



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on June 8, 2011, in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Welcome and Introductions
2. Approval of meeting minutes for April, 2011
3. Finance Report - Emergency Preparedness Fund FY 10-11 and FY 11-12
4. Report - Citywide Emergency Preparedness Drill - Jim Lepinski/Gary Howell
5. Report - Flood Preparedness - Public Works Department
6. Emergency Texting System - Jack Brannelly
7. Draper Safety Days and Emergency Preparedness Fair - August 2nd
8. Other Business
9. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Deputy Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **8th** day of **June, 2011**, were posted on June 3rd, 2011 at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal





Angie Olsen, Deputy City Recorder
Draper City, State of Utah