort Union Blvd., **Suite 250**, Cottonwood Heights, Utah.

- 6:00 p.m.** 1. **Presentation from Salt Lake City Public Utilities Department Regarding Watershed Fee (20:00)**
(A representative of SLCPUD, Laura Briefer, will address the council on the recent watershed fee added to all water bills in the city.)
- 6:30 p.m.** 2. **Project and Construction Management of Mountview Park (30:00)**
(Council will review and discuss specific plans for Mountview Park with city engineer, Brad Gilson.)
3. **Public Relations Specialist Report – Stephanie Archibald (30:00)**
- a. **Media Coverage Report**
(Public Relations Specialist Stephanie Archibald, will provide a report on media coverage of city events and citizens)
 - b. **All American City Awards Presentation Video**
(Staff will show the video from the All American City Awards Presentation)
 - c. **Valley Journal for August**
(A review of the final proof of the Valley Journal will be reviewed along with a discussion of content for future editions)
 - d. **Report on Meeting with Website Developer**
(A meeting was held with the city's contracted website developer regarding some deficiencies in the final website produced. Stephanie will report on proposed plans for resolving these issues)
4. **Public Works Department Report (20:00)**
- a. **Follow-Up Regarding Responsibility with Respect to State Highways in Cities and Towns**
(Public Works Director Mike Allen will report on his research to see how neighboring cities handle this responsibility)
 - b. **Requests for Service Opportunities**
(Calls are being received from organizations looking for service opportunities in the city. Staff would like to determine what service projects are needed in each district and compile a list)

5. **Planning Department Report (30:00)**
 - a. Report on July 13, 2011 Planning Commission Meeting
(Staff will report on the recent Planning Commission meeting)
 - b. Progress Report on Canyon Centre CDA
(Mayor Cullimore and Brian Berndt will give a report on progress with the Developer and Taxing Authorities regarding adopting the proposed CDA plan)

6. **Public Safety Reports**
 - a. Unified Fire Authority – Assistant Chief Mike Watson **(10:00)**
(Report on matters related to fire and emergency services provided in the City)
 - b. Police Department - Chief Robby Russo **(30:00)**
(Report on matters related to law enforcement activities in the City)
 1. Discussion on Title 8 – Animals
(Chief Russo will review suggested changes to the proposed ordinance)

7. **City Manager’s Report (30:00)**
 - a. Emergency Planning Update
(City Manager Liane Stillman will report on the citizen corps meeting July 14, an update on grant applications, and progress in hiring a new Assistant Emergency Manager)
 - b. School Safety Task Force
(Canyons School District desires to coordinate law enforcement agencies and district policies related to natural disasters or school security)
 - c. Scheduling Future Legislation
(The City Manager will update the council on the status of various projects on which the council will act)

8. **Mayor/City Council Reports (45:00)**
 - a. Information Technology Committee Meeting – Mayor Cullimore
(Mayor Cullimore will report on IT Department implementation of city council goals in this area)
 - b. South Salt Lake Mosquito Abatement Meeting – Councilman Tyler
(Councilman Tyler will report on the recent Mosquito Abatement Meeting)
 - c. Upcoming Events – Councilman Bracken
(Councilman Bracken will brief the council on upcoming community events which the city sponsors including Butlerville Days, Meet the Candidates, and Bark in the Pool (A Pooch Plunge))
 - d. Traffic Calming for 6675 South – Councilwoman Omer
(City is considering various traffic calming measures for 6675 South area. Councilwoman Omer will report on status of resident feedback regarding options such as making 6675 South a one-way street)

9. **Calendar of Events (10:00)**
 - a. Butlerville Days – July 25th
 - b. City Play “Wizard of Oz” – August 5th, 6th, 8th, 12th & 13th
 - c. Movies in the Park – August 12 @ Mountview Park

10. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**

11. **ADJOURN**

On Monday, July 18, 2011, at 3:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.cottonwoodheights.utah.gov and the State Public Meeting Notice website at <http://pmn.utah.gov>

DATED THIS 18TH DAY OF JULY

Linda W. Dunlavy, City Recorder, CMC

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Linda Dunlavy, City Recorder, at 944-7021 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to ldunlavy@cottonwoodheights.utah.gov

PUBLIC COMMENT PROCEDURE

At each City Council Business Meeting any person wishing to comment on any item not otherwise on the agenda for public comment may address the City Council during the Public Comment period. Any person wishing to comment during the citizen comment period shall request recognition by the Mayor and upon recognition, approach the microphone and state their name and address the body. Any person wishing to comment shall limit their comments to no more than three (3) minutes, unless additional time is authorized by the Mayor. Citizen groups will be asked to appoint a spokesperson, who shall limit their comments to no more than five (5) minutes. All comments shall be directed to the Mayor and City Council. No person addressing the City Council during the comment period shall be allowed to comment more than once during that comment period. Speakers should not expect any debate or dialogue with the Mayor, City Council or City Staff during the meeting.

The Council may choose to limit the amount of time allotted to public comment on a specific issue. In such cases, special procedures for determining who will be allowed to speak and the order of such speakers will be determined by the Council.