



HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a meeting at 5:00 p.m., on Wednesday, July 6, 2011 at the offices of PFG Insurance at 782 E. Pioneer Road, Draper, Utah. The public is invited.

The Agenda will be as follows:

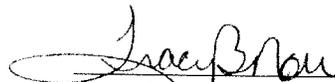
1. Review minutes and assignments from meeting held June 1, 2011. Approve minutes.
2. Draper School Update
3. Utah State History Grants
 - Assignments to complete the projects outlined in the annual state grant.
 - Assignments to complete the projects outlined in the supplemental grant.
4. Review text for the National Register plaque for the Smith home on Relation Street
5. Preservation plan and update for the Barn
 - Discussion of fund raising progress
 - List of things that still need to be completed
 1. Calk and finish paint
 2. Electrical
 3. Plumbing
 4. Landscaping
 5. Cement Floor
 - Plan first activity for "The Barn".
6. Assignments
7. Adjourn

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held the 6th day of July, 2011, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, Utah Public Meetings Notices website www.utah.gov/pmn and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy Norr, City Recorder
Draper City, State of Utah

Times listed above are approximate times and may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6502. In accordance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communication aids and services) during this meeting should notify Tracy Norr, City Recorder, 576-6502, at least 3 days prior to meeting.