

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE SECOND REGULAR MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JUNE WILL BE HELD AT 2:00 P.M.,
ON MONDAY, THE 20TH DAY OF JUNE, 2011,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Ilene Roth: Approval of Tax Rates
- 2:20 P.M. Discussion of Courthouse Hours
- 2:30 P.M. Adoption of Ordinance Confirming Openness of County Roads for OHV Travel
- 2:35 P.M. Sheriff Brian Nielson: Approval of State Court Security Contract; Discussion of Insurance Proposal for Search and Rescue; Approval of Law Enforcement Contract with Manti City
- 2:45 P.M. Jimmy Keisel: Final Approval of the Blackburn/Keisel Minor Subdivision Located in Axtell on the Sunflower Lane West Road
- 3:00 P.M. Public Hearing to Consider and Adopt a Proposed Amendment to the Amended 2001 Sanpete County Land Use Ordinance
- 3:10 P.M. Public Hearing to Consider and Adopt Several Proposed Amendments to the Sanpete County Land Use Ordinance
- 3:20 P.M. Public Hearing to Consider and Adopt a Proposed Amendment to the Sanpete County Land Use Zoning Map to Change the Zoning on S22039 and S22039x from Agricultural to Business-Commercial (The property is located Southwest of Fairview)
- 3:30 P.M. Public Hearing to Consider and Adopt Proposed Amendments to the 2001 Sanpete County Subdivision Ordinance
- 3:40 P.M. Public Hearing to Consider and Adopt the Sanpete County General Plan
- 3:45 P.M. Paul and Michelle Brown: Final Approval of the Teotwawki Subdivision Located in Six Mile Canyon on S 7303x9

- 3:50 P.M. Dale Lewis Representing Sammm International: Final Approval of the Mountain Dale Estates Subdivision Located South of Spring City on West Side of Pigeon Hollow Road on S 27336x
- 4:00 P.M. Consideration and Adoption of Indemnification Agreement with GIC for Mosquito Control
- 4:05 P.M. Approval of Minutes
- 4:10 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 16th day of June, 2011.

Sandy Neill

Sandy Neill
Sanpete County Clerk